

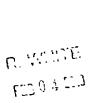
	(Requestor's Name)	<del> </del>
<del></del>	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	<u> </u>
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	(Business Entity Name)	
	(Document Number)	
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATIO	Sunshine Citizens Inc				
	N15000006467				
DOCUMENT NUMBER: _		<del></del>			_
The enclosed Articles of Am	endment and fee are subm	nitted for filing.			
Please return all corresponde	nce concerning this matter	r to the following:			
Christopher Vela					
	(	(Name of Contact Per	rson)		_
		(Firm/ Company)	<del></del>		_
924 1/2 11th Avenue					
		(Address)			
Tampa, FL 33605					
	(	(City/ State and Zip C	Code)		_
stoptbx@gmail.com					
Е	-mail address: (to be used	for future annual repo	ort notification	)	_
For further information conc	erning this matter, please o	call:			
Michelle Cookson		at _	813	907-2150	
1	(Name of Contact Person)	*** -	(Area Code)	(Daytime Telephone Number)	
Enclosed is a check for the fo	ollowing amount made pay	rable to the Florida D	epartment of S	State:	
□ \$35 Filing Fee	S43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Cenifi Certifi	cate of Status ed Copy ional Copy is	
Mailing A	ddress	Stre	eet Address		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



January 11, 2019

CHRISTOPHER VELA 924 1/2 11TH AVE TAMPA, FL 33605

SUBJECT: SUNSHINE CITIZENS INC.

Ref. Number: N15000006467

We have received your document for SUNSHINE CITIZENS INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

\*\*PLEASE ONLY CHECK ONE BOX.\*\*

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 419A00000858

Rebekah White Regulatory Specialist II

www.sunbiz.org

## COVER LETTER

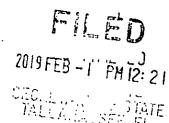
**TO:** Amendment Section Division of Corporations

Sunshi NAME OF CORPORATION:	ine Citizens Inc.				_
N 15000009	· <del></del>				
DOCUMENT NUMBER:					<del></del>
The enclosed Articles of Amendment a	nd fee are submitted for f	ling.			
Please return all correspondence concer	ning this matter to the fol	lowing:			
Christopher Vela					
	(Name of	Contact Person;	)		
<del></del>	(Firm	Company)			
924 1/2 11th Avenue					
	(A	ddress)			
Tampa, FL 33605					
·	(City/ Stat	e and Zip Code	)		
stoptbx@gmail.com					
E-mail addre	ess: (to be used for future	annual report n	otification	i)	
For further information concerning this	matter, please call;				
Michelle Cookson		813 at		907-2150	
(Name of C	Contact Person)		a Code)	(Daytime Telephon	e Number)
Enclosed is a check for the following ar	mount made payable to th	e Florida Depar	tment of S	State:	
	Filing Fee & S43.75 I rate of Status Certified (Additional enclose)	l Copy nal copy is	Certifi Certifi	9 Filing Fee leate of Status led Copy tional Copy is used)	
Mailing Address Amendment Section		Street A	Address nent Secti	on	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



Sunshine Citizens Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N15000006467 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent. (Florida street address) New Registered Office Address: . Florida \_ (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add,

Example:  X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	Т	Kevin O'Hare	4931 Copper Canyon Blvd.
XAdd			Valrico FL 33594
Remove			
2) Change	Т	Amanda Brown	6503 N. 21st Street
Add			Tampa, FL 33610
X Remove			
3 ) Change			
Add			<del></del>
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
(nange Add			
Add Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary) (Be specific)				
Article IV - Election of Directors				
Entire section has been updated to reflect new directors, removal of Amanda Brown as Treasurer; addition of Kevin O'He	Entire section has been updated to reflect new directors, removal of Amanda Brown as Treasurer; addition of Kevin O'Hare			
As noted at page 2- Kevin O'Hare is added as Treasurer, Amanda Brown is removed.				
	-			

		11/19/18	
	e date of each ament this document was	dment(s) adoption:signed.	_, if other than the
	ective date <u>if applic</u>	12/26/18	
		(no more than 90 days after amendment file date)	
		ed in this block does not meet the applicable statutory filing requirements, this date will not be te on the Department of State's records.	e listed as the
Ada	option of Amendme	ent(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were sufficient	was/were adopted by the members and the number of votes cast for the amendment(s) for approval.	
	There are no membadopted by the boa	pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.	
	Dated	12/26/18	
	Ci an abou	Charleston Vod	
	Signature (	By the chairman or vice chairman of the board, president or other officer-if directors	
	·	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
		Christopher Vela	
		(Typed or printed name of person signing)	
		President	
		(Title of person signing)	