Electronic Articles of Incorporation For

P17000085997 FILED October 24, 2017 Sec. Of State

AGP MAINTENANCE & MORE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AGP MAINTENANCE & MORE INC.

Article II

The principal place of business address:

9070 NE 74TH PLACE BRONSON, FL. 32621

The mailing address of the corporation is:

PO BOX 492 BRONSON, FL. 32621

Article III

The purpose for which this corporation is organized is:

HANDY MAN SERVICES, RESIDENTIAL AND COMMERCIAL REPAIRS: DRAIN CLEANING, CLOG REMOVAL, INSTALLATION OF TOILETS, SINKS, AND FAUCETS, LEAK REPAIR, REFRIGERATOR WATER LINE INSTALL AND REPAIR, GUTTER CLEANING, CONCRETE REPAIR

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

VICTORIA M DUNCAN 9070 NE 74TH PLACE BRONSON, FL. 32621

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTORIA M. DUNCAN

Article VI

The name and address of the incorporator is:

VICTORIA M. DUNCAN 9070 NE 74TH PLACE

BRONSON, FL 32621

Electronic Signature of Incorporator: VICTORIA M. DUNCAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VICTORIA M DUNCAN 9070 NE 74TH PLACE BRONSON, FL. 32621

Title: VP ANTHONY A MISIAK 9070 NE 74TH PLACE BRONSON, FL. 32621

Article VIII

The effective date for this corporation shall be:

10/23/2017

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