N95 UCCCC 5486

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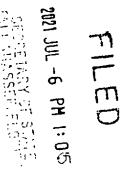
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COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

NAME OF CORPORATION: Escambia High Sports Boosters' Club, Inc.
<u>e</u>
DOCUMENT NUMBER: <u>N9500005486</u>
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Lea Schick (Name of Contact Person)
(Name of Contact Person)
Escambia High School Boys Soccer
(Firm/ Company)
P.O.Box 3066
(Address)
Pensacola FL 32516 (City/ State and Zip Code)
(City/ State and Zip Code)
E-mail address: (to be used for future annual report notification)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Lea Schick at 850 619-2696 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$\sqrt{\$35\ Filing Fee}\$ \sqrt{\$\$\sqrt{\$43.75\ Filing Fee}\$}\$ \sqrt{\$\$\sqrt{\$\$S\$2.50\ Filing Fee}\$}\$ \sqrt{\$\$\sqrt{\$\$Certificate of Status}\$}\$ \sqrt{\$\$\sqrt{\$\$Certified Copy}\$}\$ (Additional copy is enclosed)\$\$ \sqrt{\$\$\sqrt{\$\$Certified Copy}\$}\$ (Additional Copy is Enclosed)\$\$
Mailing Address Street Address
Amendment Section Amendment Section Division of Corporations Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation

FILED

Articles	of Incorporation	on	ILED
	of .		2021 1111
Escambia High Sports Boo (Name of Corporation as currently filed with the Florida D	sters' (Jub, Ing	2021 JUL -6 PM 1: 05
(Name of Corporation as currently filed with the Florida D	ept. of State)		FREMAY OF
N950000548	6		- HASSER FISHAR
(Document Number	r of Corporation	n (if known)	
Pursuant to the provisions of section 617.1006. Florida Statute amendment(s) to its Articles of Incorporation:	s, this <i>Florida N</i>	Not For Profit Corp	oration adopts the following
A. If amending name, enter the new name of the corporati	on:		
Not Applicable	_		The new
name must be distinguishable and contain the word "corporat" "Company" or "Co." may not be used in the name.	ion" or "incorp	orated" or the abbr	reviation "Corp." or "Inc."
B. E	Not A	toplicable	_
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)		(12)21106(12)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	Not A	pplicable	
(Manual Control of Con	•		
			of the
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a		orida, enter the na	ine of the
	t Applic	. 1010	
Name of New Registered Agent: No	1 Wabiic	alove	
			·
New Registered Office Address:		(Florida street addi	ress)
	1 A . \`.	1.6	
<u></u>	HAPPIIC	able	_, Florida (Zip Code)
	(City)		(Esqr Cont.)
New Registered Agent's Signature, if changing Registered	Agent:		un aCtha madel
I hereby accept the appointment as registered agent. I am fai	niliar with and e	иссері іле опидано	ns of the position.
. ۲	t Analis	1.10	
<u>// 0</u> %	onature of New	Ыв Registered Agent, ij	
***	Section 2 19 112 1		.aa

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X/Change X/Remove X/Add	PT John Do V Mike Jo SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add		Tanya Andrews	1310 N 65th Ave Pensacola FL 32506
Remove			
2) Change Add		Amanda Bacchieri	1310 N 65th Ave Pensacola FL 32506
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addir (attach additional shee		icles, enter change(s) here; (Be specific)	
Not App	licable		

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	T :	8 2021			to an and the
The date of each amendment(s) adoption:	June	8,2021			_, if other than the
date this document was signed.					
Effective date if applicable: June 8	6,2021_	after amendment		_ -	
(no me	ore than 90 days	after amendment	(file date)		
Note: If the date inserted in this block does not in	meet the applica	ble statutory filing	g requirements, th	is date will not	be listed as the
document's effective date on the Department of	State's records.	J	- ·		

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated <u>July 1, 2021</u>
Signature <u>JlaShid</u> (By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
<u>Lea Schick</u>
(Typed or printed name of person signing)
Treasurer (Title of person signing)