

**Electronic Articles of Incorporation  
For**

P19000013471  
FILED  
February 08, 2019  
Sec. Of State  
tburch

SERVICIOS Y MANTENIMIENTOS REG, C.A INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SERVICIOS Y MANTENIMIENTOS REG, C.A INC

**Article II**

The principal place of business address:

170 NE 23RD ST  
1  
MIAMI, FL. 33137

The mailing address of the corporation is:

170 NE 23RD ST  
1  
MIAMI, FL. 33137

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

HUMBERTO J PADILLA  
1516 E HILLCREST ST  
100  
ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUMBERTO J PADILLA

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## Article VI

The name and address of the incorporator is:

JOSE LUIS MARTINS DE JESUS  
170 NE 23RD ST  
1  
MIAMI, FL 33137

Electronic Signature of Incorporator: JOSE LUIS MARTINS DE JESUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSE L MARTINS DE JESUS  
170 NE 23RD ST APT 1  
MIAMI, FL. 33137

Title: VP  
JUAN C GUZMAN MARQUEZ  
170 NE 23RD ST APT 1  
MIAMI, FL. 33137

Title: TREA  
JUAN CARLOS J GUZMAN MARTINEZ  
170 NE 23RD ST APT 1  
MIAMI, FL. 33137

## Article VIII

The effective date for this corporation shall be:

02/06/2019