Electronic Articles of Incorporation For

N20000002306 FILED February 26, 2020 Sec. Of State

GRUNT HISTORICAL MUSEUM CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GRUNT HISTORICAL MUSEUM CORPORATION

Article II

The principal place of business address:

2885 DODGE STREET MILTON, FL. US 32583

The mailing address of the corporation is:

2885 DODGE STREET MILTON, FL. US 32583

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE ELECTED BY THE MEMBERS OF THE ORGANIZATION

Article V

The name and Florida street address of the registered agent is:

SHAWN L TEMPLE SR 2885 DODGE STREET PENSACOLA, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN L. TEMPLE

Article VI

The name and address of the incorporator is:

SHAWN L. TEMPLE SR. 2885 DODGE STREET

MILTON, FL 32583

Electronic Signature of Incorporator: SHAWN L. TEMPLE SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAWN L TEMPLE SR 2885 DODGE STREET MILTON, FL. 32583 US

Title: VP REBECCA A TEMPLE 2885 DODGE STREET MILTON, FL. 32583 US

Title: VP GARY C BRANDON 109 N. 16TH STREET MUSKOGEE, OK. 74401 US N20000002306 FILED February 26, 2020 Sec. Of State tscott