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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 : (307)200-2803 Phone

: (855)330-1010 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address:	 _

## FOREIGN PROFIT/NONPROFIT CORPORATION

SES North America, Inc.

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Help

S. ROBERTS

JUN 3 0 ZUZZ

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida  Delaware  (State or country under the law of which it is incorporated) (FEI number, if applicable)	a)
Dolowers	 a)
Dolowers	a)
Delaware 3.	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. 06/15/2021 5. (Date of incorporation) (Date of duration, if other than perpetual)	
(Date of incorporation) (Date of duration, if other than perpetual)	
6.	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7.318 W Adams S STE 1107 Chicago IL 60606	
(Principal office street address)	_
318 W Adams St STE 1107 Chicago IL 60606	
(Current mailing address, if different)	
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Northwest Registered Agent LLC	12417#1 1 4
7001 4th Ct NI CTE 200	• (FE)
Office Address: 7901 4th St IN STE 300 St. Petersburg (City)  City (Zip code)	jij
(City) (Zip code)	المجامعينة
9. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the state of th	he place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this confurther agree to comply with the provisions of all statutes relative to the proper and complete performance of	fmy duties,
and I am familiar with and accept the obligations of my position as registered agent.	

(Registered agent's signature)

Ton Glov

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				
OChairman Name: Travis Wagner		□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
(XDirector	1384 Piedmont Ave NE	Director		
iXPresident	Atlanta GA 30309	□President		
□Vice President		□Vice President		
☐Secretary	□Treasurer	□ Secretary		□Treasurer
Other		□ Other	·····	□Other
□Chairman	Name: Thibaut Cormier	□Chairman	Name:	
□Vice Chainnan	Address: 318 W Adams St	□Vice Chairman	Address:	
□Director	STE 1107	□Director		
□President	Chicago, IL 60606	□President		
□Vice President		□Vice President		
<b>X</b> Secretary	IXTreasurer	□Secretary		□Treasurer
Other	□()ther	□()ther		□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President	The state of the s	□President		
□Vice President		□Vice President	<del>-</del>	
□ Secretary	☐Treasurer	E Secretary		∐Treasurer
□Other	□Other	□Other	<u>.</u>	□Other
individuals may be	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment added to the index when filing your Florida Department of Director of Signature of Director of	ent of State Annual R	eport form.	urposes only. Non-indexed

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree fellows as provided for in

Travis B. Wagner, President & Director of SES North America. Inc.

s.817.155, F.S.

Page 1

# <u>Delaware</u>

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SES NORTH AMERICA INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SES NORTH

AMERICA INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF JUNE, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

and to the law are government.

Authentication: 203807783

Date: 06-30-22

5999812 8300 SR# 20222871806