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	Division of Corporations	
	Fax Number : (850)617-6383	; :.
SSS Ero	n: Account Name : C T CORPORATION SYSTEM	
* * **	Account Number : FCA000000023	. • 1
Ş≰	Phone : (614)280-3338	
:5 ~	Fax Number : (954)208-0845	
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-	er the email address for this business entity to be	
	annual report mailings. Enter only one email addre	ss please. ••

Foreign Limited Liability Company DRH HPI OWNER, LLC

Certificate of Status	0
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27/2/g

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 6050902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: DRH HPI OWNER, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The sistemate name must include "Limited Liability Company," "L.L.C." or "LL.C.") (Jurisdiction under the law of which foreign limited hability company is organized) c/o DiamondRock Hospitality Company c/o DiamondRock Hospitality Company (Street Address of Principal Office) 2 Bethesda Metro Center, Suite 1400 2 Bethesda Metro Center, Suite 1400 Bethesda, MD 20814 Bethesda, MD 20814 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: Plantation

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Componation System

C T Componation System

Mark Holloway, Asst. Sec.
(Regimered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage {up to six (6) total}:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Name: William J. Tennis 2 Bethesda Metro Center, State 1400	□Manager	Name: Briony R. Quinn Bethesda Metro Center, Suite 1400
□Member	Address.	□Member	Address:
□Authorized	Bethesda, MD 20814	[]Authorized	Bethesda, MID 20814
Person		Person	
☑Other	Other	回Other	Other
□Manager	Name: Jeffrey J. Donnelly 2 Bethesda Metro Center, Suite 1400	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized	Bethesda, MD 20814	□Authorized	
Person		Person	
Other Director	Other	□Other	□ □ Other <u>22</u> U
			L 26
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□Other	Other	□Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

William J. Tennis

Typed or printed same of signer

From: Ranae McGraw



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

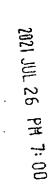
DELAWARE, DO HEREBY CERTIFY "DRH HPI OWNER, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-THIRD DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



6048384 8300 SR# 20212786137



Authentication: 203747869

Date: 07-23-21