

**Electronic Articles of Incorporation  
For**

P22000058283  
FILED  
July 21, 2022  
Sec. Of State  
dlokeefe

MASTER ROCK INTERNATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MASTER ROCK INTERNATIONAL INC.

**Article II**

The principal place of business address:

2212 SOUTH CHICKASAW TRAIL  
ORLANDO, FL. US 32817

The mailing address of the corporation is:

2212 SOUTH CHICKASAW TRAIL  
ORLANDO, FL. US 32817

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

YVETTE KANARICK DR.  
2212 SOUTH CHICKASAW TRAIL  
ORLANDO, FL. 32817

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YVETTE KANARICK

## Article VI

The name and address of the incorporator is:

MERRICK H. MILLER  
2212 SOUTH CHICKASAW TRAIL  
  
ORLANDO, FLORIDA 32817

Electronic Signature of Incorporator: MERRICK H. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MERRICK H MILLER  
2E WOODLAWN AVENUE  
KINGSTON, JM. 00019 JM

Title: VP  
JASMINE A MILLER  
2E WOODLAWN AVENUE  
KINGSTON, ST. ANDREW, JM. 00019 JM

Title: SECR  
KERINE M MUIR  
38 CHANCERY HALL DRIVE  
RED HILLS, ST. ANDREW, JM. 00019 JM

## Article VIII

The effective date for this corporation shall be:

07/15/2022