## M22000001197

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	Division of Corporations		<u> </u>	_
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From:			<u>.</u> :	:
	Account Name : C 7 CORPORATIO Account Number : FC4000000023	N SYSTEM	; € .	
	Phone : (614)280-3338		27.1 27.1	
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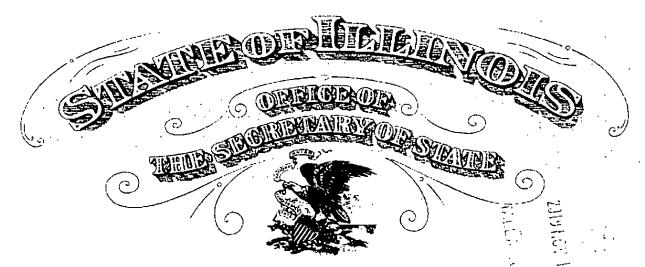
## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION \$05,0802, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN TIMITED FLARILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

•••		Limited Liability Company, must include "Limite	त्र । उत्तरकार	y Company, "t. L.C.," or "LLC."	) <del>``</del>		
A Tr	llied Universal Technol	Ogy Services, LLC  Inner adopted for the purpose of a suspening business in the					
		is escheen for the builder of a special subsection of			ability Conquan	,""LL-C," or "	L1.C.^)
2. Illinois [Jurisdiction under the law of which foreign limited lightly company is ununitied]			3.	36-3941467	ba, il senieni	<del></del> _	
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4.		Clate first transported by more a en kh and a Concor to	Carrie William				
		(Date first transported beginness at Phanels, if proof to (See sections 605 0904 & 605,0905, F.S. to determine	re benefit	bability;			
5.	14900 Landingrk Blvc	L. Suite 350	6.	161 Washington Street, St	ite 600	<u>دع</u>	
	Dallas, TX 75254	i mediat Orinto)		Conshohocken, PA 19428	irom)		
						. 5	`
				<del></del>			
7	Name and streat adden.	es of Florida registered agent: (P.O. Box	MOT		ζ,	U)	
٠.	. vaine and street address		<u>NO1.3</u>	(cccptable)		23	
	Name:	C.T.Corporation System		<del></del>			
	Office Address:	1200 South Pine Island Road			# 1 1.	-	
		Dimension			ξ.	င်ာ	
		Plantation (Cay)	<del></del>	, Florida 33324	3-	•	
8.	The name, title or capa Title or Capacity;	by: James M. Halpin, Assistant S (Registered agent's a city and address of the person(s) who has Name and Address:	s/have a	V	)— Name o	nd Addres	p.
	CEO	Steven Jones		coretary			<u>2.</u>
		1551 N. Tustin Ave., Suite 650 Santa Ann, CA 92765	 -		Rd Was	Buckman nington Sheet ninken, PA, 19	
	CFO	Andrew Vollero  1551 N. Tustin Ave., Suite 650 Souta Ana, CA 92703	. <u></u> .	e v a subbalance de la constante de la constan			
(U:	se attachments if necess	sary)					
uri: of th	sdiction under the law the translator must be su This document is exect	of existence, no more than 90 days old, dof which it is organized. (If the certificate bimitted)  ated in accordance with section 605,0203 the Department of State constitutes a thir	(is in a	foreign language, a translate Florida Statutes. I am awar	ion of the c	ertificate un	nd <del>e</del> r oath
		Signature o	f an andhu	ized person			
		David I. Buckman, Executive Vice President, Gen	erat Cour	used and Secretary			
				a reference			

## File Number

0802156-2



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ADVENT SYSTEMS, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON NOVEMBER 01, 2019, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 7TH day of NOVEMBER A.D. 2019.

Authentication #: 1931101262 verifiable until 13/07/2020 Authenticate at. http://www.cyberdriveillinois.com Desse White

SECRETARY OF STATE