

844424

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

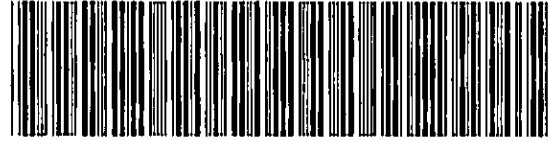
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SEP 21 2021

ALBRITTON

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations  
United States Olympic Committee

**SUBJECT:** \_\_\_\_\_  
Name of Corporation

**DOCUMENT NUMBER:** 844424 \_\_\_\_\_

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Taylor Goerl

\_\_\_\_\_  
Name of Contact Person

Labyrinth, Inc.

\_\_\_\_\_  
Firm/Company

1959 Palomar Oaks Way, Suite 300

\_\_\_\_\_  
Address

Carlsbad, CA 92011

\_\_\_\_\_  
City/State and Zip Code

taylor@labyrinthine.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Taylor Goerl

760

931-2620 ext. 217

\_\_\_\_\_  
Name of Contact Person

at ( )

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$35.00 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303



RECEIVED

201 SEP 20 AM 11:51

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 3, 2021

TAYLOR GOERL  
LABYRINTH, INC.  
1959 PALOMAR OAKS WAY - STE. 300  
CARLSBAD, CA 92011

SUBJECT: UNITED STATES OLYMPIC COMMITTEE  
Ref. Number: 844424

We have received your document for UNITED STATES OLYMPIC COMMITTEE and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

In accordance with Title 36, section 380, U.S. Code, we cannot accept an entity using the word OLYMPIC or OLYMPIAD without written approval from:

U.S. OLYMPIC COMMITTEE  
1 Olympic Plaza  
Attn: Legal Dept.  
Colorado Springs, CO 80909

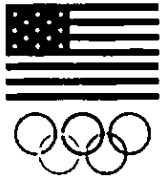
A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist III

Letter Number: 121A00021426



UNITED STATES  
OLYMPIC COMMITTEE  
1 Olympic Plaza  
Colorado Springs, CO 80909

C. Onye Ikwuakor  
Associate General Counsel

September 14, 2021

***Re: Consent to the Use of the word "OLYMPIC" and "PARALYMPIC"***

To Whom it May Concern:

The United States Olympic Committee ("USOC") has announced it is formally changing its name to the United States Olympic & Paralympic Committee ("USOPC") and will be using the name for business activities.

Accordingly, the USOC hereby grants its consent to the USOPC's use of the term OLYMPIC and PARALYMPIC, whether in its trade name, for fundraising, or for any other purpose in keeping with its mission. The USOPC has the permission of the USOC to register its name in any corporate/nonprofit filing required by any state, county or city. Please accept this letter to indicate the USOC's consent, as may be required by federal, state or local law.

Sincerely,

C. Onye Ikwuakor  
Associate General Counsel

**NOT FOR PROFIT CORPORATION**  
**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE**  
**AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA**  
(Pursuant to s. 617.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

844424

(Document Number of Corporation (If known))

1. United States Olympic Committee  
(Name of corporation as it appears on the records of the Department of State)

2. District of Columbia  
(Incorporated under laws of)

3. 10/23/1979  
(Date authorized to conduct affairs in Florida)

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**SECTION II**  
**(4-8 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 5/20/2021

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

5. United States Olympic & Paralympic Committee Incorporated  
(Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected.

N/A

(New duration)

(Date)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

N/A

(New jurisdiction)

(Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.  
N/A

(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

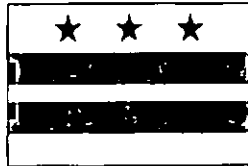
9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

MORANE KEREK  
(Signature of the chairman or vice chairman of the board, president, or other officer - if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

MORANE KEREK  
(Typed or printed name of the person signing)

CFO  
(Title of person signing)

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF AMENDMENT*** is hereby issued to:

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE Non Profit

**Effective Date:** 5/20/2021

**IN WITNESS WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 5/20/2021 2:34 PM

Business and Professional Licensing Administration



*Josef G. Gasimov*

JOSEF G. GASIMOV  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: cOKE43EX



**DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS**  
**District of Columbia Government**  
**Corporations Division**

**Articles of Amendment of Domestic Nonprofit Corporation**  
**Form DNP-2, Version 3, April 2013**

**Under the provisions of the Title 29 of D.C. Code (Business Organizations Act), the domestic filing entity listed below hereby applies for a Certificate of Amendment and for that purpose submits the statement below.**

1. Corporation Name.

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE Non Profit

2. The text of each amendment adopted.

Name change- From: United States Olympic Committee To: United States Olympic & Paralympic Committee

3. If the amendment provides for an exchange, reclassification, or cancellation of memberships, provisions for implementing the amendment.

4. The date of each amendment's adoption.

5/20/2021 12:00:00 AM

5. Amendment has been adopted in the following manner.

The amendment was duly approved by the incorporators or by the board of directors, as the case may be, and that shareholder approval was not required.

**If you sign this form you agree that anyone who makes a false statement can be punished by criminal penalties of a fine up to \$1000, imprisonment up to 180 days, or both, under DCOC § 22-2405;**

Name of the Governor or Authorized Person	Date	Signature
Morane Kerek	5/20/2021 2:34:23 PM	ESIGNED

Mail all forms and required payment to:  
Department of Consumer and Regulatory Affairs  
Corporations Division  
PO Box 92300  
Washington, DC 20090  
Phone: (202) 442-4400

**Corporate Online Services Information:**

Many corporate filings are available by using CorpOnline Service. Go to CorpOnline site at <https://corp.dcrs.dc.gov>, create a profile, access the online services main page and proceed. Online filers must pay by using a credit card.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this ***CERTIFICATE OF GOOD STANDING*** is hereby issued to

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE

**WE FURTHER CERTIFY** that the domestic entity is formed under the law of the District on 10/16/1979 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 7/30/2021 3:10 PM

Business and Professional Licensing Administration



*Josef G. Gasimov*

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JOSEF G. GASIMOV  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: cB4BVKbk



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

CORPORATIONS DIVISION



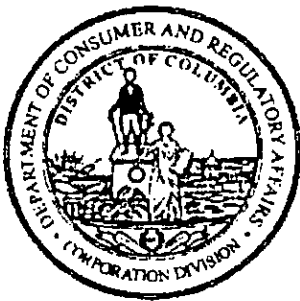
**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that the attached is a true and correct copy of the documents for this entity as shown by the records of this office.

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE

**IN TESTIMONY WHEREOF** I have hereunto set my hand and caused the seal of this office to be affixed as of 6/23/2021 7:03 AM

Business and Professional Licensing Administration



*Josef G. Gasimov*

JOSEF G. GASIMOV  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: 1x7bXqXA