Division of Corporations

To:

## Flyda Department of St. 6. Division of Combrations it caronic using the Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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|                                | will generate another cover sheet.   | · }                         | 2027 JUH 24 |
|--------------------------------|--|-----------------------------|-------------|
| To:                            |  |                             | <u></u>     |
|                                | Division of Corporations   |                             | -11-        |
|                                | Fax Number : (850) 617-6383  |                             | 4           |
| From:                          |  | .*                          | PR 11:01    |
|                                | Account Name : C T CCRPORATION SYSTEM  |                             | Ŧ.          |
|                                | Account Number : FCA000030023<br>Phone : (954)208-0845   | , ,                         |             |
|                                | Phone : (954)208-0845<br>Fax Number : (614)573-3996  | -,-                         |             |
| **Enter thannu                 | he email address for this business entity to be tall report mailings. Enter only one email address | used for futur<br>please.** | ė           |
| **Enter thannu<br>annu<br>Emai | al report mailings. Enter only one email address   | used for futur<br>please.** | ė           |
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| ānnu                           | Foreign Limited Liability Company  | nsed for futur<br>please.** | ė           |
| ānnu                           | Foreign Limited Liability Company Green MBA, LLC   | please.**                   | ė           |

Electronic Filing Menu

Estimated Charge

Corporate Filing Menu

Help

\$155.00

S. ROBERTS

JUN 2 4 2022

Page: 3 of 5

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH NECTION (05:0002, FLORIDA SEATUTEN, THE FOLLOWING INSUBMITTED TO REGISTER A FOREIGN TIMITED HABILITY COMPANY TO TRANSACT BY SINESS IN THE STATE OF HIORIDAY

|                                   | name adopted for the purpose of transacting business in Flo   | vida. I se alternote n          | noe must meliade "tamited i | віліну Соправ     | a <u>n</u> imulid.       | .' ie "[] [ |
|-----------------------------------|---|---------------------------------|-----------------------------|-------------------|--------------------------|-------------|
| Delaware                          |   | ,                               |                             |                   |                          |             |
| (formalication under the law of w | high foreign limited liability company is organized)  |                                 | ara 117)                    | ber it applicable | : )                      | -           |
|                                   | (Date had harvacted burness in Flanda, this is to e<br>(See actions 055 (994 & CoS 0903, F.S. to determin | ecitains )                      |                             |                   |                          |             |
|                                   | (See sections 605 (904 & Cu3 0005, F.S. to determin   |                                 |                             |                   |                          |             |
| 2810 N. Church St                 |   | 2810 N<br>6                     | . Church St.                |                   |                          | ******      |
| neel Address of Puncipal Office)  |   | į N                             | ning Address)               |                   |                          |             |
| Wilmington, DE 19802              |   | Wilmington, DE 49802            |                             |                   |                          |             |
|                                   |   |                                 |                             |                   |                          |             |
| Name and street address           | ss of Florida registered agent (P.O. Box  | <u>-</u><br><u>NOT</u> acceptal | de)                         |                   | 2022                     |             |
| Name and street address Name:     | SS of Florida registered agent (P.O. Box  C.T. Corporation System   | <u>VOT</u> acceptal             | de)                         | TALLANA           | 2022 JUN 21,             | 646 Table 1 |
|                                   |   | <u>VOT</u> acceptal             | de)                         | TALLANASSI        |                          | 644 go      |
| Name:                             | CT Corporation System  1200 South Pine Island Road  Plantation  | <u>NOT</u> acceptal             | 33324                       | TALLANASSINAL     | 2022 JUN 2 14 AII II : 0 | e de que    |

and accept the obligations of my position as registered agent.

(Registered agent's signature)

From: Keity Toon

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity:  | Name and Address:              | Title or Capacit | <u>Y:</u>     | Name and Address:                      |
|---------------------|--------------------------------|------------------|---------------|--|
| ⊒Manager            | Name: John Hertel              | □Manager         | Name          |  |
| □Member             | Address:                       | I Member         | Address:      |  |
| <b>≅</b> Authorized | 650 Trade Centre Way, Ste. 200 | ☐ Authorized     |               |  |
| Person              | Kalamazoo, MI 49002            | Person           |               |  |
| I Other             |                                | Z Other          | <del></del> - | _lOther                                |
| ]Manager            | Name:                          | ∐Manager         | Name          | ,                                      |
| □Member             | Address:                       | □Member          | Address:      |  |
| □Authonzed          |                                | T Authorized     |               | ************************************** |
| Person              |                                | Person           |               |  |
| □Other              | Other                          | Other            | <del></del>   | []Other                                |
| ∐Manager            | Name                           | II Manager       | Name          |  |
| □Member             | Address:                       | □ Member         |               |  |
| □Authorized         |                                | _ Authorized     |               |  |
| Person              | 4                              | Person           | <del></del>   |  |
| _1Other             |                                |                  |               | ∃Other                                 |

Important Notice. Use an attachment to report more than six (o). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605 0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Dengitment of State constitutes a third degree felony as provided for in \$.817.155, F.S.

| John Hertel |                                  |
|-------------|----------------------------------|
|             | Seasible cut an atthought London |



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GREEN MEA, LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE TWENTY-THIRD DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

e at corp.delaware.gov/auth

Authentication: 203750161

Date: 06-23-22