

# **Electronic Articles of Incorporation For**

N19000013050  
FILED  
December 19, 2019  
Sec. Of State  
tscott

NLL ALUMNI ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NLL ALUMNI ASSOCIATION INC.

## **Article II**

The principal place of business address:

18151 NE 31ST COURT  
UNIT 1605  
AVENTURA, FL. US 33160

The mailing address of the corporation is:

18151 NE 31ST COURT  
UNIT 1605  
AVENTURA, FL. US 33160

## **Article III**

The specific purpose for which this corporation is organized is:

THE FOCUS OF NLL ALUMNI IS TO SERVE, ASSIST, AND INFORM  
PLAYERS IN THEIR POST-NLL LIVES. THE ASSOCIATION OFFERS A  
VARIETY OF MEDICAL, FINANCIAL, EDUCATIONAL SERVICES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MATTHEW C BAINBRIDGE  
18151 NE 31ST COURT  
UNIT 1605  
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MATTHEW BAINBRIDGE

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## **Article VI**

The name and address of the incorporator is:

MATTHEW C BAINBRIDGE  
18151 NE 31ST COURT  
UNIT 1605  
AVENTURA, FL 33160

Electronic Signature of Incorporator: CHAKA BAINBRIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
MATTHEW C BAINBRIDGE  
18151 NE 31ST COURT UNIT 1605  
AVENTURA, FL. 33160 US

Title: VP  
SHEILAGH M HOPE  
18151 NE 31ST COURT UNIT 1605  
AVENTURA, FL. 33160 US

Title: VP  
ALEX B POTAMKIN  
7714 FISHER ISLAND DR.  
MIAMI, FL. 33109 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2020