

| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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SIGNISOS



April 30, 2018

DALE JACOBSON PO BOX 188 SPRING VALLEY, WI 54767

SUBJECT: LENDSERV NATIONAL TITLE, INC.

Ref. Number: W18000040313

We have received your document for LENDSERV NATIONAL TITLE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Document illegible, please revise.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 618A00008850

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2018 MAY 15 DEPARTMEN DIVISION OF DIVISION OF C

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COVER LETTER

| | ion Section of Corporations | | | | | |
|-------------------------|--------------------------------|--------------------------|--|-------------------------------|---------------------------------------|-----------|
| SUBJECT: | Lendseru | National | Tille Inc | | | _ |
| | Nam | e of corporation | - must include suffix | • | | |
| Dear Sir or Mada | un: | | | | | |
| "Certificate of Ex | | ate of Good Stan | Authorization to Transading" and check are subsets in Florida. | | | |
| Please return all | correspondence conce | rning this matter | to the following: | | | |
| Dale i | Jacob son | | | | | _ |
| | | Name of | | | | |
| Lendsen | · National | T,+1. | INC | | | _ |
| | | Firm/Com | pany | | | |
| P.O. Bo | 981 x | EIHAK | 5/3 St | | | _ |
| | | Audit | 33 | | | |
| Spring | Valley | ω. | 5 ⁻ 4767 nd Zip code | | | _ |
| | -0) | City/State a | nd Zip code | | | |
| digion | DOING Premi | untitles | က်ပြော <u>Com</u> or future annual report i | 1.7 | | _ |
|) | E-mail addr | ess: (to be used l | or future annual report i | notification) | | |
| For further infor | mation concerning this | s matter, please o | all: | | ; · | 2013 |
| Chuck | Nugres | at (612 |) 360 4,5 9 Daytime Telep | 5 | | 2013 7.78 |
| Name of | f Person - S | Area Cod | e Daytime Telep | hone Number | <u>.</u> | <u></u> |
| | | | | | | \Box |
| Registrat | T/COURIER ADDRI | ESS: | MAILING A Registration S | Section | · · · · · · · · · · · · · · · · · · · | ખ્ર ? |
| Division Clifton f | of Corporations | | Division of Co P.O. Box 632 | | J - | , |
| | ecutive Center Circle | | Tallahassee, F | | | |
| Tallahas | see, FL 32301 | | | | | |
| Enclosed is a che | eck for the following a | imount: | | | | |
| ॐ \$70.00 Filing | | ling Fee & te of Status | \$78.75 Filing Fee & Certified Copy | S87.50 Fi Certifica Certified | te of Statu | s & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 4.1 | | - | | | ing business in Florida |
|-------------------------|--|---|---------------------|------------------|-------------------------|
| <u> </u> | ov Sin√ y under the law of which it | 3, | <u>87-</u> | _3 J \\ ^ | 583 |
| (State or countr | y under the law of which it | is incorporated) | (FI | I number, il's | applicable) |
| 10 - | 23 -17 | 5. | (3FZ) | | |
| (Date | 23 -17 of incorporation) | | (Date of di | iration, if othe | er than perpetual) |
| No Tra | ava a a trave | | | | |
| | (Date first tr | ansacted business in Flor 607.1501 & 607.1502, l | | | ility) |
| E.114 | Aker 51 0, 188 | Spring Un | Illen | لا) ا | 54767 |
| | | (Principal of | fice address) | | |
| PO B | 331 | Spring U | م (ابر بر | WI | 54767号 |
| | | (Current mailing ad | dress, if differen | t) | |
| | | | | | |
| Name and street | <u>et address</u> of Florida regi | stered agent: (P.O. Bo | ox <u>NOT</u> accep | table) | |
| | | Inc | | | ·, : t |
| Nama | InCorp Services, | , IIIÇ. | | | |
| Name: | InCorp Services, | | | | i ji |
| - | 17888 67 | the Court | _ | | |
| Name: ffice Address: | \ | the Court | - Plada - 4 | 30 100 | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Keri Sandler on behalf of InCorp Services, Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Name | s and business addresses of officers and/or directors: |
|---------------|---|
| A. DIREC | |
| Chairman: | Dale Da cobsen |
| \ddress: _ | SIEC CORDIER D. S.180 Golfview Dr. |
| | 3 pring Valley W1 5-4767 |
| 'ice Chairr | man: Chuck Nygrew |
| vdđress: _ | 1910 140th Ave |
| _ | Ham Lake Mm 55 304 |
| Director: _ | <u>, </u> |
| .ddress: _ | |
| | |
| ircetor: | |
| | |
| | |
| - B. OFFIC | CED 6 |
| | |
| resident: | Chuck Nygren |
| | 1910 140th Ave |
| _ | Ham Lake Mn =================================== |
| | ent: Ogle Og cobser |
| ddress: _ | Stro Guller DE 5. 180 Golfvie w. 0 |
| _ | Spring Valley W1 54767 on 1 |
| ecretary: . | |
| | |
| reasurer: | |
| | |
| .ddress: _ | |
| , | pecessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 2 | Signature of Director or Officer |
| | r or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein |
| | d that he or she is aware that false information submitted in a document to the Department of State constitutes ree felony as provided for in s.817.155, F.S. |
| 3. <u> </u> | Dale Jacobson Vice Pre |
| | (Typed or printed name and capacity of person signing application) |

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

LENDSERV NATIONAL TITLE, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is October 23, 2017.

I further certify that said corporation or limited liability company has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that said corporation or limited liability company has not filed articles of dissolution.

2010 / C3 15 P 3: 22

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on February 16, 2018.

Pinanota, Indiana de la constanta de la consta

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

214909-655A6DB3