

**Electronic Articles of Incorporation
For**

P20000047980
FILED
June 24, 2020
Sec. Of State
wlawrence

AFACTORY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFACTORY INCORPORATED

Article II

The principal place of business address:

6230 GOLDEN DEWDROP TRAIL
WINDERMERE, FL. UN 34786

The mailing address of the corporation is:

6626 KINGSPONTE PARKWAY
ORLANDO, FL. UN 32819

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO DESIGN AND SELL
CLOTHING AND ACCESSORIES

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

MARVIN HEMMINGS JR.
6230 GOLDEN DEWDROP TRAIL
WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARVIN HEMMINGS JR.

Article VI

The name and address of the incorporator is:

ALANAH HEMMINGS
6230 GOLDEN DEWDROP TRAIL

WINDERMERE, FL 34786

Electronic Signature of Incorporator: ALANAH HEMMINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALANAH HEMMINGS
6230 GOLDEN DEWDROP TRAIL
WINDERMERE, FL. 34786 UN

Title: VP
MARVIN HEMMINGS JR.
6230 GOLDEN DEWDROP TRAIL
WINDERMERE, FL. 34786 UN

Title: COO
LETECIA C HAMPTON
6560 SAND LAKE SOUND ROAD
ORLANDO, FL. 32819 UN

Article VIII

The effective date for this corporation shall be:

06/24/2020