

**Electronic Articles of Incorporation  
For**

P19000044365  
FILED  
May 21, 2019  
Sec. Of State  
kbrumbley

LAUDERHILL COMMUNITY CHILDCARE CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LAUDERHILL COMMUNITY CHILDCARE CENTER, INC

**Article II**

The principal place of business address:

1173 NW 40TH AVENUE  
LAUDERHILL, FL. 33313

The mailing address of the corporation is:

4100 NW 11TH COURT  
LAUDERHILL, FL. 33313

**Article III**

The purpose for which this corporation is organized is:

CHILD DAYCARE/SCHOOL

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ERVIN HUDSON  
5245 NW 96TH AVENUE  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERVIN HUDSON

## **Article VI**

The name and address of the incorporator is:

ERVIN HUDSON  
5245 NW 96TH AVENUE

SUNRISE, FLORIDA 33351

Electronic Signature of Incorporator: ERVIN HUDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D  
GARRY GORDON  
522 NW 159TH LANE  
PEMBROKE PINES, FL. 33028

Title: VP/S  
EZRA QUARRIE  
700 NW 48TH TERRACE  
PLANTATION, FL. 33317

Title: D  
LESTER ELLIOTT  
2320 37TH AVENUE NE  
NAPLES, FL. 34120

Title: T/D  
ERVIN HUDSON  
5245 NW 96TH AVENUE  
SUNRISE, FL. 33351

## **Article VIII**

The effective date for this corporation shall be:

06/01/2019