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TO:				
Division of Corporations SUBJECT: GEAR HOG RENTAL LLC. Name of Limited Liability/Company The enclosed Articles of Amendment and fee(s) are submitted for filing. Please return all correspondence concerning this matter to the following: SUSAN M. CORBIN Name of Person SUE CORBIN P.A. Firm/Company / SHOA OVER-SEAS - HWY #223 Address MARATHON FU 33050 City/State and Zip Code SUECOV bin Or B. MANON. COM E-mail address: (to be based for futured annual report notification) For further information concerning this matter, please call: MATTHEN M. JUNKN Name of Person at (740 974-7397) Area Code Daytime Telephone Number				
The en	closed Articles of A	mendment and fee(s) are sub	mitted for filing.	
Please	return all correspon	dence concerning this matter	to the following:	
		AR HOG PENTAL LLC Name of Limited Liability/Company Amendment and fee(s) are submitted for filing. Adence concerning this matter to the following: SUSAN M. CORBIN Name of Person SUE COLBIN P.A. Firm/Company ' SHOR OVERSEAS HWY #2223 Address MARATHON FL 33050 City/State and Zip Code SUCCOY bin Or B yake. Com E-mail address: (to be bsed file futured annual report notification) Incerning this matter, please call: A JUNKA 140 974-7397 Area Code Daytime Telephone Number		
			itted for filing. the following: AN M. CORBIN Name of Person COLBIN C.A. Firm/Company SEAS HWY #223 Address City/State and Zip Code OA WAND. Combe used fix futurelannual report notification) at (740 974-7397 Area Code Daytime Telephone Number S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) Certified Copy Certified Copy	
		<u></u>	E COLBIN (Firm/Company	CORBIN Son IN P.A. IN P.A.
	Division of Corporations CCT: GEAR HOG RENTAL LLC Name of Limited Liability/Company closed Articles of Amendment and fee(s) are submitted for filing. return all correspondence concerning this matter to the following: SUSAN M. CORBIN Name of Person SUE CORBIN P. A. Firm/Company / SHOR OVERSEAS HWY #27-3 Address LLA FATHON FL 33050 City/State and Zip Code SUCCOV bin OL B LALW. Com E-mail address: (to be beed for futurelannual report notification) their information concerning this matter, please call: ATHEN M. JUNKN Name of Person at (740 974 - 7397) Area Code Daytime Telephone Number and is a check for the following amount: Confiling Fee Status Certificate of Status Certificate Copy Certificate of Status & Certified Copy Certificate of Status & Certified Copy			
		Name of Limited Liability Company seed Articles of Amendment and fee(s) are submitted for filing. It all correspondence concerning this matter to the following: SUSAN M. CORBIN Name of Person SUE COLBIN P.A. Firm/Company SHOA OVERSEAS HWY #223 Address MARATHON FU 33050 City/State and Zip Code SUCOY BIN OLD MANUAL COM E-mail address: (to be used for futured annual report notification) information concerning this matter, please call: THEN M. JUNKEN Name of Person at (240 Daytine Telephone Number s a check for the following amount: Filing Fee S30.00 Filing Fee & Certificate of Status Certified Copy (additional copy is enclosed) Certificate of Status Certified Copy (additional copy is enclosed)		
		Suecov bi	City/State and Zip Code in Ol Q yallo to be used for futurel annual re	x), comport notification)
For fur	ther information cor	ncerning this matter, please cr	all:	
μΔ		Junkin	at (740	974-7397
	Name of I	Person	Area Code	Daytime Telephone Number
Enclose	ed is a check for the	following amount:		
() \$25	5.00 Filing Fee		Certified Copy	Certificate of Status & Certified Copy

MAILING ADDRESS:

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Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

GOAR THE RENTAL LICE

	115111 C	
(Name of the Dimited (A	Liability Company as it now appears on our re Florida Limited Liability Company)	ecorus.)
The Articles of Organization for this Limited Liab	, , , , , , , , , , , , , , , , , , , ,	(2018 and assigned
This amendment is submitted to amend the follow	ring:	
A. If amending name, enter the new name of the	he limited liability company here:	
		1+r,
The new name must be distinguishable and contain the word	ds "Limited Liability Company," the designation "	LLC" or the abbreviation "L.L.C."
Enter new principal offices address, if applicab	le:	
(Principal office address MUST BE A STREET.	ADDRESS)	
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	<u> </u>	# 6: 4.7
B. If amending the registered agent and/or registered agent and/or the new registered office		ords, enter the name of the no
Name of New Registered Agent:	SUSAN M. C	ORBIN
New Registered Office Address:	5409 OVERSBAS HU Enter Florida street ac	07 #223 ddress
	MAR ATHON City	. Florida 3 3050 Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = A	AMBR = Authorized Member				
<u>Title</u>	<u>Name</u>	Address	Type of Action		
			Add		
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If amending any other information, enter change(s) here: (Attach additional sheets, if nec	•		
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Effective date, if other than the date of filing:		suant to	
the record specifies a delayed effective date, but not an effective time, at 12:01. The 90th day after the record is filed.	a.m. on	the ea	ırlier of:
Dated 07 22 2019.			
Dated 07 22 2019. Martha Malana a member or authorized representative of a member			-
HATTHEW Mc JUNKIN Typed or printed name of signee			

Page 3 of 3

Filing Fee: \$25.00