

# **Electronic Articles of Incorporation For**

P21000086674  
FILED  
October 04, 2021  
Sec. Of State  
dlokeefe

ALL MAINTENANCE ELECTRIC OF FLORIDA, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALL MAINTENANCE ELECTRIC OF FLORIDA, INC

## **Article II**

The principal place of business address:

100 SOUTH ASHLEY DRIVE  
SUITE 600-#1298  
TAMPA, FL. US 33602

The mailing address of the corporation is:

14032 S. KOSTNER  
UNIT F  
CRESTWOOD, IL. US 60418

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

DANIEL HARRIS  
100 SOUTH ASHLEY DRIVE  
SUITE 600-#1298  
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL HARRIS

## **Article VI**

The name and address of the incorporator is:

DANIEL HARRIS  
100 SOUTH ASHLEY DRIVE  
SUITE 600-#1298  
TAMPA, FL 33602

Electronic Signature of Incorporator: DANIEL HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL HARRIS  
14032 S. KOSTNER AVE  
CRESTWOOD, IL. 60418

Title: VP  
JACQUELINE HARRIS  
14032 S. KOSTNER AVE  
CRESTWOOD, IL. 60418

## **Article VIII**

The effective date for this corporation shall be:

09/30/2021