P18000102279

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January 23, 2019

YUSMILA CASTELLANOS 6435 WEST 22ND LANE HIALEAH, FL 33016

SUBJECT: ACP WATERPROOFING & PAINTING CORP

Ref. Number: P18000102279

Corrected

We have received your document for ACP WATERPROOFING & PAINTING CORP and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons Regulatory Specialist III

Letter Number: 219A00001641

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPOR	ATION: ACP WATERPRO	OFING & PAINTING CO	RP
DOCUMENT NUMB	P18000102279		
The enclosed Articles of	f Amendment and fee are su	bmitted for filing.	
Please return all corres	ondence concerning this ma	tter to the following:	
,	YUSMILA CASTELLANOS	3	
-		Name of Contact Person	1
-		Firm/ Company	<u> </u>
•	6435 WEST 22ND LANE		
-		Address	
1	HALEAH FL 33016		
-		City/ State and Zip Code	
AFFO	RDABLECOLORSPAINTIN	NG@GMAIL.COM	
	E-mail address: (to be us	sed for future annual report	notification)
For further information	concerning this matter, pleas	se call:	
YUSMILA CASTELLANOS		at (<u>305</u>	303-3033
Name o	f Contact Person	at (305) 303-3033 Area Code & Daytime Telephone Numbe	
Enclosed is a check for	the following amount made	payable to the Florida Depa	ortment of State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Amend Divisio Clifton	Address ment Section on of Corporations Building xecutive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

ACP WATERPROOFING & PAINTING CORP

(Name of Corp	oration as currently filed with the F	Sarida Dane atterni
P18000102279		To the Debe of dilite)
(D	ocument Number of Corporation (if k	
Pursuant to the provisions of section 607,1006, Fits Articles of Incorporation:	orida Statutes, this Florida Profit Co	rporation adopts the following amondmental
es annotes of inentalizations.		a see the second and the second secon
A. If amending name, enter the new name of the	Me carparation.	
ACP PAINTING & WATERPROOFING CORP	te corporation;	
		The new
come must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation "Corp.,"	word "corporation" "company," c	or "incorporated" or the abbreviation
	- COVER. THE TO A NEW CONTRACTOR	nal corporation name must contain the
word "chartered," "professional association," or	the abbreviation "F.A."	
Lenter new principal office address, if applic	able:	
Principal office address MUST BE A STREET	4DDRESS)	
		7.00
Enter new quiling address, if applicable:		經音可
(Mailing address MAY BE A POST OFFICE	BOX	はな 一 一
		- N M
		三 三 三
		SE Q
		<u> </u>
If amending the registered agent and/or regis	Stered office address in Florida	7 9
new registered agent and/or the new register	ed office address:	er the name of the
Name of New Registered Agent		
	(Florida street address)	
	(CIOTAIN SIFEET MAGTESS)	
New Registered Office Address:		, Florida
	(Ciry)	(Zip Code)
w Registered Agent's Signature, if changing R	legistered Agent	
erehy accept the appointment as registered agent	t. I am familiar with and accept the c	obligations of the position
-	-	general of the production
0.		
	gnature of New Registered Avent if co	hancing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Trensurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, Y as Remove, and Sally Smith, SY as an Add.

Example: <u>X</u> Change	<u>PT</u>	Iona Doc	
Х Котроче	<u>y</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	Numc	Address
I) Change			
Add			
Копюче			7.00
2) Change			FEB TO LE
Add			7 m
Remove			801
3) Change			2 9 9
Add			
Remove			
4) Change			
Add			
Remove			
5) Спвиде			
Add			~~~~
Rémove			
6) Change			
Add			
Remove			

	nter change(s) here:
(Attach additional sheets, if necessary). (Be s	- ,

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date this document was signed.		if other then ti
Effective date if applicable:	04/15/2019	
	(no more than 90 days after amendment file date)	
Note: If the date inserted in the document's effective date on the	25 block does not seem a	ill not be listed as th
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amondment(s) was/were a by the sharebolders was/were	adopted by the shareholders. The number of votes cass for the amendment(s) sufficient for approval.	
☐ The amendment(s) was:were a must be separately provided for	pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):	
"The number of votes ca-	st for the americant(s) was/were sufficient for approval	
by		
	(voting group)	
•	dopted by the board of directors without shareholder action and shareholder dopted by the incorporators without shareholder action and shareholder	19 FEB
DatedSignature	1/1/2019	ILED 8 12 M 9 0
3010010	imported president or other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other counted fiduciary by that fiduciary)	- 09
	YUSMILA CASTELLANOS	
	(Typed or printed name of person signing)	