

# **Electronic Articles of Incorporation For**

N19000002918  
FILED  
March 13, 2019  
Sec. Of State  
nculligan

DOLPHIN DEMOCRATS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DOLPHIN DEMOCRATS, INC.

## **Article II**

The principal place of business address:

3913 NE 21ST AVE  
FORT LAUDERDALE, FL. US 33306

The mailing address of the corporation is:

PO BOX 23194  
OAKLAND PARK, FL. US 33307

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE SOCIAL NETWORKING AND CIVIC EDUCATION FOR LGBTQ+ INDIVIDUALS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALFREDO OLVERA  
3913 NE 21ST AVE  
FORT LAUDERDALE, FL. 33306

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFREDO OLVERA

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## Article VI

The name and address of the incorporator is:

ADAM N. SABIN  
PO BOX 23194

OAKLAND PARK, FL 33307

Electronic Signature of Incorporator: ADAM N. SABIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALFREDO OLVERA  
3913 NE 21ST AVE  
FORT LAUDERDALE, FL. 33306 US

Title: VP  
SHENIKA HARRIS  
6901 ENVIRON BLVD  
LAUDERHILL, FL. 33319 US

Title: S  
AARON DARR  
PO BOX 1593  
DANIA BEACH, FL. 33004 US

Title: T  
ADAM N SABIN  
1333 SW 4TH CT.  
FORT LAUDERDALE, FL. 33312 US

**N1900002918**


# Florida Democratic Party

PRESENTS THIS 2017 CHARTER CERTIFICATE TO THE

## **DOLPHIN DEMOCRATS**

GRANTED ON BEHALF OF THE FLORIDA DEMOCRATIC PARTY,  
BY THE CHAIR OF THE COMMITTEE ON CLUBS, ORGANIZATIONS AND CAUCUSES,  
AT THE REQUEST OF THE STATE PARTY CHAIR,  
ENTITLED TO ALL PRIVILEGES AND RESPONSIBILITIES OF THE SAME,  
SUBJECT TO ALL RULES, REGULATIONS AND POLICIES OF  
THE FLORIDA DEMOCRATIC PARTY CHARTER AND BYLAWS.

  
Jennie Rizzo, Chair  
Florida Democratic Party

  
Beth McMillen, Chair,  
Committee on Clubs,  
Organizations and Caucuses