

Electronic Articles of Incorporation For

**N19000007571
FILED
July 16, 2019
Sec. Of State
tscott**

B L J PASS-A-TOOL FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

B L J PASS-A-TOOL FOUNDATION, INC

Article II

The principal place of business address:

10441 QUALITY DR
STE 305
SPRING HILL, FL. 34609

The mailing address of the corporation is:

10441 QUALITY DR
STE 305
SPRING HILL, FL. 34609

Article III

The specific purpose for which this corporation is organized is:

THE CARE OF NEEDY AND UNDERPRIVILEGED IN HEALTH AND
WELLNESS NATIONALLY AND INTERNATIONALLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RANDALL WOODRUFF
5471 SPRING HILL DR
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RANDALL WOODRUFF

Article VI

The name and address of the incorporator is:

RANDALL WOODRUFF
5471 SPRING HILL DR

SPRING HILL, FL 34606

Electronic Signature of Incorporator: RANDALL WOODRUFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAIN SURBHI
10441 QUALITY DR SUITE 305
SPRING HILL, FL. 34609

Title: VP
NITIN BABEL
10441 QUALITY DR SUITE 305
SPRING HILL, FL. 34609

Title: T
RANDALL WOODRUFF
5471 SPRING HILL DR
SPRING HILL, FL. 34606

Article VIII

The effective date for this corporation shall be:

07/09/2019