

**Electronic Articles of Incorporation
For**

N22000006430
FILED
June 09, 2022
Sec. Of State
tscott

SAVE THE WATERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE THE WATERS, INC

Article II

The principal place of business address:

14630 CONNER DRIVE
HUDSON, FL. UN 34667

The mailing address of the corporation is:

14630 CONNER DRIVE
HUDSON, FL. UN 34667

Article III

The specific purpose for which this corporation is organized is:

OUR PRIMARY ACTIVITY IS TO ASSIST OTHER CHARITABLE
ORGANIZATIONS WITH RESOURCES AND GRANTS TO HELP CLEAN AND
PRESERVE NATURAL WATER SOURCES IN THE STATE OF FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ABBIGAIL L YOUNG
14630 CONNER DRIVE
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ABBIGAIL YOUNG

N22000006430
FILED
June 09, 2022
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

ABBIGAIL YOUNG
14630 CONNER DRIVE

HUDSON, FLORIDA 34667

Electronic Signature of Incorporator: ABBIGAIL YOUNG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABBIGAIL L YOUNG
14630 CONNER DRIVE
HUDSON, FL. 34667 UN

Title: VP
TUCKER UMBERGER
736 RIDGEVIEW CT
ANTIOCH, TN. 37013 UN

Title: S
CAIDEN YOUNG
14630 CONNER DRIVE
HUDSON, FL. 34667 UN

Article VIII

The effective date for this corporation shall be:

06/06/2022