

No 20000006766

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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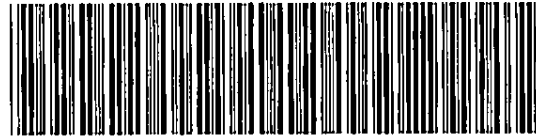
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

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DEC 14 2018

S. YOUNG

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S. YOUNG

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: NORTH OAKS ESTATES COMMUNITY ASSOCIATION INC

DOCUMENT NUMBER: N02000006766

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ALEXANDRA TURNER

(Name of Contact Person)

RCM REALTY GROUP

(Firm/ Company)

3056 UNIVERSITY PARKWAY

(Address)

SARASOTA, FL 34243

(City/ State and Zip Code)

ALEX.TURNER@RCMCOMMUNITY.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ALEX TURNER

at

941

359-3569

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

NORTH OAKS ESTATES NEIGHBORHOOD ASSOCIATION INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000006766

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

NA

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

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TALLAHASSEE, FLORIDA

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D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change	<u>PT</u>	<u>John Doe</u>
☒ Remove	<u>V</u>	<u>Mike Jones</u>
☒ Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) ☐ Change	<u>DIR</u>	<u>MARVIN FISHER</u>	<u>3056 UNIVERSITY PARKWAY</u>
☐ Add			<u>SARASOTA, FL 34243</u>
☒ Remove			
2) ☐ Change	<u>DIR</u>	<u>CHRISTOPHER METZGER</u>	<u>3056 UNIVERSITY PARKWAY</u>
☐ Add			<u>SARASOTA, FL 34243</u>
☒ Remove			
3) ☐ Change	<u>S</u>	<u>GARY IRVIN</u>	<u>SAME AS ABOVE</u>
☐ Add			
☒ Remove			
4) ☐ Change	<u>VP</u>	<u>MICHAEL PILATO</u>	<u>SAME AS ABOVE</u>
☐ Add			
☒ Remove			
5) ☐ Change	<u>P</u>	<u>MARK RUFF</u>	<u>SAME AS ABOVE</u>
☐ Add			
☒ Remove			
6) ☒ Change	<u>S</u>	<u>GAIL GALBRAITH</u>	<u>3056 UNIVERSITY PARKWAY</u>
☐ Add			<u>SARASOTA, FL 34243</u>
☐ Remove			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example:

☒ Change	<u>PT</u>	<u>John Doe</u>
☒ Remove	<u>V</u>	<u>Mike Jones</u>
☒ Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action
(Check One)

Title

Name

Address

- | | | | |
|---|-----------|-------------------------|---|
| 7) ☐ Change
☒ Add
☐ Remove | <u>P</u> | <u>John Finley</u> | <u>2810 93rd CTE</u>
<u>Palmetto, FL 34221</u> |
| 8) ☐ Change
☒ Add
☐ Remove | <u>VP</u> | <u>Justin Gesiorski</u> | <u>2709 94th STE</u>
<u>Palmetto, FL 34221</u> |
| 9) ☐ Change
☒ Add
☐ Remove | <u>T</u> | <u>ERIN Pittman</u> | <u>2826 94th STE</u>
<u>Palmetto, FL 34221</u> |
| 10) ☐ Change
☒ Add
☐ Remove | <u>D</u> | <u>William Dell</u> | <u>9403 27th AVE</u>
<u>Palmetto FL 34221</u> |
| 5) ☐ Change
☐ Add
☐ Remove | _____ | _____ | _____

_____ |
| 6) ☐ Change
☐ Add
☐ Remove | _____ | _____ | _____

_____ |

1. **Introduction:** The study aims to investigate the impact of the COVID-19 pandemic on the mental health of healthcare workers in the United States.

2. **Methodology:** A cross-sectional survey was conducted using a validated questionnaire to assess the mental health status of healthcare workers. The survey was distributed online and received responses from 1,200 healthcare workers across various medical facilities.

3. **Results:** The study found that a significant portion of healthcare workers reported symptoms of anxiety, depression, and stress. The prevalence of these symptoms was higher among those who had direct contact with COVID-19 patients compared to those who did not.

4. **Conclusion:** The findings suggest that the COVID-19 pandemic has had a profound impact on the mental health of healthcare workers. Further research is needed to explore the long-term effects and to develop interventions to support their mental well-being.

NOVEMBER 10, 2018

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

NOVEMBER 10, 2018

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

11/30/18

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court-appointed fiduciary by that fiduciary)

John Finley

(Typed or printed name of person signing)

President

(Title of person signing)