

P21000030535

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

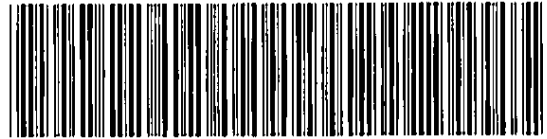
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100363229141

04/05/21--01001--006 **78.75

2021 APR -2 AM 8:27

DD

-2 PM

**CORPORATE
ACCESS,
INC.**

When you need ACCESS to the world

\$79.75

236 East 6th Avenue, Tallahassee, Florida 32303
P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

PICK UP: 4/1 Glinda

☐ **CERTIFIED COPY** _____
XX **PHOTOCOPY** _____
XX **CUS** GS _____
XX **FILING** ARTICLES _____

1. **PARK AVENUE GROUP UNITED, INC.**
(CORPORATE NAME AND DOCUMENT #)

2. _____
(CORPORATE NAME AND DOCUMENT #)

3. _____
(CORPORATE NAME AND DOCUMENT #)

4. _____
(CORPORATE NAME AND DOCUMENT #)

5. _____
(CORPORATE NAME AND DOCUMENT #)

6. _____
(CORPORATE NAME AND DOCUMENT #)

**SPECIAL
INSTRUCTIONS:**

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: PARK AVENUE GROUP UNITED, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee.
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Anna P. Hua
Name (Printed or typed)

20315 NE 15th Court
Address

Miami, FL 33179
City, State & Zip

954 - 483-0713
Daytime Telephone number

ohchiquita305@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: PARK AVENUE GROUP UNITED, INC

ARTICLE II PRINCIPAL OFFICE

Principal ~~street~~ address

Mailing address, if different is:

20315 NE 15th Court Miami, FL 33179

Same

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To build work force housing; to build Mix - Use building for lease

FEIN: 86 - 2925389

ARTICLE IV SHARES

The number of shares of stock is:

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Tien San Lowe - President

Name and Title: Anna P. Hua - VPresident

Address 8783 NW 37th Place

Address: 8783 NW 37th Place

Coopercity FL 33024

Coopercity FL 33024

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

2021 MAR -2 AM 8:27

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Anna P. Hua

Address: 20315 NE 15th Court

Miami, FL 33179

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Anna P. Hua

Address: 20315 NE 15th Court

Miami, FL 33179

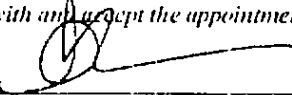
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 4/1/2021 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

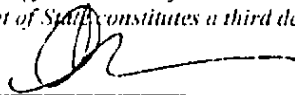


Required Signature/Registered Agent

4/1/2021

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

4/1/2021

Date