

K 20907

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A PROFESSIONAL ASSOCIATION
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ROBERT L. RUBIN, P.A.
OF COUNSEL
JEFFREY M. VERDON
OF COUNSEL
TALLAHASSEE, FLORIDA

April 11, 1995

K20907

Florida Department of State
Secretary of State
409 East Gaines Street
Tallahassee, Florida 32399

ATTN: Ms. Brenda Tadlock
Amendment Section

Re: Florida Anchor Corporation and U.S. Anchor Corporation
Our File No. 3765-018

04-10-95 CCCC1
DOMESTIC CHARTER FILING 70.00
REGISTERED AGENT 30.00
CHARTER FILING 20.00
CERTIFIED COPY 30.00
TOTAL 70.00

Dear Ms. Tadlock:

Enclosed please find the following documents:

1. Articles of Amendment and Written Manifestation of Intent to Change Name of U.S. Anchor Corporation to Florida Anchor Corporation together with a check in the amount of \$20.00 as a filing fee for the Articles of Amendment.
2. Articles of Incorporation for a new corporation to be called U.S. Anchor Corporation. Please find enclosed \$70.00 consisting of the \$40.00 filing fee and \$30.00 charge for certified copy of the Articles of Incorporation.

Please return the certified copy of the Articles of Incorporation to the undersigned in the pre-paid Federal Express Envelope which is enclosed for your convenience.

Should you have any questions regarding the above, please contact the undersigned immediately.

Very truly yours,

H. ALLAN SHORE

Administrative	✓
Document Examiner	✓
Updater	✓
Updater	✓
Updater	✓
Updater	✓
Updater	✓
Updater	✓
Updater	✓
Updater	✓

Enclosed is our check for \$5.00 for a certificate of status for Essex Plastics, Inc. charter #361645. Please enclose in same envelope.

K20907

ARTICLES OF INCORPORATION
OF
U.S. ANCHOR CORPORATION

ARTICLE I - NAME

The name of this corporation is: U.S. ANCHOR CORPORATION.

ARTICLE II - BEGINNING OF CORPORATE EXISTENCE

The existence of this corporation shall commence on the 13th day of April, 1988, provided that if such day be unauthorized under law, then on the earliest day allowable pursuant to Florida law for the commencement of corporate existence. The corporation shall continue perpetually unless dissolved according to law.

ARTICLE III - PURPOSE

The general nature of the business or businesses to be transacted by the corporation is as follows: The transaction of any or all lawful business for which corporations may be incorporated under Florida Statutes.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time shall be One Thousand (1,000) shares of Common Stock at One Dollar (\$1.00) par value.

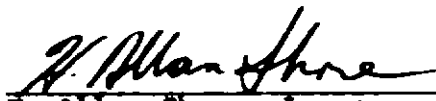
All the aforementioned stock is to be issued as fully paid for and exempt from assessment.

The capital stock may be paid for in money, property, labor or services, at a just valuation to be fixed by the Incorporators or by the Directors at a meeting called for such purposes.

corporation, from and against any and all claims and liabilities to which such person shall become subject by reason of his being Director or Officer of the corporation, or by reason of any action alleged to have been taken or omitted by him as a Director or Officer. The corporation shall reimburse each person for all costs, legal and other expenses reasonably incurred by him in connection with any claim or liability as to which it shall be adjudged that such Officer or Director is liable to the extent permitted by law.

The rights accruing to any person under the foregoing provisions shall not exclude any other right to which he may be lawfully entitled, nor shall anything therein contained restrict the right of the corporation to indemnify or reimburse such person in any proper case even though not specifically provided for herein.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 12th day of April, 1988.


H. Allan Shore, Incorporator

STATE OF FLORIDA)
) SS:
COUNTY OF DADE)

Before me, the undersigned authority, personally appeared H. ALLAN SHORE, to me well known to be the person described in and who executed and subscribed the foregoing Articles of Incorporation, and he acknowledged before me, that he executed the same and subscribed to the same for the purposes therein expressed.

WITNESS my hand and official seal at Dade County, Florida,
this 12th day of April, 1988.

Lana Horne
NOTARY PUBLIC, State of Florida

My Commission Expires:

Notary Public, State of Florida

My Commission Expires May 21, 1990

Exempt from Law: Chapter 119

has20anchor-a

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE
FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT
UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE
FOLLOWING IS SUBMITTED:

FIRST--THAT U.S. ANCHOR CORPORATION, DESIRING TO ORGANIZE OR
QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRIN-
CIPAL PLACE OF BUSINESS AT 1531 N.W. 12TH AVENUE, CITY OF POMPANO
BEACH, STATE OF FLORIDA, HAS NAMED DADE COUNTY CORPORATE AGENTS,
INC., LOCATED AT 420 SOUTH DIXIE HIGHWAY, THIRD FLOOR, CITY OF
CORAL GABLES, STATE OF FLORIDA 33146, AS ITS AGENT TO ACCEPT
SERVICE OF PROCESS WITHIN FLORIDA.

U.S. ANCHOR CORPORATION

By: H. Allan Shore
H. Allan Shore,
Incorporator

DATE: April 12, 1988

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE
STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE,
I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO
COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER
AND COMPLETE PERFORMANCE OF MY DUTIES.

DADE COUNTY CORPORATE
AGENTS, INC.

By: H. Allan Shore
H. Allan Shore, Assistant
Secretary

DATE: April 12, 1988

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CORAL GABLES, FL.

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Source: *Journal of the American Statistical Association*, 1990, 85, 103-112.

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I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 10.01, Article III of the Charter of the City of Dallas.

49

RE: See MONITORING INFORMATION FOR THE FIRST TWO YEARS OF THE PROJECT

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee, Entitled to Execute This Report as Required by Chapter 472 F.S.
I Further Certify That I Understand the Implications of This Report Shall Have the Same Legal Effects As if Made Under Oath
as a Director, Receiver or Trustee of the Corporation, as set forth in Block 6

THE PRESIDENT

July 31, 1989

782-2221 (305)

22 Please print clearly a certificate of status, check the box

CERTIFICATE OF STATUS DESMOED

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

888-7417

CORPORATION

ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THESE SPACES
**AND
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**U.S. ANCHOR CORPORATION
1531 NW 12TH AVE
POMPANO BEACH, FL**

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code.

2. If Address in Block 1 is incorrect, any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

33069

3. Date Incorporated or Qualified To Do Business in Florida **04/13/1988**

4. FEI Number **05-0053295**

FEI Number Applied For
FEI Number Not Applicable

8. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2	3	4	5
Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State	
D	SHORE, H. ALLAN	420 S DEXIE HWY	CORAL GABLES, FL	
P/T	LOUIS, MICHAEL F.	1531 N.W. 12th Avenue	Pompano Beach, Florida	
V	LOUIS, KATHYRN A.	"	"	
S/D	WINTER, KENNETH A.	"	"	
C	MAYORGA, OSCAR D.	"	"	
D	SARGA, EMILE	"	"	
D	STRIEL, AUBREY M.	"	"	

8. Name and Address of New Registered Agent

Name 81

Aubrey M. Striel

Street Address 1 (Do NOT Use P.O. Box Number) 82

1531 N.W. 12th Avenue

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

Pompano Beach

Zip Code 85

FL

33069

7. Name and Address of Current Registered Agent

**DADE COUNTY CORPORATE AGENTS INC.
420 S DEXIE HWY
3RD FLOOR
CORAL GABLES, FL 33146**

9. Pursuant to the provisions of Sections 807.004 and 807.007, Florida Statute, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

January 2, 1990

Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of Section 807.325 F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE **6/12/90**

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am an officer or director of the corporation or the secretary or in-house employee, to execute this report as required by Chapter 607 F.S.

Signature

Date **6/12/90**

Typed Name of Secretary/Officer or Director

Title

Telephone Number

Kenneth A. Winter

Secretary/Director

305-941-6333

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
and
Secretary of State
DIVISION OF CORPORATIONS

MC2432

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

FILE NO. FEE \$10.00. Money Payable To: Secretary of State

1. Name and Mailing Address of Corporation DOCUMENT # K20807 (7)

U.S. ANCHOR CORPORATION
1531 NW 12TH AVE
POMPAHO BEACH FL 33069-1730

2. Address of Bank or other financial institution where the corporation's funds are deposited (If none, check box and leave blank)

21. Mailing Address
1391 SW 8th Street # 7

23. City and State
Pompano Beach FL 33069

24. Date of Incorporation in State
04/13/1988

3. If the address is incorrect, please check the incorrect information and enter correct address in Block 1

3a. Date of Last Report 05/29/1991
3b. Registration Number 65-0053295
3c. Number of Shares 100,000
3d. Certificate of Incorporation

4. Names and Street Addresses of Each Officer and Director (Do not use an address other than the one listed in Block 1)

Type	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT use P.O. Box or R.F.D. address)	City and State
P/T	MCINTYRE, R. HART	1391 SW 8th STREET 1531 NW 12TH AVENUE	POMPAHO BEACH, FL
S	GARCIA, DALE	1391 SW 8th STREET 1531 NW 12TH AVE.	POMPAHO BEACH, FL
D	SMITH, JOSEPH	1391 SW 8th STREET 1531 NW 12TH AVE.	Pompano Beach, FL
D	SMITH, EMILE	1391 SW 8th STREET 1531 NW 12TH AVE.	POMPAHO BEACH, FL
C	STRAUL, AUBREY H.	1391 SW 8th STREET 1531 NW 12TH AVE.	POMPAHO BEACH, FL

7. Name and Address of Current Registered Agent
AUBREY H. STRAUL
1531 NW 12TH AVENUE
POMPAHO BEACH, FL 33069

8. Pursuant to the provisions of Sections 602.02(2) and 602.02(3) of the Florida Statutes, I hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief.

SIGNATURE (Registered Agent, Auditor, or Secretary)

9. This corporation has waived the filing of the tax under Section 602.02(2) of the Florida Statutes.

10. I certify that the information furnished in this report is true and correct to the best of my knowledge and belief.

SIGNATURE R. Hart McIntyre
Typed Name of Signing Officer or Director R. Hart McIntyre
President/Treasurer 305 782-2221

12. Should you wish to contribute to the Election Campaign Financing Trust Fund (check the box and pay \$5.00 to the fund)

File Now. Filing Fee after May 1 is \$225.00

**CORPORATION
ANNUAL REPORT
1993**



FLORIDA DEPARTMENT OF STATE
JAN STARR
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
SECRETARY OF STATE
JAN STARR
DATE

1. Name and Mailing Address of Corporation: **DOCUMENT # K20807 (7)**

**U.S. ANCHOR CORPORATION
1371 SW 8TH ST # 7
POMPANO BEACH FL 33069-4524**

DO NOT WRITE IN THIS SPACE

2. Filing Fee: **\$225.00**
ANNUAL REPORT \$61.25 + \$163.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

3. Date of Incorporation: **04/13/1988** 4. Date of Last Report: **04/24/1992**

5. Certificate of Status: **650053295**

2. Mailing Address	26. Principal Place of Business	5. Certificate of Status	6. State of Incorporation
21. Suite, Apt., etc.	26. Suite, Apt., etc.	5. Certificate of Status	6. State of Incorporation
22. City & State	27. City & State	5. Certificate of Status	6. State of Incorporation
23. Zip	28. Country	5. Certificate of Status	6. State of Incorporation
24. Country	29. Country	5. Certificate of Status	6. State of Incorporation

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
AUDREY H. STRUL 1531 NW 12TH AVENUE POMPANO BEACH FL 33069	

11. Pursuant to the provisions of Sections 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

SIGNATURE: _____ DATE: _____

12. OFFICERS AND DIRECTORS		13. OFFICERS AND DIRECTORS (CHANGE)	
1. TITLE	P/T	1. TITLE	
2. NAME	MCINTYRE, B. MARY	2. NAME	
3. ADDRESS	1371 SW 8TH STREET POMPANO BEACH FL	3. ADDRESS	
4. CITY, ST, ZIP		4. CITY, ST, ZIP	
5. TITLE	S	5. TITLE	
6. NAME	GARCIA, ANGELE	6. NAME	
7. ADDRESS	1371 SW 8TH STREET POMPANO BEACH FL	7. ADDRESS	
8. CITY, ST, ZIP		8. CITY, ST, ZIP	
9. TITLE	D	9. TITLE	
10. NAME	SABON, JOSEPH	10. NAME	
11. ADDRESS	1371 SW 8TH STREET POMPANO BEACH FL	11. ADDRESS	
12. CITY, ST, ZIP		12. CITY, ST, ZIP	
13. TITLE	C	13. TITLE	
14. NAME	STRUL, AUDREY H.	14. NAME	
15. ADDRESS	1371 SW 8TH STREET POMPANO BEACH FL	15. ADDRESS	
16. CITY, ST, ZIP		16. CITY, ST, ZIP	
17. TITLE		17. TITLE	
18. NAME		18. NAME	
19. ADDRESS		19. ADDRESS	
20. CITY, ST, ZIP		20. CITY, ST, ZIP	
21. TITLE		21. TITLE	
22. NAME		22. NAME	
23. ADDRESS		23. ADDRESS	
24. CITY, ST, ZIP		24. CITY, ST, ZIP	

14. I certify that the information indicated on this annual report is a true and correct statement of the corporation's affairs as of the date of the report.

SIGNATURE: *Adelle Garcia* CONTROLLER & SECRETARY 3/22/93
Print Name of Signing Officer or Director: *Adelle Garcia* Title: *Secretary*
1305 PR2 2221 EXT 111

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CONFIRMATION
ANNUAL REPORT
1994**



FLORIDA DEPARTMENT OF STATE
Jeff B. Smith
Secretary of State
1000 BANKERS BUILDING

**APPROVED
AND
FILED**

94 MAY -1 AM 11:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Corporation Name
U.S. MICRO CORPORATION

**DOCUMENT #
K20807 (7)**

2. Mailing Address
**1371 SW 6TH STREET #7
POMPANO BEACH FL 33069**

3. Principal Place of Business
**1371 SW 6TH STREET #7
POMPANO BEACH FL 33069**

DO NOT WRITE IN THESE SPACES

4. Name and Address of Current Registered Agent

5. Date of Incorporation or Qualification **04/13/1988** 6. Date of Last Report **04/02/1993**

7. Mailing Address

8. Fee Number **05-0053285**

9. State of Incorporation

10. Corporation's State of Origin **FLORIDA**

11. State of Residence

12. Number of Shares of Common Stock **500,000** 13. Number of Shares of Preferred Stock **0**

14. State of Residence

15. Number of Shares of Common Stock **500,000** 16. Number of Shares of Preferred Stock **0**

17. State of Residence

18. Number of Shares of Common Stock **500,000** 19. Number of Shares of Preferred Stock **0**

20. State of Residence

21. Number of Shares of Common Stock **500,000** 22. Number of Shares of Preferred Stock **0**

23. State of Residence

24. Number of Shares of Common Stock **500,000** 25. Number of Shares of Preferred Stock **0**

26. State of Residence

27. Number of Shares of Common Stock **500,000** 28. Number of Shares of Preferred Stock **0**

29. State of Residence

30. Number of Shares of Common Stock **500,000** 31. Number of Shares of Preferred Stock **0**

32. State of Residence

33. Number of Shares of Common Stock **500,000** 34. Number of Shares of Preferred Stock **0**

35. State of Residence

36. Number of Shares of Common Stock **500,000** 37. Number of Shares of Preferred Stock **0**

38. State of Residence

39. Number of Shares of Common Stock **500,000** 40. Number of Shares of Preferred Stock **0**

41. State of Residence

42. Number of Shares of Common Stock **500,000** 43. Number of Shares of Preferred Stock **0**

44. State of Residence

45. Number of Shares of Common Stock **500,000** 46. Number of Shares of Preferred Stock **0**

47. State of Residence

48. Number of Shares of Common Stock **500,000** 49. Number of Shares of Preferred Stock **0**

50. State of Residence

51. Number of Shares of Common Stock **500,000** 52. Number of Shares of Preferred Stock **0**

53. State of Residence

54. Number of Shares of Common Stock **500,000** 55. Number of Shares of Preferred Stock **0**

56. State of Residence

57. Number of Shares of Common Stock **500,000** 58. Number of Shares of Preferred Stock **0**

59. State of Residence

60. Number of Shares of Common Stock **500,000** 61. Number of Shares of Preferred Stock **0**

62. State of Residence

63. Number of Shares of Common Stock **500,000** 64. Number of Shares of Preferred Stock **0**

65. State of Residence

66. Number of Shares of Common Stock **500,000** 67. Number of Shares of Preferred Stock **0**

68. State of Residence

69. Number of Shares of Common Stock **500,000** 70. Number of Shares of Preferred Stock **0**

71. State of Residence

72. Number of Shares of Common Stock **500,000** 73. Number of Shares of Preferred Stock **0**

74. State of Residence

75. Number of Shares of Common Stock **500,000** 76. Number of Shares of Preferred Stock **0**

77. State of Residence

78. Number of Shares of Common Stock **500,000** 79. Number of Shares of Preferred Stock **0**

80. State of Residence

81. Number of Shares of Common Stock **500,000** 82. Number of Shares of Preferred Stock **0**

83. State of Residence

84. Number of Shares of Common Stock **500,000** 85. Number of Shares of Preferred Stock **0**

86. State of Residence

87. Number of Shares of Common Stock **500,000** 88. Number of Shares of Preferred Stock **0**

89. State of Residence

90. Number of Shares of Common Stock **500,000** 91. Number of Shares of Preferred Stock **0**

92. State of Residence

93. Number of Shares of Common Stock **500,000** 94. Number of Shares of Preferred Stock **0**

95. State of Residence

96. Number of Shares of Common Stock **500,000** 97. Number of Shares of Preferred Stock **0**

98. State of Residence

99. Number of Shares of Common Stock **500,000** 100. Number of Shares of Preferred Stock **0**

101. State of Residence

102. Number of Shares of Common Stock **500,000** 103. Number of Shares of Preferred Stock **0**

104. State of Residence

105. Number of Shares of Common Stock **500,000** 106. Number of Shares of Preferred Stock **0**

107. State of Residence

108. Number of Shares of Common Stock **500,000** 109. Number of Shares of Preferred Stock **0**

110. State of Residence

111. Number of Shares of Common Stock **500,000** 112. Number of Shares of Preferred Stock **0**

113. State of Residence

114. Number of Shares of Common Stock **500,000** 115. Number of Shares of Preferred Stock **0**

116. State of Residence

117. Number of Shares of Common Stock **500,000** 118. Number of Shares of Preferred Stock **0**

119. State of Residence

120. Number of Shares of Common Stock **500,000** 121. Number of Shares of Preferred Stock **0**

122. State of Residence

123. Number of Shares of Common Stock **500,000** 124. Number of Shares of Preferred Stock **0**

125. State of Residence

126. Number of Shares of Common Stock **500,000** 127. Number of Shares of Preferred Stock **0**

128. State of Residence

129. Number of Shares of Common Stock **500,000** 130. Number of Shares of Preferred Stock **0**

131. State of Residence

132. Number of Shares of Common Stock **500,000** 133. Number of Shares of Preferred Stock **0**

134. State of Residence

135. Number of Shares of Common Stock **500,000** 136. Number of Shares of Preferred Stock **0**

137. State of Residence

138. Number of Shares of Common Stock **500,000** 139. Number of Shares of Preferred Stock **0**

140. State of Residence

141. Number of Shares of Common Stock **500,000** 142. Number of Shares of Preferred Stock **0**

143. State of Residence

144. Number of Shares of Common Stock **500,000** 145. Number of Shares of Preferred Stock **0**

146. State of Residence

147. Number of Shares of Common Stock **500,000** 148. Number of Shares of Preferred Stock **0**

149. State of Residence

150. Number of Shares of Common Stock **500,000** 151. Number of Shares of Preferred Stock **0**

152. State of Residence

153. Number of Shares of Common Stock **500,000** 154. Number of Shares of Preferred Stock **0**

155. State of Residence

156. Number of Shares of Common Stock **500,000** 157. Number of Shares of Preferred Stock **0**

158. State of Residence

159. Number of Shares of Common Stock **500,000** 160. Number of Shares of Preferred Stock **0**

161. State of Residence

162. Number of Shares of Common Stock **500,000** 163. Number of Shares of Preferred Stock **0**

164. State of Residence

165. Number of Shares of Common Stock **500,000** 166. Number of Shares of Preferred Stock **0**

167. State of Residence

168. Number of Shares of Common Stock **500,000** 169. Number of Shares of Preferred Stock **0**

170. State of Residence

171. Number of Shares of Common Stock **500,000** 172. Number of Shares of Preferred Stock **0**

173. State of Residence

174. Number of Shares of Common Stock **500,000** 175. Number of Shares of Preferred Stock **0**

SIGNATURE: *[Signature]* **R. Hart McIntyre**

4-27-97 30/102-2221

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1935



FLORIDA DEPARTMENT OF STATE
Sandra B. Walker
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 PM 1:13

SEAL
TALLAHASSEE
FLORIDA

DOCUMENT # K20907 (7)
U.S. ANCHOR CORPORATION

Principal Place of Business
1371 SW 6TH STREET #7
POMPANO BEACH FL 33060

1371 SW 6TH STREET #7
POMPANO BEACH FL 33060

04/13/1936 05/01/1934

2. Principal Place of Business
2a. Mailing Address
2b. State of Incorporation
2c. Date of Incorporation
2d. Date of Last Annual Meeting
2e. Date of Last Annual Meeting

65-0063285
\$8.75 Additional
\$5.00 May Be
Added to Fund

8. Name and Address of Current Registered Agent

AUBREY M. STRUL
1331 NW 12TH AVENUE
POMPANO BEACH FL 33060

10. Name and Address of New Registered Agent
FL

11. I, the undersigned, certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

SIGNATURE

12. OFFICERS AND DIRECTORS		13. STOCKHOLDERS	
TITLE	PT	TITLE	
NAME	MONTYRE, R. HART	NAME	
STREET ADDRESS	1371 SW 6TH STREET	STREET ADDRESS	
CITY, STATE	POMPANO BEACH FL	CITY, STATE	
TITLE	S	TITLE	
NAME	SABBA, EMILE	NAME	
STREET ADDRESS	1371 SW 6TH STREET	STREET ADDRESS	
CITY, STATE	POMPANO BEACH FL	CITY, STATE	
TITLE	D	TITLE	
NAME	SABBA, JOSEPH	NAME	
STREET ADDRESS	1371 SW 6TH STREET	STREET ADDRESS	
CITY, STATE	POMPANO BEACH FL	CITY, STATE	
TITLE	C	TITLE	
NAME	STRUL, AUBREY M.	NAME	
STREET ADDRESS	1371 SW 6TH STREET	STREET ADDRESS	
CITY, STATE	POMPANO BEACH FL	CITY, STATE	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY, STATE		CITY, STATE	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY, STATE		CITY, STATE	

14. I do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

SIGNATURE: *[Signature]* 4/24/36 205-782-2221