

**Electronic Articles of Incorporation  
For**

P17000067032  
FILED  
August 09, 2017  
Sec. Of State  
cmwood

BRILLIANT MINDS LEARNING CENTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRILLIANT MINDS LEARNING CENTER INC

**Article II**

The principal place of business address:

12500 NE 15TH AVE  
APT 107  
NORTH MIAMI, FL. US 33161

The mailing address of the corporation is:

12500 NE 15TH AVE  
APT 107  
NORTH MIAMI, FL. US 33161

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ALFREDO A HAENSEL  
12500 NE 15TH AVE  
APT 107  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFREDO A. HAENSEL

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## Article VI

The name and address of the incorporator is:

ALFREDO A. HAENSEL  
12500 NE 15TH AVE  
APT 107  
NORTH MIAMI, FL 33161

Electronic Signature of Incorporator: ALFREDO A. HAENSEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALFREDO A HAENSEL  
12500 NE 15TH AVE APT 107  
NORTH MIAMI, FL. 33161 US

Title: VP  
PAOLA A LESCANO  
12500 NE 15TH AVE APT 107  
NORTH MIAMI, FL. 33161 US

## Article VIII

The effective date for this corporation shall be:

08/09/2017