Electronic Articles of Incorporation For

P19000016393 FILED February 19, 2019 Sec. Of State

ROCKET CLEANING SERVICES FIRST COAST, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROCKET CLEANING SERVICES FIRST COAST, INC.

Article II

The principal place of business address:

1450 LANTERN LIGHT TRL MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

1450 LANTERN LIGHT TRL MIDDLEBURG, FL. US 32068

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANDERSON CASTRO 1450 LANTERN LIGHT TRL MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDERSON CASTRO

Article VI

The name and address of the incorporator is:

ANDERSON CASTRO 1450 LANTERN LIGHT TRL

MIDDLEBURG FL 32068

Electronic Signature of Incorporator: ANDERSON CASTRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANDERSON CASTRO 1450 LANTERN LIGHT TRL MIDDLEBURG, FL. 32068 US

Title: SEC ANDERSON CASTRO 1450 LANTERN LIGHT TRL MIDDLEBURG, FL. 32068 US

Title: TREA ANDERSON CASTRO 1450 LANTERN LIGHT TRL MIDDLEBURG, FL. 32068 US

Title: DIRE ANDERSON CASTRO 1450 LANTERN LIGHT TRL MIDDLEBURG, FL. 32068 US

Article VIII

The effective date for this corporation shall be:

02/19/2019

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