

456757

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(Requestor's Name)

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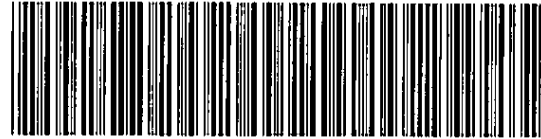
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\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_



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Special Instructions to Filing Officer:

Office Use Only

4-56757

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FILED

JUL 11 3 51 PM '74

CLERK OF STATE  
TALLAHASSEE, FLORIDA

SUNDOWN, INC.

M. J. LANCER  
SARASOTA

456757

7/10/74

DA

100  
100  
100

LAW OFFICES OF  
**BERNSTEIN, SHERR, HODGES, LANCER AND BRAND**  
 A PROFESSIONAL ASSOCIATION

DEYMOUR SY SHERR  
 RALPH L. BERNSTEIN  
 IRVING BRAND  
 M. JAY LANCER  
 JOHN M. HODGES

**FILED**  
 JUL 11 3 51 PM '74  
 OFFICE OF THE SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

523 SOUTH WASHINGTON BOULEVARD  
 SARASOTA, FLORIDA 34077  
 813 555-6888

July 1, 1974

Secretary of State  
 The Capitol  
 Corporate Division  
 Tallahassee, Florida 32304

RE: SUNDOWN, INC.  
 Our file #11,376

ST 10-70 42 000000000003.00  
 ST 10-70 42 0000000000010.00  
 ST 10-70 42 0070000000015.00  
 ST 10-70 42 0000000000070.00

Dear Sir:

Enclosed please find original and duplicate copy of Articles of Incorporation of this proposed corporation. The duplicate copy has been subscribed and acknowledged by the subscriber in the same manner as the original. Please endorse your approval of the Articles of Incorporation on the duplicate copy and certify and return it.

A check is enclosed to cover the \$15.00 filing fee, \$30.00 corporate tax, \$10.00 fee for a certified copy and \$3.00 for filing of the Resident Agent requirement.

Very truly yours,

BERNSTEIN, SHERR, HODGES & LANCER

M. Jay Lancer

/dw

Enclosures

|             |             |
|-------------|-------------|
| SEARCHED    | INDEXED     |
| SERIALIZED  | FILED       |
| JUL 11 1974 | JUL 11 1974 |
| 30          | 15          |
| 10          | 3           |
| 58          |             |

ARTICLES OF INCORPORATION

OF

SUNDOWN, INC.

I, the undersigned subscriber to these Articles of Incorporation, a natural person, do hereby organize and incorporate a corporation for profit under the laws of the State of Florida.

ARTICLE I

The name of the corporation is SUNDOWN, INC.

ARTICLE II

(a) The corporation may engage in any activity or business permitted under the laws of the United States and of this State.

(b) The general nature of the business to be transacted by this corporation is:

To guarantee, endorse, purchase on margin or outright, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities or other evidence of indebtedness created by any other corporation of the State of Florida or any other state or government, and while owner of such stock to exercise all the rights, powers and privileges of

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JUL 11 3 51 PM '74  
STATE OF FLORIDA  
TALLAHASSEE

ownership, including the right to vote such stock.

To do any or all of the things herein set forth to the same extent as natural persons might or could do, and in any part of the world as principals, agents, contractors or otherwise, alone or in company with others, and to do and perform all such other things and acts as may be necessary, profitable or expedient in carrying on any of the business or acts above named.

The intention is that none of the objects and powers as hereinabove set forth, except where otherwise specified in this Article, shall be in anywise limited or restricted by reference to or inference from the terms of any other objects, powers or clauses of this Article or any other Articles, but that the objects and powers specified in each of the clauses in this Article shall be regarded as independent objects and powers.

#### ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is One Thousand (\$1,000) shares of common stock, each share having a par value of Ten Cents (\$.10).

Authorized capital stock may be paid for in cash, services or property, at a just value to be fixed by the Board of Directors of this corporation at any regular or special meeting, except that stock issued pursuant to the provisions of Internal Revenue Code 1244 shall be issued only for money or other property (other than stock or securities).

#### ARTICLE IV

The amount of capital with which this corporation shall begin business is Five Hundred Dollars (\$500.00).

#### ARTICLE V

The corporation shall have perpetual existence.

#### ARTICLE VI

The initial street address of the principal office of this corporation is to be at 523 South Washington Boulevard, Sarasota, County of Sarasota, State of Florida. The Board of Directors, stockholder or stockholders may from time to time designate such other street address and place for the principal office of this corporation as it may see fit.

#### ARTICLE VII

This corporation initially will not have directors. The corporation shall be managed by the stockholders of the corporation and shall be deemed a close corporation as defined by Florida Statutes 608.70 et seq as now in effect or as may be amended from time to time. The By-laws may be amended to provide for the corporation to be managed by a Board of Directors, instead of the stockholders, of not less than three (3) persons or some greater

number as provided in the By-laws. Directors shall be stockholders.

#### ARTICLE VIII

The name and street address of the subscriber of these Articles of Incorporation is as follows:

| <u>Name</u>   | <u>Address</u>                                            |
|---------------|-----------------------------------------------------------|
| M. JAY LANCER | 523 South Washington Boulevard<br>Sarasota, Florida 33577 |

#### ARTICLE IX

The date when corporate existence shall begin shall be within thirty (30) days after filing.

#### ARTICLE X

Pursuant to Chapter 48.091, Florida Statutes, the undersigned names Ayn Kasef Corporation, a Florida corporation, of 523 South Washington Boulevard, Sarasota, Florida 33577, as its Resident Agent to accept service of process within the State, and such corporation having been so named to accept said service at the place designated in this Article, hereby agrees to act in said capacity.

#### ARTICLE XI

These Articles of Incorporation may be amended in the manner provided by law.

IN WITNESS WHEREOF, I, the undersigned, have  
hereunto set my hand and seal this            day of July,  
1974 for the purpose of organizing and incorporating this  
corporation to do business both within and without the  
State of Florida, in pursuance of the Corporation Law of  
the State of Florida, do make and file in the office of  
the Secretary of State of the State of Florida these  
Articles of incorporation, and certify that the facts  
herein stated are true.

M. Jay Lancer (SEAL)  
Subscriber

AYN KASEF CORPORATION

[Signature]  
Secretary & Resident Agent

STATE OF FLORIDA            )  
COUNTY OF SARASOTA        )

Before me personally appeared M. JAY LANCER to  
me well known and known to me to be the individual  
described in and who executed the foregoing Articles of  
Incorporation, and acknowledged before me that he executed  
the same for the purpose therein expressed.

WITNESS my hand and official seal in the County  
and State named above this    day of July, 1974.

[Signature]  
Notary Public

My Commission Expires:

Notary Public  
My Commission Expires:     
Bonded:

Corp-44

No. 456757

PULLMAN CONSTRUCTION SERVICES, INC.

Capital Stock, \$ 1,000 sh @ \$.10

Principal Office Sarasota

Filed 7-11-74

Filed By ORIGINAL NAME: SUNDOWN, INC.

CLOSE CORPORATION

(a) AMEND AUTH PRES NAME FILED 6-4-76

AK  
6/7/76

4-56757

A-726

6-4

No. 4 56757

*Del 15/76*

SUNDOWN, INC.

Capital Stock 1000 shs @\$.10 **NAME CHANGE**

Principal Office Sarasota

Filed 7/11/74

Filed By CLOSE CORPORATION

(a) AMEND CHANGE NAME TO: PULLMAN CONSTRUCTION SERVICES, INC. Filed 6-4-76

**NAME CHANGE**

A-726  
6-4

5000-25

LAW OFFICES OF  
BERNSTEIN, SHERR, HODGES, LANCER AND BRAND  
A PROFESSIONAL ASSOCIATION

SEYMOUR BY SHERR  
RALPH L. BERNSTEIN  
IRVING BRAND  
M. JAY LANCER  
JOHN M. HODGES

882 SOUTH WASHINGTON BOULEVARD  
TALLAHASSEE, FLORIDA 32304  
813 999-8222

March 8, 1976

Secretary of State  
Capitol Building  
Tallahassee, Florida 32304

Dear Sir:

Enclosed herewith is an original and copy of Certificate of Amendment of Certificate of Incorporation, changing the name of Sundown, Inc. to Pullman Construction Services, Inc. and our check in the sum of \$25.00.

Will you please send us a certified copy of the Amendment.

We would also like to keep the name, Sundown, Inc. in reserve. Would you please inform us if this is possible, and if so, for how long may this name be reserved.

Very truly yours,

BERNSTEIN, SHERR, HODGES,  
LANCER AND BRAND

By M. Jay Lancer  
M. Jay Lancer

MJL:em  
Enc.

|            |         |
|------------|---------|
| SEARCHED   | INDEXED |
| SERIALIZED | FILED   |

10  
13

23

FILED  
JUN 4 1976  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

A-726  
6-4

LAW OFFICES OF  
BERNSTEIN, SHERR, HODGES, LANCER AND BRAND  
A PROFESSIONAL ASSOCIATION

SEYMOUR S. SHERR  
RALPH L. BERNSTEIN  
IRVING BRAND  
M. JAY LANCER  
JOHN M. HODGES  
RUSSELL A. MEADE

825 SOUTH WASHINGTON BOULEVARD  
SARASOTA, FLORIDA 34237  
813 555-8888

May 12, 1976

Secretary of State  
The Capitol  
Tallahassee, Florida 32304

Re: Sundown, Inc.

Dear Sir:

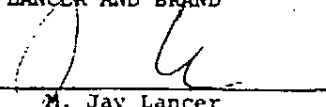
Enclosed herewith is corrected Certificate of Amendment  
Corporation Annual Report and check in the sum of \$10.00.

We believe the papers are in order and ask that you forward  
a certified copy of the Amendment to this office.

Very truly yours,

BERNSTEIN, SHERR, HODGES,  
LANCER AND BRAND

By

  
M. Jay Lancer

MJL:em  
Enc.

FILED  
JUN 4 10 00 AM 1976  
RECEIVED STATE  
TALLAHASSEE, FLORIDA

H-100 6-4



## Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

March 16, 1976

BRUCE A. SWANNERS  
SECRETARY OF STATE

M. Jay Lancer, Esquire  
Attorney At Law  
523 S. Washington Blvd.  
Sarasota, Florida 33577

Telephone Number  
904/488-2675

SUBJECT: SUNDOWN, INC.

Returned xx, Pending       . Check acknowledged \$25.

1.        NAME IS NOT AVAILABLE.
2. xx BALANCE DUE: \$5. certified copies are now \$15. and \$10. to file enclosed report for 1975 and 1976.
3. xx The president or vice president must sign and their signature must be acknowledged.
4. XX The secretary or assistant secretary must sign.
5.        A list of officers and directors with addresses must be included.
6.        Notary public's acknowledgement is incomplete.
7. XX The date of adoption by the shareholders must be included.
8.        The effective date cannot be prior to the date filed in this office unless it clearly states "for accounting purposes only".
9. XX The attached corporation report must be completed and returned.  
IT IS IMPORTANT THAT AMENDMENT AND ANNUAL REPORT ARE RETURNED TOGETHER.
10.        Two sets of documents must be submitted, both containing original signatures.
11.        The document must include a statement that all debts, obligations and liabilities of the corporation have been paid or discharged.
12.        The document must include a statement that all remaining property and assets of the corporation have been distributed among its shareholders or that no property remained for distribution.
13.        The document must include a statement that there are no actions pending against the corporation in any court.
14.        A copy of the written consent of all shareholders must be submitted, together with a statement that all shareholders have signed the consent to dissolve.
15. XX A check in the amount of \$5. is needed to reserve the name for 120 days.

Please direct any inquiries on this matter to the  
Division of Corporations at the above address.

/lf

A-726  
6-4



# Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

May 18, 1976

Bruce A. Saunders  
CLERK OF THE STATE

M. JAY LANCER, ESQUIRE  
ATTORNEY AT LAW  
523 S. WASHINGTON BLVD.  
SARASOTA, FLORIDA 33577

Telephone Number

904/488-2675

JUL-12 9 - 86700 \*\*\*\*\*5.00

SUBJECT: SUNDOWN, INC.

Returned XX, Pending       . Check acknowledged \$25.00.

1.        NAME IS NOT AVAILABLE.
2. XX BALANCE DUE: \$5.00 certified copies are now \$5.00
3.        The president or vice president must sign and their signature must be acknowledged.
4.        The secretary or assistant secretary must sign.
5.        A list of officers and directors with addresses must be included.
6.        Notary public's acknowledgement is incomplete.
7.        The date of adoption by the shareholders must be included.
8.        The effective date cannot be prior to the date filed in this office unless it clearly states "for accounting purposes only".
9.        The attached corporation report must be completed and returned.
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11.        The document must include a statement that all debts, obligations and liabilities of the corporation have been paid or discharged.
12.        The document must include a statement that all remaining property and assets of the corporation have been distributed among its shareholders or that no property remained for distribution.
13.        The document must include a statement that there are no actions pending against the corporation in any court.
14.        A copy of the written consent of all shareholders must be submitted, together with a statement that all shareholders have signed the consent to dissolve.
15.

|               |   |
|---------------|---|
| PRIVILEGE TAX |   |
| C. TAX        |   |
| FILED         | 5 |
| C. COPY       |   |
| R. A. FEE     |   |
| P. COPY       |   |
| SEARCH        |   |
| TOTAL         | 5 |
| BALANCE DUE   |   |

Please direct any inquiries on this matter to the  
Division of Corporations at the above address.

A-726  
6-4



## Secretary of State

STATE OF FLORIDA  
THE CAPITAL  
TALLAHASSEE 32304  
June 7, 1976

BRUCE A. SMITHERS  
SECRETARY OF STATE  
M. Jay Lancer  
523 South Washington Blvd.  
Sarasota, Fl. 33577

TELEPHONE NUMBER  
904/488-3140

NUMBER: 456757

SUBJECT: AMEND FROM: SUNDOWN, INC.  
CHANGED TO: PULLMAN CONSTRUCTION SERVICES, INC.

THIS WILL ACKNOWLEDGE RECEIPT AND FILING OF THE FOLLOWING DOCUMENTS:

- ☒ 1. CHECK IN THE AMOUNT OF \$ 30.00
- ☐ 2. ARTICLES OF INCORPORATION FILED
- ☒ 3. AMENDMENT TO ARTICLES OF INCORPORATION FILED 6-4-86
- ☐ 4. ARTICLES OF MERGER OR CONSOLIDATION FILED
- ☐ 5. CERTIFICATE OF WITHDRAWAL FILED
- ☐ 6. LIMITED PARTNERSHIP FILED
- ☐ 7. TRADEMARK APPLICATION FILED
- ☐ 8. APPLICATION FOR REGISTRATION OF FOREIGN CORPORATION NAME FILED

### ENCLOSED:

- ☒ 1. CERTIFIED COPY(IES)
- ☐ 2. CERTIFICATE(S) UNDER SEAL
- ☐ 3. PHOTOCOPY(IES)
- ☐ 4. OTHER

SINCERELY,

*Nettie F. Sims*

NETTIE F. SIMS, CHIEF  
BUREAU OF CORPORATION RECORDS

NFS/ pb

ENCLOSURES:

CORP. 2  
1/1/76

A-726  
6-4

CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION  
TO CHANGE THE NAME OF SUNDOWN, INC.

TO  
PULLMAN CONSTRUCTION SERVICES, INC.

The undersigned, being all of the Directors and  
Stockholders of SUNDOWN, INC., hereby manifest their  
intention that the name of said corporation be changed  
to PULLMAN CONSTRUCTION SERVICES, INC., effective upon  
approval of the filing of this written statement in the  
office of the Secretary of State of the State of Florida  
at which time the Certificate of Incorporation heretofore  
filed shall be deemed amended in accordance with this  
written statement, adopted by the shareholders on March 1, 1976.

IN WITNESS WHEREOF, we have hereunto caused our hands  
and seals to be affixed this 2nd day of March, 1976,  
as all of the Directors and Stockholders of the said  
corporation.

*John A. Capaccione*

John A. Capaccione  
President

*Billy Gene Pullman, Jr.*

Billy Gene Pullman, Jr.

*L. Chan Colado*

L. Chan Colado  
Secretary

*John E. Miller*

John E. Miller

STATE OF FLORIDA

COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer  
duly authorized in the state and county aforesaid to take acknow-  
ledgments, personally appeared L. CHAN COLADO, to me known to be  
the person described in and who executed the foregoing and they  
acknowledged before me that they executed the same for the purpose  
therein expressed.

WITNESS my hand and official seal in the county and state  
aforesaid this 2nd day of March, 1976.

*Ernest Marshall*  
Notary Public

My Commission Expires:

Notary Public, State of Florida at Large

My Commission Expires May 4, 1977

Bonded by Aetna Casualty & Surety Co.

BERNSTEIN, SHERR, JODGES AND LANCER • ATTORNEYS AT LAW • SARASOTA, FLORIDA 33577

FILED  
MAR 10 CO AN 1976  
STATE OF FLORIDA

A-726  
6-4

Amendment to Articles of Incorporation of SUNDOWN, INC.,  
a Florida corporation changing its name to PULLMAN CONSTRUCTION SERVICES, INC., filed on the 4th day of June, 1976, as shown by the records of this office.

7th June,

76.

[illegible]

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**CORPORATION ANNUAL REPORT**  
**1977**

Bruce A. Sinathers  
Secretary of State  
Form COR 820

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

APPROVED AND FILED  
JAN 18 1 52 PM 1977  
FLORIDA DEPARTMENT OF STATE  
CORPORATIONS DIVISION  
TALLAHASSEE, FLORIDA

▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

|                                                                                                                                             |                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and Address of Corporation Principal Office:<br><br>456757 PULLMAN CONSTRUCTION SERVICES, INC.<br>2491 BAHIA VISTA<br>SARASOTA, FLA | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.<br><br>Street Address<br><br>P.O. Box No.<br><br>City<br><br>State<br><br>Zip Code |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

|                                                                           |                                                                |                                |
|---------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|
| 3. Date Incorporated or Qualified To Do Business in Florida<br>07/11/1974 | 4. Federal Employer Identification Number (FEIN)<br>50-1643701 | 5. Date of Last Report<br>1976 |
|---------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|

| 6. Names and Street Addresses of Each Officer and Director |       |              |                                                                                  |                |
|------------------------------------------------------------|-------|--------------|----------------------------------------------------------------------------------|----------------|
| Names of Officers and Directors                            | Title | Director (X) | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |
| PULLMAN JR, BILLY G                                        | PRES  |              | 2239 WORRINGTON ST                                                               | SARASOTA, FL   |
| PULLMAN SR, BILLY G                                        | V.P.  |              | 2491 BAHIA VISTA                                                                 | SARASOTA, FL   |
| PULLMAN, OLIVE M.                                          | SEC   |              | 2491 BAHIA VISTA                                                                 | SARASOTA, FL   |
|                                                            |       |              |                                                                                  |                |
|                                                            |       |              |                                                                                  |                |
|                                                            |       |              |                                                                                  |                |
|                                                            |       |              |                                                                                  |                |
|                                                            |       |              |                                                                                  |                |
|                                                            |       |              |                                                                                  |                |

|                                                                                                                               |                                              |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
| 7. Registered Agent Information:<br><br>If you wish to change Registered Agent on this form, enter all new information here ▶ | Name<br>AYN KASEF CORPORATION                | Street Address (Do NOT Use P.O. Box Number)<br>523 SOUTH WASHINGTON BLVD. |
|                                                                                                                               | City, State and Zip Code<br>SARASOTA FLORIDA |                                                                           |
|                                                                                                                               | Name<br>                                     | Street Address (Do NOT Use P.O. Box Number)<br>                           |
|                                                                                                                               | City, State and Zip Code<br>                 |                                                                           |

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

|                                                |                   |                             |
|------------------------------------------------|-------------------|-----------------------------|
| Name of Signing Officer<br>Billy G Pullman SR. | Title<br>V. PRES. | Telephone Number<br>9553486 |
| Signature<br>Billy G. Pullman Sr.              |                   | Date<br>1-3-76              |

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

8778

APPROVED  
AND  
FILED  
Florida Dept. of State  
Corporations Division  
Tallahassee, Florida

June 8

7800.63

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

| STATE OF FLORIDA<br>DEPARTMENT OF STATE<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                                          |                                                                                       |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|
| <b>CORPORATION ANNUAL REPORT<br/>1978</b>                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| Bruce A. Smathers<br>Secretary of State                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| 1. Name and Address of Corporation Principal Office:<br><b>456757 PULLMAN CONSTRUCTION<br/>SERVICES, INC.<br/>2491 BAHIA VISTA<br/>SARASOTA, FLA</b>                                                                                                                                                                                                                                                                                            |       | 2. Enter Change of Address of Corporation Principal Office<br>P.O. Box Number Alone is NOT Sufficient.<br>Street Address: <b>223 SOUTH WASHINGTON BLVD.</b><br>P.O. Box No.:<br>City:<br>State:<br>Zip Code: <b>34201</b> |                                                                                       |                                     |
| 3. Date Incorporated or Qualified<br>To Do Business in Florida: <b>07/11/1974</b>                                                                                                                                                                                                                                                                                                                                                               |       | 4. Federal Employer<br>Identification Number (FEIN): <b>59-1643701</b>                                                                                                                                                    |                                                                                       |                                     |
| 5. Date of<br>Last Report: <b>1977</b>                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| B. Names and Street Addresses of Each Officer and Director                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| Names of Officers<br>and Directors                                                                                                                                                                                                                                                                                                                                                                                                              | Title | Director<br>(x)                                                                                                                                                                                                           | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Number) | City and State                      |
| PULLMAN JR, BILLY G                                                                                                                                                                                                                                                                                                                                                                                                                             | PR    |                                                                                                                                                                                                                           | 2239 WASHINGTON ST                                                                    | SARASOTA, FL                        |
| PULLMAN SR, BILLY G JR                                                                                                                                                                                                                                                                                                                                                                                                                          | V.P.  |                                                                                                                                                                                                                           | 2491 BAHIA VISTA                                                                      | SARASOTA, FL                        |
| PULLMAN, OLIVE M.                                                                                                                                                                                                                                                                                                                                                                                                                               | SEC   |                                                                                                                                                                                                                           | 2491 BAHIA VISTA                                                                      | SARASOTA, FL                        |
| PULLMAN, BILLY G JR                                                                                                                                                                                                                                                                                                                                                                                                                             | PRES  |                                                                                                                                                                                                                           | 2491 BAHIA VISTA                                                                      | SARASOTA, FLA.                      |
| 7. Registered<br>Agent<br>Information                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| Name: <b>AYN KASEF CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                              |       | Street Address (Do NOT Use P.O. Box Number): <b>323 SOUTH WASHINGTON BLVD.</b>                                                                                                                                            |                                                                                       |                                     |
| City, State and Zip Code:<br><b>SARASOTA FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | Street Address (Do NOT Use P.O. Box Number):                                                                                                                                                                              |                                                                                       |                                     |
| City, State and Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| 8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.<br>No Other Taxes Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature. |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report<br>as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall<br>Have the Same Legal Effect As if Made Under Oath.                                                                                                                                                                       |       |                                                                                                                                                                                                                           |                                                                                       |                                     |
| Typed Name of Signing Officer:<br><b>Billy G. Pullman SR.</b>                                                                                                                                                                                                                                                                                                                                                                                   |       | Title:<br><b>V. PRES.</b>                                                                                                                                                                                                 |                                                                                       | Telephone Number:<br><b>9553486</b> |
| Signature:<br><i>Billy G. Pullman Sr.</i>                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                                                                           |                                                                                       | Date:<br><b>5-2-78</b>              |

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

Corp-44

No. 456757

PULLMAN CONSTRUCTION SERVICES, INC.

Capital Stock, \$ 1,000 sh @ \$.10

Principal Office Sarasota

Filed 7-11-74

Filed By ORIGINAL NAME: SUNDOWN, INC. CLOSE CORPORATION'

(a) AMEND AUTH PRES NAME FILED 6-4-76

B-953

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

1979 7 1851\*\*\*\*\*10.00

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

456757  
PULLMAN CONSTRUCTION SERVICES, INC.  
2491 BAHIA VISTA  
SARASOTA, FLA

If above address is incorrect in any way, enter the correct address  
in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified  
To Do Business in Florida

7/11/1974

4. Federal Employer  
Identification Number  
(FEIN)

59-1643701

5. Date of  
Last Report

1978

6. Names and Street Addresses of Each Officer and Director

| Names of Officers<br>and Directors | Title | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Numbers) | City and State |
|------------------------------------|-------|----------------------------------------------------------------------------------------|----------------|
| PULLMAN, BILLY G. JR.              | P     | 2491 BAHIA VISTA                                                                       | SARASOTA, FL   |
| PULLMAN, BILLY G. SR.              | V     | 2491 BAHIA VISTA                                                                       | SARASOTA, FL   |
| PULLMAN, OLIVE M.                  | S     | 2491 BAHIA VISTA                                                                       | SARASOTA, FL   |
|                                    |       |                                                                                        |                |
|                                    |       |                                                                                        |                |
|                                    |       |                                                                                        |                |
|                                    |       |                                                                                        |                |
|                                    |       |                                                                                        |                |

JUN 25 10 32 AM  
FILED  
AND  
APPROVED  
CORPORATIONS DIVISION  
TALLAHASSEE, FLORIDA

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below.

Name

AYN KASEF CORPORATION

Street Address (Do NOT Use P.O. Box Number)

523 SOUTH WASHINGTON BLVD.

City, State and Zip Code

SARASOTA

FLORIDA

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Typed Name of Signing Officer

Billy G Pullman SR

Title

V

Telephone Number

955.3486

Signature

Billy G. Pullman Sr.

Date

1-2-79

Form CDR 400 Rev. 10-25-78

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

008

375 SOUTH WASHINGTON BOULEVARD  
SARASOTA, FLORIDA 34237  
016 983-2000

September 26, 1979

456757

Q 41954  
Name Change

Attention: Corporation Records  
Division

**Gentlemen:**

Re: Pullman Construction Services, Inc.  
to Associated Interior Systems, Inc.

We enclose herewith original and copy of Certificate of Amendment of Certificate of Incorporation re Pullman Construction Service, Inc. and two copies of Minutes of a special meeting of the company.

we also enclose our check for the sum of \$30.00 to cover the cost of changing the name of the corporation and request that a certified copy be sent to our office.

Very truly yours,

Arthur D. Vandoff

adv:cm  
encls.

Ch. 50

704

A TAX  
 FILING 15  
 2 MONTH  
 15  
 TOTAL 30  
 1 YEAR  
 PAYMENTS DUE  
 OFFEND  
 PAYING CITY

FILED

NOV 7 10 29 AM '79

CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION

TO CHANGE THE NAME OF

PULLMAN CONSTRUCTION SERVICES, INC.

TO

ASSOCIATED INTERIOR SYSTEMS, INC.

The undersigned, being all of the stockholders of Pullman Construction Services, Inc. hereby state that at a special meeting of the stockholders of Pullman Construction Services, Inc. held on December 3, 1979, it was resolved to change the name of the company from PULLMAN CONSTRUCTION SERVICES, INC. to ASSOCIATED INTERIOR SYSTEMS, INC., effective upon approval of the filing of this written statement in the office of the Secretary of State of the State of Florida at which time the Certificate of Incorporation heretofore filed shall be deemed amended in accordance with this written statement.

IN WITNESS WHEREOF, we have hereunto caused our hands and seals to be affixed this 4th day of December, 1979, as all of the stockholders of the said corporation.

Billy Gene Pullman, Jr.  
Billy Gene Pullman, Jr., President

John A. Capaccione  
John A. Capaccione, Secretary

Billy Gene Pullman, Sr.  
Billy Gene Pullman, Sr.

STATE OF FLORIDA  
COUNTY OF SARASOTA

I hereby certify that on this day before me an officer duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Billy Gene Pullman, Jr. to me known to be the person described in and who executed the foregoing as President and as a stockholder, and he acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the county and state aforesaid this 4th day of December, 1979.

Carl J. Michels  
Notary Public

My commission expires

NOTARY PUBLIC  
My Comm. No. 12, 111  
Notary Public, State of Florida

MINUTES OF A SPECIAL MEETING  
OF STOCKHOLDERS OF  
PULLMAN CONSTRUCTION SERVICES, INC.

held on December 3, 1979 at 10:00 A.M. at the offices of  
Bernstein, Sherr, Hodges, Lancer and Vandroff, P.A. Esqs.  
523 South Washington Boulevard, Sarasota, Florida

Present: Billy Gene Pullman, Jr.  
Billy Gene Pullman, Sr.  
John A. Capaccione

The meeting was called to order by Billy Gene Pullman, Jr.,  
President of the corporation, who presided.

John A. Capaccione, Secretary of the corporation, acted  
as secretary of the meeting and recorded the minutes thereof.

At the request of the Chairman, the Secretary submitted  
the following to the meeting:

The proposal that the name of the corporation be changed  
from Pullman Construction Services, Inc. to ASSOCIATED INTERIORS  
SYSTEMS, INC.

The Secretary then made the following motion:

RESOLVED, that the name of the corporation shall be  
changed from Pullman Construction Services, Inc.,  
to Associated Interiors Systems, Inc. and that the  
Secretary cause to be filed a Certificate of Resolution  
under its common seal at the office of the Secretary  
of State.

It was moved and seconded that the meeting be closed  
to further business.

Dated the 1st day of December, 1979

*Billy Gene Pullman, Jr.*  
Billy Gene Pullman, Jr.  
President

*John A. Capaccione*  
John A. Capaccione,  
Secretary

FILED

APR 1 1981

LETTER & CUS Sent

RW. 3/31

REINSTATEMENT  
FILED 3/26/81

INVOLUNTARILY  
DISSOLVED 12/4/80

Associated Interior Systems, Inc.

REINSTATEMENT 15

CUS 5

72 Privilege Tax

73 Annual Report

74 Annual Report

75 Annual Report

76 Annual Report

77 Annual Report

78 Annual Report

79 Annual Report

80 Annual Report 10

81 Annual Report 10

TOTAL 40

Bal. Due

Refund

Q  
3-31-81

AKP. 193

1/81

456 257

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

**CORPORATION  
ANNUAL REPORT**

FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

**1981**

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

FILED  
MAR 25 1 02 PM '81  
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES  
PLEASE STAPLE CHECK TO ANNUAL REPORT

|                                                                                                         |  |                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|
| 1 Name and Address of Corporation Principal Office                                                      |  | 2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient |  |
| 456757<br>ASSOCIATED INTERIOR SYSTEMS, INC.<br>534 So. Pineapple Ave. Suite 206<br>Sarasota, Fla. 33577 |  | Street Address<br>P.O. Box No.<br>City<br>State<br>Zip Code                                        |  |
| If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.        |  |                                                                                                    |  |

|                                                            |           |                                                 |            |                       |      |
|------------------------------------------------------------|-----------|-------------------------------------------------|------------|-----------------------|------|
| 3 Date Incorporated or Qualified to Do Business in Florida | 7/11/1974 | 4 Federal Employer Identification Number (FEIN) | 59-1643701 | 5 Date of Last Report | 1979 |
|------------------------------------------------------------|-----------|-------------------------------------------------|------------|-----------------------|------|

| 6 Names and Street Addresses of Each Officer and Director |       |                                                                                 |  |                    |  |
|-----------------------------------------------------------|-------|---------------------------------------------------------------------------------|--|--------------------|--|
| Name of Officers and Directors                            | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Number) |  | City and State     |  |
| FULLMAN, BILLY G. JR.                                     | P     | 1660 Plant St.                                                                  |  | Sarasota, FL 33577 |  |
| CAPACCIONE, JOHN A.                                       | VP/T  | 1620 Plant St.                                                                  |  | Sarasota, FL 33577 |  |
| FULLMAN, OLIVE M.                                         | S     | 2491 Santa Vista                                                                |  | Sarasota, FL 33579 |  |
|                                                           |       |                                                                                 |  |                    |  |
|                                                           |       |                                                                                 |  |                    |  |
|                                                           |       |                                                                                 |  |                    |  |
|                                                           |       |                                                                                 |  |                    |  |
|                                                           |       |                                                                                 |  |                    |  |
|                                                           |       |                                                                                 |  |                    |  |

|                                                                           |  |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 Registered Agent Information                                            |  | To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3 |
| Name<br>AYN KASEP CORPORATION                                             |  |                                                                                                                                                                                                                    |
| Street Address (Do NOT Use P.O. Box Number)<br>523 South Washington Blvd. |  |                                                                                                                                                                                                                    |
| City, State and Zip Code<br>Sarasota, Florida                             |  |                                                                                                                                                                                                                    |

|                                                                                                                                                                                                                                                                      |               |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|
| 8 See signature restrictions under instructions on reverse side of this form                                                                                                                                                                                         |               |                                  |
| I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath. |               |                                  |
| Typed Name of Signing Officer<br>John A. Capaccione                                                                                                                                                                                                                  | Title<br>VP/T | Telephone Number<br>813-366-4655 |
| Signature<br><i>John A. Capaccione</i>                                                                                                                                                                                                                               |               | Date                             |

DO NOT WRITE IN THIS SPACE

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1983

Grouped with the  
Secretary of State

FILED 72 1983

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

456757  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2533 SOUTH TAMiami TRAIL  
SARASOTA, FL 33579

If Address Change or Information Change is Made, Please Notify the Division of Corporations  
in Writing Within 30 Days of Change

Check Change of Address of Corporation, Print  
Office, P.O. Box Number, Address, and State

Check Address

City and State

City

State

Zip Code

07/11/1974

ST-1003-0001  
59-1443701

06/14/1982

| Name and Address of Each Officer and Director | Title | Registered Address of Each Officer and Director (Do not use Post Office Box Number) | City and State |
|-----------------------------------------------|-------|-------------------------------------------------------------------------------------|----------------|
| PULLMAN, BILLY G. JR.                         | P     | 1660 PLATT ST                                                                       | SARASOTA, FL   |
| PULLMAN, OLIVE M.                             | S     | 2491 BAHIA VISTA                                                                    | SARASOTA, FL   |
| CAPACCIONE, JOHN A                            | V/T   | 1620 PLATT ST                                                                       | SARASOTA, FL   |

Registered Agent Information

AYN KASEF CORPORATION  
523 SOUTH WASHINGTON BLVD.  
SARASOTA FLORIDA

Name  
Address, Do NOT use P.O. Box Number  
City, State and Zip Code

I, the undersigned, being a resident of this State and a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the information required by law to be filed with the Secretary of State.

I, the undersigned, being a resident of this State and a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the information required by law to be filed with the Secretary of State.

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I, the undersigned, being a resident of this State and a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the information required by law to be filed with the Secretary of State.

DUE DATE ON OR AFTER JANUARY 1 OR INCIDENT AFTER JULY 1, 1984

CORPORATION  
ANNUAL REPORT

1984



FLORIDA DEPARTMENT OF STATE  
George F. Weathers  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
JUL 11 1984

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and Address of Corporation Principal Office<br><br>456757<br>ASSOCIATED INTERIOR SYSTEMS, INC.<br>2636 SOUTH TAMiami TRAIL<br>SARASOTA, FL 33579<br><br>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code. | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Above is NOT Sufficient.<br><br>Street Address<br><br>P.O. Box No.<br><br>City<br><br>State<br>Zip Code |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                        |                                                             |                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|
| 3. Date Incorporated or Qualified To Do Business in Florida 07/11/1974 | 4. Federal Employer Identification Number (FEIN) 59-1963010 | 5. Date of Last Report 03/22/1983 |
|------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|

| 6. Name and Street Address of Each Officer and Director, as of December 31, 1983 |        |                                                                                  |                |
|----------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|----------------|
| Names of Officers and Directors                                                  | Title  | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |
| 1. PULLMAN, BILLY G. JR.                                                         | P/D    | 1660 PLATT ST                                                                    | SARASOTA, FL   |
| 2. PULLMAN, OLIVE M.                                                             | S/D    | 2493 BANIA VISTA                                                                 | SARASOTA, FL   |
| 3. CAPACCIONE, JOHN A.                                                           | S/VIED | 1660 PLATT ST                                                                    | SARASOTA, FL   |
| 4. PULLMAN, BILLY G. SR.                                                         | T/D    | 2491 BANIA VISTA                                                                 | SARASOTA, FL   |
| 5. ALLEN, DONALD, JR.                                                            | V/D    | 1614 HANSEN ST.                                                                  | SARASOTA, FL   |

| Registered Agent Information                                                                                                       |                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent<br><br>AYN KASEF CORPORATION<br>523 SOUTH WASHINGTON BLVD.<br><br>SARASOTA FLORIDA | 8. Name and Address of New Registered Agent<br><br>Name<br>SCOTT R. CHRISTIANSEN<br>Street Address (Do NOT Use P.O. Box Number)<br>1487 SECOND ST. - SUITE A<br>City, State and Zip Code<br>SARASOTA, FLORIDA 33577 |

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by the board of directors on JULY 26, 1983

SIGNATURE *Scott R. Christiansen* DATE 3/31/84  
(Registered Agent Accepting Appointment)

\$100 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 88-1, S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

|                                                       |                                                    |
|-------------------------------------------------------|----------------------------------------------------|
| Signature <i>Billy G. Pullman Jr.</i>                 | Date February 28, 1984                             |
| Typed Name of Signing Officer<br>Billy G. Pullman Jr. | Title President<br>Telephone Number (813) 366-4655 |

Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment.

☐ CERTIFICATE OF STATUS DESIRED  
\$5 Additional fee required for certificate.

ANNUAL REPORT  
1985



OFFICE OF THE SECRETARY OF STATE  
DIVISION OF CORPORATIONS

NOV 20 1985

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

|                                                                                                                                                               |  |                                                                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office<br><b>451757 4<br/>ASSOCIATED INTERIOR SYSTEMS, INC.<br/>8 SOUTH TAMIAHI TRAIL<br/>SARASOTA, FL 33579</b> |  | 2. Former Change of Address of Corporation (Do NOT Use)<br>Street Address<br><b>2338 N. WASHINGTON BLVD.</b><br>P.O. Box No.<br><b>5</b><br>City<br><b>SARASOTA</b><br>State<br><b>FL</b> Zip Code<br><b>33580</b> |  |
| 3. Date incorporated or qualified in the state of Florida<br><b>07/11/1974</b>                                                                                |  | 4. Federal Employer Identification Number<br><b>54-1963010</b>                                                                                                                                                     |  |
| 5. Date of last report<br><b>06/22/1984</b>                                                                                                                   |  |                                                                                                                                                                                                                    |  |

| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State    |
|---------------------------------|-------|----------------------------------------------------------------------------------|-------------------|
| PULLMAN, BILLY G. JR.           | P     | 3660 PLATT ST                                                                    | SARASOTA, FL      |
| CAPACCIONE, JOHN A.             | V/T   | 1620 PLATT ST                                                                    | SARASOTA, FL      |
| PULLMAN, BILLY G. SR.           | T/O   | 2492 BAHIA VISTA                                                                 | SARASOTA, FL 0700 |
| ALLEN, DONALD JR.               | V/O   | 6634 HANSEN ST                                                                   | SARASOTA, FL 0002 |

Registered Agent Information

|                                                                                                                                   |  |                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|
| A. Name and Address of Current Registered Agent<br><b>CHRISTIANSEN, SCOTT R<br/>1487 SECOND ST SUITE A<br/>SARASOTA, FL 33577</b> |  | B. Name and Address of New Registered Agent<br>Name<br>Street Address (Do NOT Use P.O. Box Number)<br>City, State and Zip Code |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation, organized under the laws of the State of Florida, is duly qualified for the purpose of changing its registered office or registered agent, or both, in the State of Florida, and that the appointment of registered agent is in accordance with the provisions of Section 607.032, Florida Statutes.

Signature of Registered Agent Accepting Appointment  
DATE

\$3.00 additional fee required for Registered Agent changes.

See signature instructions under instructions on reverse side of this form.  
I, the undersigned, being an officer or director of the corporation, do hereby certify that the above-named corporation is duly qualified for the purpose of changing its registered office or registered agent, or both, in the State of Florida, and that the appointment of registered agent is in accordance with the provisions of Section 607.032, Florida Statutes.

|                                                             |  |                                           |
|-------------------------------------------------------------|--|-------------------------------------------|
| Signature of Signing Officer<br><b>Billy G. Pullman Jr.</b> |  | Date<br><b>June 18, 1985</b>              |
| Title<br><b>President</b>                                   |  | Telephone Number<br><b>(813) 366-4655</b> |

\$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

1980

466757  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2225 N. WASHINGTON BLVD  
SARASOTA, FL 33580

07/11/1974

55-1963010

06/25/1975

|                       |     |                  |                    |
|-----------------------|-----|------------------|--------------------|
| PULLMAN, BILLY G. JR. | P   | 1660 PLATT ST    | SARASOTA, FL       |
| CRACCIONE, JOHN A     | V/T | 1620 PLATT ST    | SARASOTA, FL       |
| PULLMAN, BILLY G SR   | T/O | 2491 BAHIA VISTA | SARASOTA, FL 00000 |
| ELLEN, CONRAD JR      | V/O | 1614 HAYSEN ST   | SARASOTA, FL 00000 |

REGISTERED AGENT INFORMATION

CHRISTIANSEN, SCOTT P  
1487 SECOND ST SUITE A  
SARASOTA, FL 33577

FL

Also identify the records for Registered Agent changes.

Billy G. Pullman Jr.

President

June 9, 1936

(813) 366-4655

# FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987 APPROVED

ANNUAL REPORT  
1987



FLORIDA DEPARTMENT OF STATE  
Jeffrey T. Felt  
Secretary of State  
BUREAU OF CORPORATIONS

1987 FEB 20 PM 1:50

FLORIDA DEPARTMENT OF STATE  
CORPORATIONS  
TALLAHASSEE, FL 32301

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

456757  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2238 N. WASHINGTON BLVD  
SARASOTA, FL 33580

2. Enter Change of Address of Corporation Principal  
Office # (If Box Number Alone is NOT Sufficient)

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

FOR THE STATE'S RECORD, YOU MUST ENTER THE CURRENT ADDRESS  
OF THE CORPORATION ON THIS FORM

1. Name of Corporation: ASSOCIATED INTERIOR SYSTEMS, INC.  
2. Federal Tax ID Number: 59-1963010  
3. Date of Last Report: 06/19/1986  
4. Date of this Report: 07/11/1987

| Name of Officers or Directors | Title          | Street Address of Each Officer and Director | City and State             |
|-------------------------------|----------------|---------------------------------------------|----------------------------|
| PULLMAN, BILLY G. JR.         | P              | 1660 PLATT ST                               | SARASOTA, FL 33577         |
| <del>XXXXXXXXXXXXXXX</del>    | <del>XXX</del> | <del>XXXXXXXXXXXXXXX</del>                  | <del>XXXXXXXXXXXXXXX</del> |
| <del>XXXXXXXXXXXXXXX</del>    | <del>XXX</del> | <del>XXXXXXXXXXXXXXX</del>                  | <del>XXXXXXXXXXXXXXX</del> |
| ALLEN, DONALD JR.             | XXX            | 1614 HANSEN ST                              | SARASOTA, FL 33581         |
|                               | Sec            |                                             |                            |
| PULLMAN, Patricia A.          | T              | 1660 Platt Street                           | Sarasota, FL 33577         |

## REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent  
SCOTT R. MONTGOMERY  
1457 SECOND ST SUITE A  
SARASOTA, FL 33577

3. Name and Address of New Registered Agent

4. Name: Billy G. Pullman, Jr.  
5. Street Address: 2238 N. Washington Blvd.  
6. City and State: FL  
7. Zip Code: 33580

I, the undersigned, being the duly authorized officer and director of the above-named corporation, incorporated under the laws of the State of Florida, do hereby certify that the foregoing is a true and correct statement of the information required by Chapter 407 F.S.

Signature of Registered Agent: *[Signature]*  
Date: 2/09/87

\$3.00 additional fee required for Registered Agent changes.

See a general instruction under instructions on reverse side of this form.

I, the undersigned, being the duly authorized officer and director of the above-named corporation, do hereby certify that the foregoing is a true and correct statement of the information required by Chapter 407 F.S.

Signature of Officer: *[Signature]*  
Title: President  
Date: 2/09/87  
Telephone Number: (813) 366-4655

\$3 Additional Fee required for Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1988



SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Read Instructions on Other Side Before Mailing Envelope  
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

Name and Address of Corporation, Principal Office

456757  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2236 N. WASHINGTON BLVD  
SARASOTA, FL 33580

2. Check Filing of Address of Corporation Principal Office. PO Box Number Address NOT Allowed

3. Check Filing of Address of Corporation Principal Office

4. Check Filing of Address of Corporation Principal Office

5. Check Filing of Address of Corporation Principal Office

6. Check Filing of Address of Corporation Principal Office

74234

7. Check Filing of Address of Corporation Principal Office

Date of Report Due 07/11/1974  
Filing Number 59-1963010  
Last Report 02/20/1987

| Name                  | Address           | City         | State | Zip   |
|-----------------------|-------------------|--------------|-------|-------|
| PULLMAN, BILLY G. JR. | 1400 PLATT ST     | SARASOTA, FL | FL    | 34234 |
| PULLMAN, PATRICIA     | 1400 PLATT STREET | SARASOTA, FL | FL    | 34234 |
| ALLEN, DONALD JR      | 1614 HANSEN ST    | SARASOTA, FL | FL    | 34234 |

REGISTERED AGENT INFORMATION

Name and Address of Registered Agent  
PULLMAN, BILLY G. JR  
2236 N WASHINGTON BLVD  
SARASOTA, FL 33580

FL

Billy G. Pullman, Jr.

President

2/14/87

(813) 546-4054

\$5 Additional Fee

FILE NOW: ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT  
1989



FLORIDA DEPARTMENT OF STATE  
Office of the Secretary of State  
BUREAU OF CORPORATIONS

RECEIVED  
JUN 11 1989  
FLORIDA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS

Read Instructions on Other Side Before Making Entries  
**Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State**

1. Enter Name and Address of Corporation (Print in Full)

ZIP + 4

456757 4  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2238 N. WASHINGTON BLVD  
SARASOTA, FL 34234-7533

2. Enter Change of Address of Corporation (Print in Full)  
Once P.O. Box Number Appears, List Below

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Enter Filing Date and Filing Office (Print in Full)  
Use Item 2, Filing Office Code

| 4. Name and Address of Officer or Director (Print in Full)       | 5. Federal Employer Identification Number (EIN)                             | 6. Date of Last Report |
|------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|
| 07/11/1974                                                       | 59-1963010                                                                  | 06/24/1988             |
| 7. Name and Address of Each Officer and Director (Print in Full) | 8. Street Address of Each Officer and Director (Do NOT Use P.O. Box Number) | 9. City and State      |
| PULLMAN, BILLY G. JR.                                            | 1660 PLATT ST<br>1143 SPRING CREEK DR.                                      | SARASOTA, FL           |
| PULLMAN, PATRICIA                                                | 1660 PLATT STREET<br>1713 SPRING CREEK DR.                                  | SARASOTA, FL 00000     |
| ALLEN, DONALD JR                                                 | 1614 HANSEN ST                                                              | SARASOTA, FL 00000     |

**REGISTERED AGENT INFORMATION**

1. Name and Address of Current Registered Agent

PULLMAN, BILLY G. JR  
2238 N WASHINGTON BLVD  
SARASOTA, FL 33580

Name 31

Street Address 1 (Do NOT Use P.O. Box Number) 32

Street Address 2 (Do NOT Use P.O. Box Number) 33

City and State 34

FL

Zip Code 35

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation, incorporated under the laws of the State of Florida, is a corporation authorized to do business in this State, and that the above named officers and directors are duly qualified by law to act as such officers and directors of said corporation.

Signature of Registered Agent (Print Name and Address) \_\_\_\_\_ DATE \_\_\_\_\_

1. Enter Name and Address of Corporation (Print in Full)

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation, incorporated under the laws of the State of Florida, is a corporation authorized to do business in this State, and that the above named officers and directors are duly qualified by law to act as such officers and directors of said corporation.

Signature of Registered Agent (Print Name and Address) \_\_\_\_\_ DATE \_\_\_\_\_

Donald Allen, Jr.

Vice Pres./Sec.

June 29, 1989

(813) 356-4655

25 Additional Fee  
required for a  
Certificate of Status

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

ANNUAL REPORT  
1990



Florida Department of Banking and Finance  
Division of Corporations

JUL 11 AM 9 52

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1. Enter 1990 Address of Corporation (Print and Office)

456757 4

ZIP + 4 PRESORT

ASSOCIATED INTERIOR SYSTEMS, INC.  
2238 N. WASHINGTON BLVD  
SARASOTA, FL 34234-7533

If other address is entered in any way, enter the correct address  
in Item 2. Include Zip Code

| 1. Name of Officer and Position | 2. Office Address (Print and Office) | 3. City and State | 4. Filing Number |
|---------------------------------|--------------------------------------|-------------------|------------------|
|                                 |                                      |                   | 59-1963010       |
| PULLMAN, BILLY G. JR.           | 1743 SPRING CREEK DRIVE              | SARASOTA, FL      |                  |
| PULLMAN, PATRICIA               | 1743 SPRING CREEK DRIVE              | SARASOTA, FL      | 00000            |
| ALLEN, DONALD JR                | 1614 HANSEN ST                       | SARASOTA, FL      | 00000            |

REGISTERED AGENT INFORMATION

1. Name and Address of Registered Agent

PULLMAN, BILLY G. JR  
2238 N WASHINGTON BLVD  
SARASOTA, FL 33580

FL

Billy G. Pullman

President

813-366-4655

25. Amount paid  
for filing fee



FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

FILE NO. 1992

1992



FILING FEE \$61.25 Make Payable To: Secretary of State

DOCUMENT #456757 (4)

ASSOCIATED INTERIOR SYSTEMS, INC.  
2239 15TH ST.  
SARASOTA FL 34237-2829

2. This document is for the use of the Secretary of State and is not to be used for any other purpose.  
21. Date of filing: 07/11/1974  
22. Date of filing: 07/11/1974  
23. Date of filing: 07/11/1974  
24. Date of filing: 07/11/1974

07/05/1991

59-1963010

\$0.75 Additional Fee required  
for a Certificate of Status

| 1   | 2                     | 3              | 4                | 5     |
|-----|-----------------------|----------------|------------------|-------|
| P   | PULLMAN, BILLY G. JR. | 520 BOWSPRIT   | LONGBOAT KEY, FL |       |
| T   | PULLMAN, PATRICIA     | 520 BOWSPRIT   | LONGBOAT KEY, FL |       |
| V/S | ALLEN, DONALD JR      | 1614 HANSEN ST | SARASOTA, FL     | 00000 |
|     |                       |                |                  |       |
|     |                       |                |                  |       |
|     |                       |                |                  |       |
|     |                       |                |                  |       |
|     |                       |                |                  |       |

REGISTERED AGENT INFORMATION

PULLMAN, BILLY G., JR.  
2239 15TH STREET  
SARASOTA, FL 34237

SIGNATURE

Billy G. Pullman, Jr.

President

6-24-92

813

366-4655

File Now Filing Fee after May 1 is \$225.00

0003

DOCUMENT # 458757 (4)  
ASSOCIATED INTERIOR SYSTEMS, INC.  
2239 15TH ST  
SARASOTA FL 34237-2829

|                                                                                                                    |                                                       |                                                 |                                                            |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| ANNUAL REPORT \$61.75 + \$138.75 CORPORATION SUPPLEMENTAL FEE<br>MAKE CHECK PAYABLE TO DEPARTMENT OF STATE         |                                                       | 3. FILING DATE<br>07/11/1974                    | 4. EXPIRATION DATE<br>06/30/1992                           |
| 5. CORPORATION NUMBER<br>591963010                                                                                 | 6. ADDITIONAL FEES<br>\$38.75 Additional Fee Required | 7. PAYMENT METHOD<br>\$5.00 May Be Added to Fee | 8. PAYMENT METHOD<br>\$138.75 Corporation Supplemental Fee |
| 9. Name and Address of Current Registered Agent<br>PULLMAN, BILLY G., JR.<br>2239 15TH STREET<br>SARASOTA FL 34237 | 10. Name and Address of New Registered Agent          |                                                 |                                                            |

PULLMAN, BILLY G., JR.  
2239 15TH STREET  
SARASOTA FL 34237

|                                            |                         |
|--------------------------------------------|-------------------------|
| 11. STATE OF FLORIDA<br>COUNTY OF SARASOTA | 12. COUNTY OF SARASOTA  |
| 13. COUNTY OF SARASOTA                     | 14. COUNTY OF SARASOTA  |
| 15. COUNTY OF SARASOTA                     | 16. COUNTY OF SARASOTA  |
| 17. COUNTY OF SARASOTA                     | 18. COUNTY OF SARASOTA  |
| 19. COUNTY OF SARASOTA                     | 20. COUNTY OF SARASOTA  |
| 21. COUNTY OF SARASOTA                     | 22. COUNTY OF SARASOTA  |
| 23. COUNTY OF SARASOTA                     | 24. COUNTY OF SARASOTA  |
| 25. COUNTY OF SARASOTA                     | 26. COUNTY OF SARASOTA  |
| 27. COUNTY OF SARASOTA                     | 28. COUNTY OF SARASOTA  |
| 29. COUNTY OF SARASOTA                     | 30. COUNTY OF SARASOTA  |
| 31. COUNTY OF SARASOTA                     | 32. COUNTY OF SARASOTA  |
| 33. COUNTY OF SARASOTA                     | 34. COUNTY OF SARASOTA  |
| 35. COUNTY OF SARASOTA                     | 36. COUNTY OF SARASOTA  |
| 37. COUNTY OF SARASOTA                     | 38. COUNTY OF SARASOTA  |
| 39. COUNTY OF SARASOTA                     | 40. COUNTY OF SARASOTA  |
| 41. COUNTY OF SARASOTA                     | 42. COUNTY OF SARASOTA  |
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| 63. COUNTY OF SARASOTA                     | 64. COUNTY OF SARASOTA  |
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| 83. COUNTY OF SARASOTA                     | 84. COUNTY OF SARASOTA  |
| 85. COUNTY OF SARASOTA                     | 86. COUNTY OF SARASOTA  |
| 87. COUNTY OF SARASOTA                     | 88. COUNTY OF SARASOTA  |
| 89. COUNTY OF SARASOTA                     | 90. COUNTY OF SARASOTA  |
| 91. COUNTY OF SARASOTA                     | 92. COUNTY OF SARASOTA  |
| 93. COUNTY OF SARASOTA                     | 94. COUNTY OF SARASOTA  |
| 95. COUNTY OF SARASOTA                     | 96. COUNTY OF SARASOTA  |
| 97. COUNTY OF SARASOTA                     | 98. COUNTY OF SARASOTA  |
| 99. COUNTY OF SARASOTA                     | 100. COUNTY OF SARASOTA |

SIGNATURE *Donald Allen, Jr.*  
Donald Allen, Jr. Vice President

4-26-93  
813 366-4655



FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1995

DOCUMENT # 456757 (4)

ASSOCIATED INTERIOR SYSTEMS, INC.

95 MAY -1 PM 11:53

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2239 15TH ST  
SARASOTA FL 34237

2239 15TH ST  
SARASOTA FL 34237

DO NOT WRITE IN THESE SPACES

3. Date of Incorporation or Organization 07/11/1974 34. Date of Filing 04/29/1994

4. Identification Number 59-1963010

5. Estimated Number of Shares \$6.75

6. Estimated Number of Shares \$5.00

8. This corporation is authorized to do business in the state of Florida

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PULLMAN, BILLY G. JR.  
2239 15TH STREET  
SARASOTA FL 34237

81. Name  
82. Street Address of Office or Principal Place of Business  
83.  
84. City

FL

11. The undersigned is the duly authorized officer or agent of the corporation and certifies that the information furnished herein is true and correct to the best of his or her knowledge and belief.

| 12. OFFICERS AND DIRECTORS                                | 13. ADDITIONAL CHANGES TO CREATING RECORD                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| PULLMAN, BILLY G. JR.<br>520 BOWSPRIT<br>LONGBOAT KEY FL  | 1. NAME<br>2. ADDRESS<br>3. PHONE<br>4. FAX<br>5. E-MAIL<br>6. WEBSITE<br>7. OTHER INFORMATION        |
| PULLMAN, PATRICIA<br>520 BOWSPRIT<br>LONGBOAT KEY FL      | 8. NAME<br>9. ADDRESS<br>10. PHONE<br>11. FAX<br>12. E-MAIL<br>13. WEBSITE<br>14. OTHER INFORMATION   |
| ALLEN, DONALD JR.<br>1614 HANSEN ST<br>SARASOTA, FL 00000 | 15. NAME<br>16. ADDRESS<br>17. PHONE<br>18. FAX<br>19. E-MAIL<br>20. WEBSITE<br>21. OTHER INFORMATION |

SIGNATURE: *Donald Allen, Jr.* Donald Allen, Jr. V.P. 4/26/95 813-366-4655

456757

Donald J. Smith  
(Requestor's Name)  
1614 Franklin Street  
(Address)  
San Jose, CA 95126  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

8000001656568  
-12/07/95--01096--003  
\*\*\*\*\*25.00 \*\*\*\*\*35.00

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. No return address  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS                                |
|--------------------------------------------|
| <input type="checkbox"/> Profit            |
| <input type="checkbox"/> NonProfit         |
| <input type="checkbox"/> Limited Liability |
| <input type="checkbox"/> Domestication     |
| <input type="checkbox"/> Other             |

| AMENDMENTS                                                               |
|--------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment                                       |
| <input checked="" type="checkbox"/> Resignation of R.A. Officer/Director |
| <input type="checkbox"/> Change of Registered Agent                      |
| <input type="checkbox"/> Dissolution/Withdrawal                          |
| <input type="checkbox"/> Merger                                          |

| OTHER FILINGS                             |
|-------------------------------------------|
| <input type="checkbox"/> Annual Report    |
| <input type="checkbox"/> Fictitious Name  |
| <input type="checkbox"/> Name Reservation |

| REGISTRATION/<br>QUALIFICATION               |
|----------------------------------------------|
| <input type="checkbox"/> Foreign             |
| <input type="checkbox"/> Limited Partnership |
| <input type="checkbox"/> Reinstatement       |
| <input type="checkbox"/> Trademark           |
| <input type="checkbox"/> Other               |

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 DEC -7 PM 2:20

TLL DEC 11 1995

CALED011(10-92)

Examiner's Initials

Florida Department of State, Sandra B. Mortham, Secretary of State

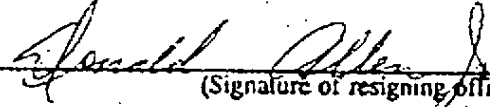
**OFFICER / DIRECTOR RESIGNATION**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 DEC -7 PM 2:20

I, Donald Allen, Jr., hereby resign as Vice President & Secretary  
(Title)  
of Associated Interior Systems, Inc.  
(Name of Corporation)

a corporation organized under the laws of the State of Florida

That the corporation has been notified in writing of the resignation.

  
(Signature of resigning officer/director) 12-1-95

FILING FEE IS \$35.00

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314