## N1400 003 318

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
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## COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Falcon Debate Booster Organization, Inc                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: N 14 0000 3318                                                                                                                                                                                               |
| The enclosed Articles of Amendment and fee are submitted for filling.                                                                                                                                                         |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                     |
| Nancy De Leon (Name of Contact Person)                                                                                                                                                                                        |
| Falcon Debate Booster Organization, Inc                                                                                                                                                                                       |
| 18481 N.W. 21 Street                                                                                                                                                                                                          |
| Pembroke Pines, FL 33029 (City/State and Zip Code)                                                                                                                                                                            |
| E-mail address: (to be used for future annual report natification)                                                                                                                                                            |
| For further information concerning this matter, please call:                                                                                                                                                                  |
| Name of Contact Person)  at 954-683-1062  (Name of Contact Person)  (Area Code) (Daytime Telephone Number)                                                                                                                    |
| Enclosed is a check for the following amount made payable to the Florida Department of State:                                                                                                                                 |
| S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certificate of Status (Additional copy is enclosed)  S52.50 Filing Fee Certificate of Status Certificate of Status (Additional Copy is Enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton Building                                                                                  |

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment

Articles of Incorporation

| of                                                                                                                                                                                   |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|
| Falcon Debate Bouster Organization, Drc.                                                                                                                                             |             |        |
| (Name of Corporation as currently filed with the Florida Dept. of State)                                                                                                             |             |        |
| N1400000 3318                                                                                                                                                                        |             |        |
| (Document Number of Corporation (if known)                                                                                                                                           |             |        |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |             |        |
| A. If amending name, enter the new name of the corporation:                                                                                                                          |             |        |
| NIA                                                                                                                                                                                  |             |        |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.              |             |        |
| B. Enter new principal office address, if applicable: 18481 N.W. 21 Street                                                                                                           |             |        |
| (Principal office address MUST BE A STREET ADDRESS)                                                                                                                                  |             |        |
| 72000                                                                                                                                                                                |             |        |
| 33029                                                                                                                                                                                |             |        |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                                                                              |             |        |
|                                                                                                                                                                                      |             |        |
|                                                                                                                                                                                      |             |        |
|                                                                                                                                                                                      | 20          |        |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the                                                                               | J 97        | (III)  |
| new registered agent and/or the new registered office address:                                                                                                                       | =           | 6      |
| Name of New Registered Agent: NANCY DE LEON                                                                                                                                          | 30          | )<br>) |
| 18481 NW 21 Street 55                                                                                                                                                                | 7           |        |
| New Registered Office Address: (Florida street address)                                                                                                                              | AM 9: 45    |        |
| Pembroke Pines Florida 33029                                                                                                                                                         | <del></del> |        |
| (City) (Zip Code)                                                                                                                                                                    | 0.          |        |
| New Registered Agent's Signature, if changing Registered Agent:                                                                                                                      |             |        |
| hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.                                                                    |             |        |
| * Varence Le                                                                                                                                                                         |             |        |
| Signature of New Registered Agent, if changing                                                                                                                                       |             |        |
| ·                                                                                                                                                                                    |             |        |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an 4dd.

| Example: X Change X Remove X Add | V Mike   | s Doe<br>e Jones<br>y Smith |                                                        |
|----------------------------------|----------|-----------------------------|--------------------------------------------------------|
| Type of Action<br>(Check One)    | Title    | <u>Name</u>                 | Address                                                |
| 1) Change                        | P        | margaret Harris             | 2134 N.W. 129 Avenue                                   |
| Add                              |          |                             | Pembroke fines, A                                      |
| 2) Change                        | 1VP      | Janet Guggino               | 1791 p.w. 108 Avenue<br>Pembroke Piñes FL              |
| Add Remove 3) Change Add         | 2VP      | Diana Khan                  | 501 S. 282 Avenue<br>Hollywood FL                      |
| Remove  4) Change Add Remove     | S        | Angela Roberts              | 33020<br>913 SW. 101 Way<br>Pembrola Pines FL<br>33025 |
| 5) Change Add Remove             | <u>P</u> | Mancy DeLeon                | 18481 N.W. 21 street<br>Pembroke Pines FL<br>33029     |
| 6) Change<br>Add                 | 1VP      | Paola Lubo                  | Pembroke Dines, FL                                     |
| Remove                           |          | Page 2 of 4                 | 33018                                                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

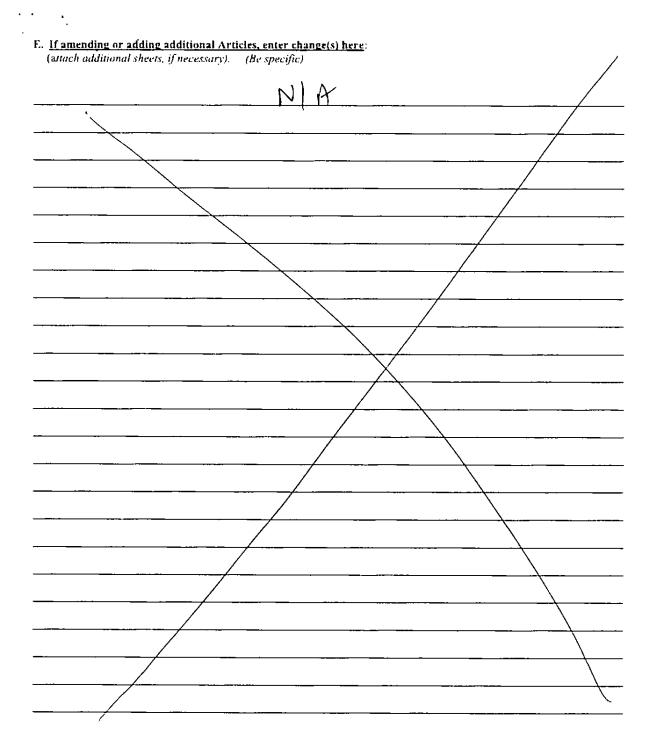
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe<br>e Jones<br>y Smith |                                                    |
|----------------------------------|---------------------|-----------------------------|----------------------------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                 | <u>Addres</u> s                                    |
| Change Add Remove                | 2VP                 | Tara Issenberg              | 13745 N.W. 11 Street<br>Pembroke Pines FL<br>33028 |
| 2) Change                        |                     | Silvia Javier               | 16531 NW 1st strues<br>Pembroke Pines, FL<br>33028 |
| Remove 3) Change Add Remove      |                     |                             |                                                    |
| 4) Change Add                    |                     |                             |                                                    |
| Remove  5) Change  Add           |                     |                             |                                                    |
| Remove 6) Change Add             |                     |                             |                                                    |
| Remove                           |                     |                             |                                                    |



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| The date of each amendment(s) adopti-<br>late this document was signed.              | ion: 7/25/19                                                                                                                                                                       | , if other than the      |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Effective date if applicable:                                                        |                                                                                                                                                                                    |                          |
|                                                                                      | (no more than 90 days after amendment file date)                                                                                                                                   |                          |
| Note: If the date inserted in this block do document's effective date on the Departm | oes not meet the applicable statutory filing requirements, this date winent of State's records.                                                                                    | ill not be listed as the |
| Adoption of Amendment(s)                                                             | (CHECK ONE)                                                                                                                                                                        |                          |
| The amendment(s) was/were adopte was/were sufficient for approval.                   | ed by the members and the number of votes cast for the amendment(s                                                                                                                 | s)                       |
| There are no members or members e adopted by the board of directors.                 | entitled to vote on the amendment(s). The amendment(s) was/were                                                                                                                    |                          |
| Dated                                                                                | 1/25/19                                                                                                                                                                            |                          |
| (By the chairman have not been se                                                    | or vice chairman of the board, president or other officer-if directors elected, by an interporator – if in the hands of a receiver, trustee, or inted fiduciary by that fiduciary) |                          |
|                                                                                      | NANCY DE LEDN  (Typed or printed name of person signing)                                                                                                                           |                          |
|                                                                                      | PRESIDENT (Title of person signing)                                                                                                                                                |                          |
|                                                                                      | (Title of person signing)                                                                                                                                                          |                          |