# M 21000000619

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 29, 2020

JANESSA JORDAN 655 GALLATIN STREET NW HUNTSVILLE, AL 35801

SUBJECT: 3-GIS, LLC

Ref. Number: W20000146625

We have received your document for 3-GIS, LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as or not distinguishable from the name of a voluntarily dissolved business entity. This name is not available for the assumption or use by another entity for 120 days after the effective date of the dissolution. The dissolved business entity may provide the Department of State with an affidavit or letter, releasing the name for use to you and affirming they have no intention of revoking the dissolution or you may adopt an alternate name for use in Florida. If you choose to adopt an alternate name, please enter that name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 220A00026239

#### **COVER LETTER**

TO:		ation Section n of Corporations					
SUBJEC		GIS, LLC					
00000	··· <u> </u>		Name of I	Limited Liability Com	pany		
		pplication by Foreign Limi neck are submitted to regist					
Please re	eturn all	correspondence concerning	g this matter to the	following:			
		Janessa Jordan					
		-	N	ame of Person			
		Maynard Cooper & Gale.	, P.C.				
	Firm/Company						
		655 Gallatin Street SW				20	3
	Address					700 <b>1</b>	. ————————————————————————————————————
	Huntsville, AL 35801						Comme manufacture f
		City/State and Zip Code					
For furtl	her infor	E-mail a	·	d for future annual rep	ort notification)	3:04 E.FL	
	Janessa	Jordan		256 at ( )	551-017	1	
		Name of Contact	Person	Area Code	Daytime Telepho	one Number	
	Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			
	Please r	d is a check for the followinake check payable to: FL0.00 Filing Fee ☐ \$130		☐ \$155.00 Filing		00 Filing Fee. f Status & Cert	

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

а	go limited liability company is organized)	3. (PEI number, II	Eppines <sup>t</sup> it)
(Jurisdiction under the law of which fores		(FEI number, II	( applica <sup>1</sup> /o)
1			
(Sec	to their managers the managers (charges at some to t	The state of the s	_
	to tirst transacted furnishess in Florida, if prior to be sections 603,0904 & 603,0905, F.S. to determine	ne penalty liability)	<b>20</b>
350 Market Street NE		6.	7. ·
Street Address of Principal Office)		(Mailing Address)	
Suite C			<u> </u>
Decatur, AL 35601			PH S
7. Name and <u>street address</u> of Fl	orida registered agent: (P.O. Box	NOT acceptable)	ATE ATE
Kyle Name:	Siniard	<del></del>	
Office Address: 401 E	E. Jackson Street, Suite 3300		
Tam	pa	33602 , Florida	
<del></del> -	(Cir))	(Zip cude)	_

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Name and Address: Title or Capacity: Thomas G. Counts, Jr. ☐ Manager Munaget Address: 350 Market St. NE □Member Address: \_\_\_\_\_\_ □Member Suite C Authorized □ Authorized Decatur, AL 35601 Person Person Other\_\_\_ Other\_\_\_ ☐ Other Other Name: \_\_\_\_\_ □ Manager Address: \_\_\_\_\_\_ □Member ☐ Member □ Authorized ☐ Authorized Person Person □Other □Other\_\_\_\_\_ □Other\_\_\_ ☐Other\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Manager Manager □Member Address: \_\_\_\_\_\_ □ Member Address: □ Authorized \_\_\_\_\_\_ □ Authorized Person Person □Other\_\_\_\_\_ Other\_\_\_\_ □Other\_\_\_\_\_ Other\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signee

Thomas G. Counts, Jr.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that 3-Gis, LLC was formed in Montgomery County, Alabama on September 9, 2005. The Alabama Entity Identification number for this entity is 468-810. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/09/2020

Date

X2. Merill

John H. Merrill

Secretary of State