# N18000000199

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: South Sarasc                                   | ota County Council of the Blind.           |                                       |  |  |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|--|--|
| (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> ) |  |                                       |  |  |  |  |  |  |
|   |  |                                       |  |  |  |  |  |  |
| Enclosed is an original a                               | and one (1) copy of the Arti               | cles of Incorporation and             | a check for :                                    |  |  |  |  |  |
| \$70.00 Filing Fee                                      | \$78.75 Filing Fee & Certificate of Status | ■\$78.75 Filing Fee & Certified Copy  | \$87.50 Filing Fee, Certified Copy & Certificate |  |  |  |  |  |
|   |  | ADDITIONAL COPY REQUIRED              |  |  |  |  |  |  |
|   | The constitution                           |                                       |  |  |  |  |  |  |
| FROM:   | Thomas Hanson Nam                          | e (Printed or typed)                  | -  |  |  |  |  |  |
|   | 775 Imperial Drive                         | , , , , , , , , , , , , , , , , , , , | •  |  |  |  |  |  |
|   |  | Address                               | -  |  |  |  |  |  |
|   | North Port, Florida 34287                  |                                       |  |  |  |  |  |  |
|   | 941<br>- <del>551</del> -218-9090          | City, State & Zip                     | -  |  |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

badgertom1@verizon.net

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| RTICLE II  | PRINCIPAL OFFICE   |  |  |            |                              |
|--|--|--|--|------------|------------------------------|
| Principal <u>street</u> address:<br>775 Imperial Drive |  |  | Mailing address, if different is:  |            |                              |
| Nor  | th Port, Florida 34287   |  |  |            |                              |
| RTICLE III.  | for which the corporation is organized is:   |  |  | 18 JAN 2   | 23.00<br>1<br>1<br>1-4 400 F |
|  |  |  | SER. FLORID  | 2 PM 3= 28 | C                            |
| TICLE IV   |  |  | ectors are elected and appointed:  |            |                              |
| As set forth   | / MANNER OF ELECTION The m   | nanner in which the dire   | ectors are elected and appointed:  |            |                              |
| As set forth   | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  | nanner in which the direction  |  |            |                              |
| As set forth  RTICLE V  ame and Tit                    | / MANNER OF ELECTION The m   | nanner in which the direction  |  |            |                              |
| As set forth  RTICLE V                                 | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  tle: Thomas Hanson, President/Dir.  | nanner in which the direction of the dir | Barbara Hayes, Vice-President/Dir.   | -          |                              |
| As set forth  RTICLE V  ame and Tit  ddress            | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  tle: Thomas Hanson, President/Dir. 775 Imperial Drive North Port, Florida 34287                             | nanner in which the direction of the dir | Barbara Hayes, Vice-President/Dir. 847 Ohio Court Englewood, Florida 34223   | -          |                              |
| RTICLE V   | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  tle:  775 Imperial Drive  North Port, Florida 34287  tle:  Susan Hanson, Secretary/Dir.                     | ECTORS  Name and Title Address:  Name and Title  | Barbara Hayes, Vice-President/Dir. 847 Ohio Court Englewood, Florida 34223   | -          |                              |
| As set forth  RTICLE V  ame and Tit  ddress            | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  tle:  775 Imperial Drive  North Port, Florida 34287  tle:  Susan Hanson, Secretary/Dir.                     | ECTORS  Name and Title Address:  | Barbara Hayes, Vice-President/Dir. 847 Ohio Court Englewood, Florida 34223 Mary Casterlin, Treasurer/Dir.  | -          |                              |
| As set forth  RTICLE V  ame and Til  ddress            | / MANNER OF ELECTION The main the bylaws  INITIAL OFFICERS AND/OR DIR  tle:  775 Imperial Drive  North Port, Florida 34287  tle:  Susan Hanson, Secretary/Dir.  775 Imperial Drive | nanner in which the direct the di | Barbara Hayes, Vice-President/Dir.  847 Ohio Court  Englewood, Florida 34223  Mary Casterlin, Treasurer/Dir.  9845 Nostalgia Place  Englewood, Florida 34223 | -          |                              |

| Name and Title:_   |   | Name and Title:                                     |  | -                   |
|--------------------|---|---|--|---------------------|
| Address _          |   | Address:  |  | _                   |
|                    |   |   |  | -                   |
| _                  |   |   |  | -                   |
| Name and Title:    |   | Name and Title:                                     |  | _                   |
| Address _          | · · · · · · · · · · · · · · · · · · ·   | Address:  |  | _                   |
|                    |   |   |  |                     |
| _                  |   |   |  | -                   |
| _                  |   | · · · · · · · · · · · · · · · · · · ·               |  | -                   |
| ARTICLE VI         | REGISTERED AGENT  |   |  |                     |
|                    | orida street address (P.O. Box NOT acce   | ptable) of the registered agent is:                 |  |                     |
| Name:              | Thomas Hanson   |   |  |                     |
| Address:           | 775 Imperial Drive  |   | 至;   | 18                  |
|                    | North Port, Florida 34287   |   | WILL ANASSEE FLORID  | JAN                 |
|                    |   |   | DATE OF THE PERSON OF THE PERS | 122                 |
|                    | INCORPORATOR  |   | 124 · .  | PHIT                |
| The name and ac    | idress of the Incorporator is:  |   | - I.   |                     |
| Name:              | Thomas Hanson   | <del></del>   |  | ي<br>ي<br>20        |
| Address:           | 775 Imperial Drive  | <del></del>   | <u> </u>   | C <sup>-</sup>      |
|                    | North Port, Florida 34287   | <u> </u>  |  |                     |
|                    | EFFECTIVE DATE:   |   |  |                     |
|                    | other than the date of filing:<br>late is listed, the date must be specific an              | . (OPTIONAL)  d cannot be more than five business d | days prior or 90 t   | business days       |
| after the filing.) | ·   |   |  | •                   |
|                    | inserted in this block does not meet the ap-<br>tive date on the Department of State's reco |   | nis date will not b  | e listed as the     |
|                    | ned as registered agent to accept service<br>familiar with and accept the appointment a     |   |  | designated in this  |
| MICHANIZI          |   |   | January 18   | , 2018              |
|                    | Required Signature of Registered  | Agent   | Date   |                     |
|                    | ument and affirm that the facts stated here   |   | ıformation submi   | itted in a document |
| to the Departmen   | tof State constitutes a third degree felony   | as provided for in s.817.155, F.S.                  |  |                     |
| 1/4/               | Ch. Mar.  |   | January 18   | , 2018              |
|                    | Required Signature of Incor   | porator   | Date   | *                   |

# South Sarasota County Council of the Blind, Inc. Articles of Incorporation Attachment

### **ARTICLE III PURPOSE**

- 1. South Sarasota County Council of the Blind, Inc.'s mission is to enhance the independence of the blind and visually impaired persons residing in South Sarasota County.
- 2. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.
- 3. The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### ARTICLE IX DISSOLUTION

- 1. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person.
- 2. The manner of distribution of assets in this Corporation's winding up is as follows: Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.