# L19000069305

| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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### **COVER LETTER**

| 10: Registration Se<br>Division of Cor |   |   |  |
|--|---|---|--|
| SUBJECT:                               | SLKHR,  | LLC   |  |
| 3000E1.                                |   | ited Liability Company  |  |
|  |   |   |  |
| The enclosed Articles of               | Amendment and fee(s) are sub                    | mitted for filing.  |  |
| Please return all correspo             | ondence concerning this matter                  | to the following:   |  |
|  | Hal N   | 1. Lucas  |  |
|  |   | Name of Person  |  |
|  | <u>SLKH</u>                                     | K, LLC<br>Firm/Company  |  |
|  | 400 ALTO  | N ROAD, UNIT  | 1402   |
|  | HLUCASEL  | EACH, FL 33<br>City/State and Zip Code<br>—UCAS SAVITZ.<br>to be used for future annual report noti | COM  |
| For further information of             | concerning this matter, please ca               | all:  |  |
| HALM.                                  | LUCAS   | at (305 ) 801-  | 3022   |
| Name o                                 | of Person                                       | Area Code Daytim  | e Telephone Number   |
| Enclosed is a check for the            | he following amount:                            |   |  |
| \$25.00 Filing Fee                     | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                                 | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|  |   |   |  |

#### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SIKHR, LLC

| (Name of the Limite   | d Liability Company as it now appears on our records.  | )                            |
|---|--|------------------------------|
| (.  | A Florida Limited Liability Company)                   |                              |
| The Articles of Organization for this Limited Lia Florida document number <u>L1900069</u> | ibility Company were filed on <u>March 12</u><br>305   | , 2019 and assigned          |
|   | <del></del> -  |                              |
| This amendment is submitted to amend the follow   | wing:  |                              |
| A. If amending name, enter the new name of  | the limited liability company here:                    |                              |
| SOUTH TIP HO  | LDINGS, LLC  |                              |
| The new name must be distinguishable and contain the wo                                   | rds "Limited Liability Company," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applica   | hle:   |                              |
| (Principal office address MUST BE A STREET  | <del>"</del>   |                              |
| Trincipal office dadress most DE A STREET   | ADDRESS)   |                              |
|   | <del></del>  |                              |
|   |  |                              |
| Enter new mailing address, if applicable:   |  |                              |
| (Mailing address MAY BE A POST OFFICE B   | <u></u>  |                              |
|   |  |                              |
|   |  | 20<br>FA                     |
| B. If amending the registered agent and/o   | r registered office address on our records.            | <del></del>                  |
| registered agent and/or the new registered offi   | ice address here:                                      | G II                         |
|   |  | 22                           |
| Name of New Registered Agent:   |  | =• iTi                       |
| Name of the Winderstelled Agent.  |  |                              |
| New Registered Office Address:  |  | - · ö O                      |
|   | Enter Florida street address                           | <b>5</b>                     |
|   | , Flor   | rida                         |
|   | City   | Zip Code                     |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with a provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

# or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address     | Type of Action |
|--------------|-------------|-------------|----------------|
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| Effective d              | date, if other than the date of filing: (optional) re date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 60 | )5 O2 |
| Note: If the             | ne date inserted in this block does not meet the applicable statutory filing requirements, this date will not be lis   | sted  |
| document s               | s effective date on the Department of State's records.   |       |
| he record                | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earl   | lier  |
|                          | th day after the record is filed.  | ICI   |
|                          |  |       |
| Dated $\underline{\int}$ | tugust 19.2019.  |       |
| ·                        |  |       |
|                          | Signature of a member or authorized representative of a member   |       |
|                          | NUMBER OF A MANDER OF AUTHORIZED PARTICIPAL OF A MANDER  |       |

Page 3 of 3

Filing Fee: \$25.00