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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : LEGALINC CORPORATE SERVICES INC.

Account Number : I20180000011 Phone : (844)386-0178 Fax Number : (214)317-4754

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: gygj77@gmail.com

FLORIDA PROFIT/NON PROFIT CORPORATION 801 SOUTH MIAMI AVE SL NO. 3705 CORP

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To: 18506176381 From: 12143052508 Date: 04/26/18 Time: 12:23 PM Page: 02/03

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ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAI | ME 801 SOUTH MIAI | MI AVE SL NC |). 3705 CORP. |
|--|--|-----------------|---------------------------|
| ARTICLE II PRI | | | address, if different is: |
| AVENTURA, | · · · · · · · · · · · · · · · · · · · | | |
| ARTICLE III PUR The purpose for which | POSE The corporation is organized is: ANY AI | ND ALL LAWF | UL BUSINESS |
| | | | |
| | | | |
| | IAL OFFICERS AND/OR DIRECTOR | | |
| Name and Title | ARIEL L. OLIO, PRESIDENT 20807 BISCAYNE BLVD. # 104 | | |
| | AVENTURA, FL 33180 | | PR 26 HASSEE |
| Name and Title: | | Name and Title: | PM 12 |
| Address | | | D.F. 5 |
| | | | · · · |
| Name and Title; | | | |
| | | | |

| | | ((((11180001320313))) |
|--------------------------------------|--|---|
| | | (conti.) |
| Name | and Title: | Name and Title: |
| Addro | | |
| | | |
| ARTICLE VI | | · |
| Name: | Flortda street address (P.O. Box NOT acceptable) MARK GERSTLE | of the registored agent is: |
| Address: | 2630 NE 203 STREET, SUITE 10 | - 4 |
| | AVENTURA, FL 33180 | |
| <u>ARTICLE VII</u> | INCORPORATOR | |
| he name and a | uldress of the Incorporator is: | |
| Name; | _ARIEL L. OLIO | |
| Address: | 20807 BISCAYNE BLVD. # 104 | , |
| | AVENTURA, FL 33180 | ~ - |
| Inving been na his certificate, I | med as registered agent to accept service of process am familiar with find accept the appointment as ref | s for the above stated corporation at the place designated to gistered agent and agree to act in this capacity |
| | | D) 5/18 |
| | Required Signature/Registered Agent | 1DhIo |
| submit this doc coment to the | nment and affirm that the facts stated herein are Department of State constitutes a little degree felon | true. I am aware that the false information submitted in a cy as provided for in s.817.155, F.S. |
| | () W I - / | . I |

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