Electronic Articles of Incorporation For

P18000005820 FILED January 17, 2018 Sec. Of State tburch

EMMANUEL JEAN BAPTISTE, P.A

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMMANUEL JEAN BAPTISTE, P.A

Article II

The principal place of business address:

1595 NE 135TH STREET APT # 333 NORTH MIAMI, FL. UN 33161-446

The mailing address of the corporation is:

1595 NE 135TH STREET APT # 333 NORTH MIAMI, FL. UN 33161-446

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.-REAL ESTATE AGENT.-INSURANCE AGENT.-LEGAL DOCUMENT PREPARATION(NON-LAWYER).

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

EMMANUEL JEAN BAPTISTE 1595 NE 135TH STREET APT # 333 NORTH MIAMI, FL. 33161-446

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMMANUEL JEAN BAPTISTE

Article VI

The name and address of the incorporator is:

EMMANUEL JEAN BAPTISTE 1595 NE 135TH ST APT 333 APT # 333 NORTH MIAMI FLORIDA 33161 P18000005820 FILED January 17, 2018 Sec. Of State

Electronic Signature of Incorporator: EMMANUEL JEAN BAPTISTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EMMANUEL JEAN BAPTISTE 1595 NE 135 STREET UNIT # 333 NORTH MIAMI, FL. 33161

Article VIII

The effective date for this corporation shall be:

01/15/2018