

**Electronic Articles of Incorporation  
For**

N17000006068  
FILED  
June 07, 2017  
Sec. Of State  
tscott

SAVE THEM ALL FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAVE THEM ALL FOUNDATION, INC

**Article II**

The principal place of business address:

2620 BLANDING BLVD  
#28  
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

2620 BLANDING BLVD  
#28  
MIDDLEBURG, FL. 32068

**Article III**

The specific purpose for which this corporation is organized is:

RAISING FUNDS TO PROVIDE MEDICAL NEEDS FOR ANIMALS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

PAULA M CLOUD  
171 FOXTAIL AVENUE  
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA CLOUD

## **Article VI**

The name and address of the incorporator is:

PAULA CLOUD  
171 FOXTAIL AVENUE

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: PAULA CLOUD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAULA M CLOUD  
171 FOXTAIL AVENUE  
MIDDLEBURG, FL. 32068

Title: VP  
MICHAEL DUNCAN  
171 FOXTAIL AVENUE  
MIDDLEBURG, FL. 32068

Title: O  
REBECCA N CLOUD  
171 FOXTAIL AVENUE  
MIDDLEBURG, FL. 32068

## **Article VIII**

The effective date for this corporation shall be:

06/05/2017