P1600099930

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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MAY 3 0 2018

S. YOUNG

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORA | TION: AMERIC | CAR BAR + | GRILL CORP | | |
|----------------------------|---|---|--|--|--|
| DOCUMENT NUMBER | R: P16000 | 099930 | | | |
| The enclosed Articles of . | Amendment and fee are su | bmitted for filing. | | | |
| Please return all correspo | ndence concerning this ma | tter to the following: | | | |
| _(| NISNER | Name of Contact Person | 1 | | |
| Firm/ Company | | | | | |
| | 1079 LAKE WORTH ROAD | | | | |
| <u> </u> | 1099 LAKE WORTH ROAD Address LAKE WORTH, FL 33467 City/ State and Zip Code | | | | |
| Wis. | NER OCOM E-mail address: (10 be us NER JEAN | City/ State and Zip Code (AS + NO + sed for future annual report O COM CAS + | notification) Nef | | |
| | oncerning this matter, pleas | | | | |
| WISNE. | R JEAN Contact Person | at (954 Area Coo | de & Daytime Telephone Number | | |
| Enclosed is a check for th | e following amount made p | payable to the Florida Depa | rtment of State: | | |
| S35 Filing Fee | □S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailin | a Address | Semant. | N. Alabarana | | |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| AMERICAN BAR + CRT / (Name of Corporation as current | CORP |
|---|--|
| (Name of Corporation as current | ly filed with the Florida Dept. of State) |
| P16000099930 | |
| | f Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| LPJLOUNGE C | 20KP The new |
| name must be distinguishable and contain the word "corporatio" "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or word "chartered," "professional association," or the abbreviation" | on," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | 1099 LAKE WORTH ROAD |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 7099 LAKE WORTH LOAD LAKE WORTH FL 33467 |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address. Name of New Registered Agent. | <u>N:</u> |
| Name of New Registered Agent WISWEK "1640 W. OAF (Florida si | KIANOL PARK BLVOL STE 200 |
| New Registered Office Address: FORE LAUDE | |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | |
| Signature of March | Registered Agent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustce; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change | PT John | Due | |
|-----------------------------|------------------------|-------------|---------------------------|
| X Remove | <u>V</u> <u>Mike</u> | : Jones | |
| X Add | <u>SV</u> <u>Sally</u> | Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u></u> | WISNER JEAN | 1640 W. DAKLAND PARK |
| Add | | | Blvd, ste 200 |
| Remove | | | FORTLAU Oler Dale Fl33311 |
| 2) Change | <u> </u> | SULY PIERRE | 1014 PINE WOODLAKE |
| Add | | | GREENACRES, FL 33415 |
| Remove | ~ , , | | |
| 3) X Change | <u>51</u> | EMILE LUXE | 1640 W. OAK14Nd |
| Add | | | PARK BIVOL, STE 200 |
| Remove | | | FORT LAUDERDALE, FL333, |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |
| rs (*1136) V (* | | | |

| <u>If amending</u> (Attach addit | or adding additional ional sheets, if necesso | <u>Articles, enter ch:</u> rv). (Be specific) | ange(s) here: | | | |
|-------------------------------------|--|--|---|--------------------|-------------|--|
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| If an amend | ment provides for an | exchange, reclassi | fication, or cane | ellation of issued | shares, | |
| provisions (if not a | for implementing the applicable, indicate N/. | <u>amendment if not</u> 4) | contained in the | amendment itseli | <u>f:</u> | |
| • | N/A | | | | | |
| | 10/ <i>1</i> 4 | | | | | |
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| The date of each amendment(s) adoption: 05/21/2018 | , if other than the |
|--|------------------------|
| late this document was signed. Effective date if applicable: $05/21/2018$ | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will locument's effective date on the Department of State's records. | I not be listed as the |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 05/21/2018 | |
| Signature is many of the signature | |
| (By a director, president or other officer - if directors or officers have not been | |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| LASTER TEAN | |
| (Typed or printed name of person signing) | |
| PRESI dent | |
| (Title of person signing) | |
| | |