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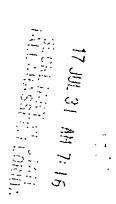
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## . COVER LETTER

TO:	Registration Section Division of Corporation	s					
SUBJE	Switch Tampa, LLC CT:						
	Name of Limited Liability Company						
		eign Limited Liability Comp I to register the above refere					
Please	eturn all correspondence co	oncerning this matter to the	following:				
	Matt Goforth						
	Name of Person						
	Goforth Hale LLC						
	Firm/Company						
	2700 Highway 280 South, Suite 320 West						
	<del></del>		Address	_			
	Mountain Brk, AL 35223						
		City/St	ate and Zip Code		<del>.</del>		
	mgoforth@ghattorney.com						
	<del></del>	E-mail address: (to be used	for future annual	report not	ification)		
For furt	her information concerning	g this matter, please call:					
	Matt Goforth		205 at (	403-589			
	Name of	f Contact Person	Area Code	Day	time Telephone Number		
MAILING ADDRESS: Division of Corporations				ADDRESS: of Corporations			
Registration Section				on Section			
P.O. Box 6327		Clifton Building					
	Tallahassee, FL 32314				cutive Center Circle ee, FL 32301		
Enclose	d is a check for the followi	ng amount:					
	□ \$125.00 Filing Fee	■ \$130.00 Filing Fee & Certificate of Status	☐ \$155.00 Filin Certified Copy	ng Fee &	☐ \$160.00 Filing Fee, Co of Status & Certified Cop		

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Switch Tampa, LLC	n Limited Liability Company; must include "Limit	ted Lightlity Company ""L.E.C. " or "L.C.")				
Switch, LLC	Trumed Dabins Company, must include Differ	ice material company, 1217 c. of the				
	name adopted for the purpose of transacting business in Fl	londa. The alternate name must include "Limited Liab	oility Company," "L L.C," or "LLC")			
2. Alabama		3				
(Jurisdiction under the law of	which foreign limited liability company is organized)	(FE) number, if applicable)				
4. N/A						
	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determ	o registration ) nine penalty liability)				
5 711 S. Howard Avenu	ue	6. 711 S. Howard Avenue				
(Street Address o	f Principal Office)	(Mailing Address)				
Suite 200		Suite 200				
Tampa, FL 33606		Tampa, FL 33606				
7. Name and street addr. Name:	ess of Florida registered agent: (P.O. Bo  Matthew Berry	x <u>NOT</u> acceptable)				
Office Address:	711 S. Howard Avenue, Suite 200					
	Tampa	, Florida <u>33606</u>				
Registered agent's acce	(City)	(Zip code	e)			
and accept the obligation	tiscof, my gosition as registered agent.  Adfluw Bury  147A62350F05416 (Registered agent)	s signature)	- JUL 31			
	pacity and address of the person(s) who h					
Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:			
Operations Manager						
	711 S. Howard Ave., Ste. 200 Fampa, FL 33606	<u>0</u>	<u> </u>			
	_					
		<del>_</del>	-			
(Use attachments if nece	essary)					
jurisdiction under the lay of the translator must be 10. This document is exesubmitted in a document	te of existence, no more than 90 days old, v of which it is organized. (If the certifical submitted)  ecuted in accordance with section 605.020  to the Department of State constitutes a that we berry	ate is in a foreign language, a translat  O3 (1) (b), Florida Statutes, I am awar	ion of the certificate under oath			
<u>_</u> ;	47A <del>6235DF05416 Signatur</del>	re of an authorized person				
	<u></u>	·				
	Matthew Berry					

Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Switch Tampa, LLC was formed in Jefferson County, Alabama on June 14, 2017. The Alabama Entity Identification number for this entity is 394-230. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170726000015758

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/26/2017

Date

X2. Marill

John H. Merrill

Secretary of State