

**Electronic Articles of Incorporation
For**

P19000065623
FILED
August 15, 2019
Sec. Of State
ndmccleessam

BELMONTE INVESTMENTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BELMONTE INVESTMENTS INC.

Article II

The principal place of business address:

19707 TURNBERRY WAY
#25-G
AVENTURA, FL. US 33180

The mailing address of the corporation is:

19707 TURNBERRY WAY
#25-G
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SANCHEZ-GALARRAGA P.A.
1313 PONCE DE LEON BLVD.
SUITE 301
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL SANCHEZ-GALARRAGA

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Article VI

The name and address of the incorporator is:

DANIEL SANCHEZ-GALARRAGA
1313 PONCE DE LEON BLVD.
#301
CORAL GABLES, FL 33134

Electronic Signature of Incorporator: DANIEL SANCHEZ-GALARRAGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D
ARTURO LUNGO
19707 TURNBERRY WAY
AVENTURA, FL. 33180 UN

Title: VP,D
ARTURO A LUNGO
19707 TURNBERRY WAY
AVENTURA, FL. 33180 UN

Title: VP,D
ANDRES A LUNGO
19707 TURNBERRY WAY
AVENTURA, FL. 33180 UN

Article VIII

The effective date for this corporation shall be:

08/15/2019