

**Electronic Articles of Incorporation
For**

N17000008738
FILED
August 23, 2017
Sec. Of State
tscott

BAND OF BROTHERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAND OF BROTHERS, INC.

Article II

The principal place of business address:

807 LAS CRUCES COURT
LADY LAKE, FL. US 32159

The mailing address of the corporation is:

807 LAS CRUCES COURT
LADY LAKE, FL. US 32159

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY TO ASSIST FORMER MEMBERS OF THE U.S. MILITARY FOR CHARITABLE, SCIENTIFIC AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF A § 501(C)(3) OF THE INTERNAL REVENUE CODE, AS MAY BE AMENDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT A SULLIVAN
807 LAS CRUCES COURT
LADY LAKE, FL. 32159

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT A. SULLIVAN

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Article VI

The name and address of the incorporator is:

ROBERT A. SULLIVAN
807 LAS CRUCES COURT

LADY LAKE, FL 32159

Electronic Signature of Incorporator: ROBERT A. SULLIVAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT A SULLIVAN
807 LAS CRUCES COURT
LADY LAKE, FL. 32159 US

Title: TR
JAMES HILL
2430 BACHMAN PATH
THE VILLAGES, FL. 32162 US

Article VIII

The effective date for this corporation shall be:

08/16/2017