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### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 20, 2018

HOWARD A SPEIGEL 1801 LEE RD. STE 265 WINTER PARK, FL 32789

SUBJECT: ADVENT MISSION OUTREACH SERVICES, INC.

Ref. Number: N02000006790

We have received your document for ADVENT MISSION OUTREACH SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 418A00019617

#### **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	ADVENT MISSION	OUTREACH SER	RVICES, INC.	
DOCUMENT NUMBER:	N02000006790			
The enclosed Articles of Art	nendment and fee are subn	nitted for filing.		
Please return all correspond	lence concerning this matte	r to the following:		
HOWARD A SPEIGEL				
		(Name of Contact P	erson)	
HOWARD A SPEIGEL, F	P.A.			
	•	(Firm/ Compan	y)	
1801 LEE RD., SUITE 26	35			
		(Address)		
WINTER PARK, FLORID	)A 32789			
		City/ State and Zip	Code)	<u>.                                    </u>
hspeigel@yahoo.com				
T	-mail address: (to be used	for future annual rep	ort notificatio	n)
For further information cond	cerning this matter, please of	rall:		
HOWARD A SPEIGEL		91	407	647 5700
	(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the f	Collowing amount made pay	able to the Florida I	Department of	State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certif s Certif	0 Filing Fee Teate of Status Ted Copy Tional Copy is Dised)
Mailing A	Address	Str	eet Address	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment Articles of Incorporation

# FILED

of 2018 OCT - 1 AM 5: 04

ADVENT MISSION OUTREACH SERVICES, INC. (Name of Corporation as currently filed with the Florida Dept. of State) Y UF STATE ADVENT MISSION OUTREACH SERVICES, INC. (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: ADVENTIST MISSION OUTREACH SERVICES, INC. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida \_\_\_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustec; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith		
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s	
1) Change				
Add				
Remove			<del></del>	
2) Change			 	·
Add				
Remove				
3 ) Change			 · —	
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4) Change			<del></del>	
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5) Change			 	
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6) Change				
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f amending or adding additional Arti ttach additional sheets, if necessary).	(Be specific)					
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The date of each amendment(s) adoption:	, if other than the
late this document was signed.	
Effective date <u>if applicable</u> :	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, locument's effective date on the Department of State's records.	this date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the a was/were sufficient for approval.	mendment(s)
There are no members or members entitled to vote on the amendment(s). The amendment(s) adopted by the board of directors.	) was/were
JUNE 19, 2018  Dated	
Signature  (By the chartman or vice chairman of the board, president or other officer- have not been selected, by an incorporator – if in the hands of a receiver,	
other court appointed fiduciary by that fiduciary)	
TONY M PUN	
(Typed or printed name of person signing)	
VST	
(Title of person signing)	