10600001263

| (Re | questor's Name) | |
|-------------------------|---------------------|----------|
| (Ad | dress) | <u></u> |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone # | 9 |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Name |) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates o | f Status |
| Special Instructions to | Filing Officer: | <u>.</u> |
| | | |
| | | |
| | | |

Office Use Only



03/07/18--01018--022 **35.00

MAY 1 0 2018

D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Asian Pacific American Bar Ass | sociation of Tampa B | ay, Inc. | |
|---|-------------------------|-----------------------|-------------------|
| N06000012634 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are submitted for fi | ling. | | |
| Please return all correspondence concerning this matter to the foll | lowing: | | |
| Haksoo Stephen Lee | | | |
| (Name of C | Contact Person) | | |
| Lee Law Group, PLLC | | | |
| (Firm/ | Company) | | |
| 3804 W. North B Street. | | | |
| (A) | ddress) | | |
| Гатра, Florida 33609 | | | |
| (City/ State | and Zip Code) | • | |
| hlee@flrights.com | | | 1 m 7 m 1 m |
| E-mail address: (to be used for future a | annual report notificat | ion) | 1 |
| For further information concerning this matter, please call: | | | 7 |
| Haksoo Stephen Lee | 813 at | 606-4533 | Number) |
| (Name of Contact Person) | | e) (Daytime Telephone | Number) Number |

Certified Copy

enclosed)

(Additional copy is

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee &

Certificate of Status

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

□\$52.50 Filing Fee

Certified Copy

Certificate of Status

(Additional Copy is Enclosed)

Articles of Amendment to Articles of Incorporation of

Asian Pacific American Bar Association of Tampa Bay, Inc.

| (Name of Corporation as | currently filed with the Florida Dept. of State) |
|--|--|
| N06000012634 | |
| (Document | nt Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | a Statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co- | orporation: |
| | The new |
| name must be distinguishable and contain the word "co <u>"Company" or "Co," may not be used in the name</u> . | corporation" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADD</u> | <u>DRESS</u>) |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BO</u>) | <u>X</u>) |
| | |
| | 7 P |
| D. If amending the registered agent and/or register | red office address in Florida, enter the name of the office address: |
| new registered agent and/or the new registered of | office address: |
| Name of New Registered Agent: | <u></u> 듯 |
| | ۲2 |
| New Registered Office Address: | (Florida street address) |
| | Florida |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Regi | istered Agent: |
| I hereby accept the appointment as registered agent. | I am familiar with and accept the obligations of the position. |
| | |
| | Signature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | Doe e Jones : Smith | |
|----------------------------------|---------------------|---------------------------|------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Director | Grace Yang | The Law Offices of H.S. Stephen L. |
| Add | | | 3804 W. North B Street, |
| x Remove | | | Tampa, F1, 33609 |
| 2) A Change | Director | Jin Liu | Attn: APABA Tampa Bay |
| Add | | | 3804 W. North B Street, |
| Remove | | | Tampa, FL 33609 |
| 3) Name | Director | Debbie Crockett | Attn: APABA Tampa Bay |
| Add | | | 3804 W. North B Street, |
| Remove | | | Tampa, FL 33609 |
| 4) A Change | Presiden | Haksoo Lee | Attn: APABA Tampa Bay |
| Add | | | 3804 W. North B Street, |
| Remove | | | Tampa, F1. 33609 |
| 51 Change | Presiden | Zarra Elias | Attn: APABA Tampa Bay |
| x Add | | | 3804 W. North B Street, |
| Remove | | | Tampa, FL 33609 |
| 6) Change | Vice-Prc | Beejal Thakore | Attn: APABA Tampa Bay |
| <u>x</u> Add | | | 3804 W. North B Street, |
| Remove | | | Tampa, F1, 33609 |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
|---|--------------|----------------|--|--|
| Add | Secretary | Stephanus Yang | Attn: APABA Tampa Bay, 3804 W. North B Street, Tampa, FL 33609 | |
| Add | Treasurer | Linda Young | Attn: APABA Tampa Bay, 3804 W, North B Street, Tampa, FL 33609 | |
| Add | Social Chair | Stephanus Yang | Attn: APABA Tampa Bay, 3804 W. North B Street, Tampa, FL 33609 | |
| Add | Director | Steve Berlin | Attn: APABA Tampa Bay, 3804 W. North B Street, Tampa, FL 33609 | |
| | | | | |
| | | | | |
| | | - - | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | e date of each amer e this document was | | option: | , if other than the |
|------|--|--------------|--|---------------------|
| Effe | ective date <u>if appli</u> | cable: | | . <u>.</u> |
| | | | (no more than 90 days after amendment file date) | |
| | | | ck does not meet the applicable statutory filing requirements, this date will not partment of State's records. | be listed as the |
| Add | option of Amendm | ent(s) | (CHECK ONE) | |
| | The amendment(s was/were sufficient | | opted by the members and the number of votes cast for the amendment(s) | |
| | There are no mem adopted by the bo | | res entitled to vote on the amendment(s). The amendment(s) was/were rs. | |
| | Dated | 5/1/2018 | | |
| | Signature | | | |
| | • | have not bee | man or vice chairman of the board, president or other officer-if directors in selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| | | Haksoo I | .ee | |
| | | | (Typed or printed name of person signing) | |
| | | Presiden | | |
| | | | (Title of person signing) | |