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TO:		ration Section n of Corporatio	ns						
SUBJE		12 Waterside LL	.c						
			Name of	Limited Liability	Company				
						ransact Business in Florida," C ty company to transact busines			
Please r	eturn all	correspondence	concerning this matter to the	following:					
		Aaron Thomas	3						
Name of Person									
		Spain & Gillon, LLC							
		Firm/Company 2117 Second Avenue North							
	2117 Second Avenue North Address								
		Birmingham, AL 35203 City/State and Zip Code							
		abt@spain-gillo	n.com	City/State and Zip Code ess: (to be used for future annual report notification)					
	-		E-mail address: (to be use	d for future annua	l report no	tification)			
For furth	er inform	nation concernin	g this matter, please call:						
	Aaron 1	Thomas		205 at (581-62	18			
		Name o	f Contact Person	Area Code	Day	rtime Telephone Number			
	Division Registra P.O. Bo	NG ADDRESS: of Corporations tion Section x 6327 see, FL 32314			Division Registrat Clifton B 2661 Exe	FADDRESS: of Corporations ion Section uilding ecutive Center Circle see, FL 32301			
		ck for the follow 00 Filing Fee	ing amount: \$\left[\frac{1}{2} \frac{1}{3} \frac{1}{	□ \$155.00 Filin Certified Copy	ng Fee &	☐ \$160.00 Filing Fee, Certi of Status & Certified Copy	ficate		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

, 3212 Waterside LLC	, , , , , , , , , , , , , , , , , , ,	12010221,		
1 -	eign Limited Liability Comp	any; must include "Limite	d Liability Company," "L.L.C.," or "LL	.C.")
		•	• • •	
Liability Company," "L.L.C,"			siness in Florida. The alternate name m	ust include "Limited
2. Alabama		3. 82-1638	462	
company is organized)	of which foreign limited lia	oility	(FEI number, if applicable)	
4. No business prior to re				
	(Date first transacte (See sections 605,090	d business in Florida, if pr 4 & 605.0905, F.S. to dete	ior to registration.) rmine penalty liability)	
5. 203 HOLLYWOOD B	LVD			£.
HOMEWOOD, AL 35	203			
		lress of Principal Office)		
6. 203 HOLLYWOOD BI	LVD			de en
HOMEWOOD, AL 35	203			٠٠ نې ن
	1)	Mailing Address)		
7. Name and street address	s of Florida registered ag	ent: (P.O. Box <u>NOT</u> ac	ceptable)	•
Name:	C T Corporation System	1		
Office Address:	1200 South Pine Island	Road		
	Plantation		Florida 33324	
	(1	City)	, Florida 33324(Zip code)	
designated in this applicate to complywith the provision accept the obligations of n	gistered agent and to accion, I hereby accept the ons of all statutes relative my position as registered	appointment as register to the proper and com	or the above stated limited liability of ed agent and agree to act in this ca plete performance of my duties, an	pacity. I further agree
•	- Ju	(Registered agent's signat	· · · · · · · · · · · · · · · · · · ·	
8. The name, title or capac Charles Haskett- Company	•	rson(s) who has/have au	thority to manage is/are:	
203 HOLLYWOOD BLVI	D			
HOMEWOOD, AL 35203				
	of which it is organized. (I bmitted)		enticated by the official having custo preign language, a translation of the erson	
This document is executed submitted in a document to	in accordance with section	n 605.0203 (1) (b), Flor	da Statutes. I am aware that any fals felony as provided for in s.817.155	e information F.S.
	Charles Haskett			,

Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that 3212 Waterside LLC was formed in Jefferson County, Alabama on May 23, 2017. The Alabama Entity Identification number for this entity is 392-342. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170531000027184

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/31/2017

Date

X 24. Menill

John H. Merrill

Secretary of State