

**Electronic Articles of Incorporation
For**

N19000006788
FILED
June 21, 2019
Sec. Of State
tscott

GUATEMALAN MISSION USA/MISION GUATEMALA USA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GUATEMALAN MISSION USA/MISION GUATEMALA USA INC

Article II

The principal place of business address:

218 NW 34TH ST
MIAMI, FL. 33127

The mailing address of the corporation is:

218 NW 34TH ST
MIAMI, FL. 33127

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH,STRENGTHEN GUATEMALAN COMMUNITIES IN THE
USA AND GUATEMALA. DEVELOPMENT OF ECONOMIC AND IMMIGRATION
PROGRAMS IN USA AND GUATEMALA. PROTECT THE HUMAN RIGTHS OF
GUATEMALANS IN FOREIGN COUNTRIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARLON A GONZALEZ
218 NW 34TH ST
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARLON A GONZALEZ

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Article VI

The name and address of the incorporator is:

MARLON A GONZALEZ
218 NW 34TH ST

MIAMI, FLORIDA 33127

Electronic Signature of Incorporator: MARLON A GONZALEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRE
ROLAND GRAMAJO
218 NW 34TH ST
MIAMI, FL. 33127

Article VIII

The effective date for this corporation shall be:

06/20/2019