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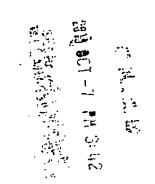
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| COVER LETTER  |
|---|
| TO: Amendment Section Division of Corporations  |
| NAME OF CORPORATION: CAMP LIVE OAK, INC.  |
| DOCUMENT NUMBER: <u>N/80000057/3</u>  |
| The enclosed Articles of Amendment and fee are submitted for filing.                            |
| Please return all correspondence concerning this matter to the following:                       |
| Ken Evans (Name of Contact Person)  |
| CAMP LIVE OAK, INC (Firm/Company)   |
| Z300 E. OAKLAND PAKK BIVD, Suite 207  |
| (Address)   |
| Fort Landerdale FL. 33306   |
| in fo @ Camplive oakfl. com  E-mail address: (to be used for future annual report notification) |
| E-mail address: (to be used for future annual report notification)                              |
| For further information concerning this matter, please call:                                    |
| Ken Evans at 954. 563. 4880 (Area Code) (Daytime Telephone Number)                              |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)                                 |

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee \$\Bigcup \$43.75 Filing Fee \& \Bigcup \$43.75 Filing Fee \& \Bigcup \$Certificate of Status | Certified Copy

(Additional copy is enclosed)

□\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

# Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# Articles of Amendment

to

| Art  | ticles of Incorporation      |                        | 50                  |
|--|------------------------------|------------------------|---------------------|
|  | of                           | <del></del> -          | - 数                 |
| CAM  | PLIVE OAK                    | C, INC                 |                     |
| (Name of Corporation as cu   | <del></del>                  | da Dept. of State)     |                     |
| N180000  |                              | <del></del>            |                     |
| (Document N  | lumber of Corporation (if kn | own)                   |                     |
| ursuant to the provisions of section 617.1006, Florida St<br>mendment(s) to its Articles of Incorporation: | atutes, this Florida Not For | · Profit Corporation   | adopts the followir |
| . If amending name, enter the new name of the corp   | oration:                     |                        |                     |
|  |                              |                        | The ne              |
| ame must be distinguishable and contain the word "corp<br>Company" or "Co." may not be used in the name.   | poration" or "incorporated   | " or the abbreviation  | "Corp." or "Inc.    |
| . Enter new principal office address, if applicable:   |                              |                        |                     |
| Principal office address MUST BE A STREET ADDRI  | <u>ESS</u> )                 |                        |                     |
|  |                              |                        |                     |
|  |                              |                        |                     |
|  |                              |                        |                     |
| Enter new mailing address, if applicable:  |                              |                        |                     |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   |                              | <del>_</del> -         |                     |
|  |                              |                        |                     |
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|  |                              |                        | <del></del>         |
| . If amending the registered agent and/or registered new registered agent and/or the new registered off    |                              | enter the name of th   | <u>1e</u>           |
| Name of New Registered Agent:  |                              |                        |                     |
|  |                              |                        |                     |
|  |                              | orida street address)  |                     |
| New Registered Office Address:   |                              |                        |                     |
|  |                              | 1212.                  | 4                   |
| <del></del>  | (City)                       |                        | na<br>o Code)       |
|  | (01,7)                       | (3.)                   | S. C.               |
| ew Registered Agent's Signature, if changing Regist  |                              |                        |                     |
| hereby accept the appointment as registered agent. I a   | m familiar with and accept i | the obligations of the | position.           |
|  |                              |                        |                     |
|  |                              |                        |                     |
|  | Signature of New Registe     | ered Agent, if changi  | 'ng                 |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change            | <u>PT</u>                | John Doe               |   |
|-------------------------------|--------------------------|------------------------|---|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jones             |   |
| X Add                         | <u>sv</u>                | Sally Smith            |   |
| Type of Action<br>(Check One) | <u>Title</u>             | <u>Name</u>            | <u>Addres</u> s   |
| 1) Change<br>Add              |                          | David L'Amie           | 4624 Sea Grape Dr.<br>Lauderdale By The Sea             |
| Remove                        |                          |                        | FL 33308  |
| 2) X Change Add               |                          | <u>Ken Evans</u>       | 4624 Sea Grape Pr.<br>Luyderdale By The Sea<br>FL 33308 |
| Remove 3)                     | <u>.</u>                 | <u>Debbie Lipscomb</u> | Pompanc Beach EL 33062                                  |
| 4) Add Remove                 | <u>D</u>                 | Scott Lipscomb         | 1321 NE 25th AVE<br>Pompano Beach,<br>Fl. 330622        |
| 5)                            | <u>D</u>                 | Dr. Hanora O'Connell   | 5290 NE 17th Ave<br>Et Lunderdale FL<br>33334           |
| 6) X Change Add Remove        | _ D                      | Mary White             | 10945 NW 20th Dr.<br>Coral Springs, FL<br>33071         |

| If amending or adding additional Arti<br>attach additional sheets, if necessary). | (Be specific) |               |             |   |      |
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| The date of each amendment(s) adoption:  | , if other than the  |
|--|--|
| date this document was signed.   |  |
| Effective date if applicable:  |  |
| (no more the   | ın 90 days after amendment file date)  |
| <u>Note:</u> If the date inserted in this block does not meet the document's effective date on the Department of State's | ne applicable statutory filing requirements, this date will not be listed as the records.  |
| Adoption of Amendment(s) (CHECK C  | <u>ONE</u> )   |
| ☐ The amendment(s) was/were adopted by the members was/were sufficient for approval.                                     | pers and the number of votes cast for the amendment(s)   |
| There are no members or members entitled to vote adopted by the board of directors.                                      | on the amendment(s). The amendment(s) was/were   |
| Dated 9/30/19  |  |
| Signature Mr. Cvans  | <del></del>  |
| · · · · · · · · · · · · · · · · · · ·  | nan of the board, president or other officer-if directors incorporator – if in the hands of a receiver, trustee, or by that fiduciary) |
| KEN EU   |  |
| (Ту  | ped or printed name of person signing)   |
| CHATKMAK   | <u> </u>   |
|  | (Title of person signing)  |