

**Electronic Articles of Incorporation  
For**

N17000003804  
FILED  
April 07, 2017  
Sec. Of State  
sprather

SAVING GRACE PET FOOD BANK INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAVING GRACE PET FOOD BANK INC

**Article II**

The principal place of business address:

9828 LUNA CIRCLE  
H-101  
NAPLES, FL. US 34109

The mailing address of the corporation is:

10186 REGENT CIR  
NAPLES, FL. US 34109

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE TO HELP INDIVIDUALS AND FAMILIES IN  
NEED TO HELP FEED THEIR PETS

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT

**Article V**

The name and Florida street address of the registered agent is:

VICI L NADVIT  
9828 LUNA CIRCLE  
H-101  
NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICI L. NADVIT

## Article VI

The name and address of the incorporator is:

VICI L. NADVIT  
9828 LUNA CIRCLE  
H-101  
NAPLES, FLORIDA 34109

Electronic Signature of Incorporator: VICI L. NADVIT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
VICI L NADVIT  
9828 LUNA CIR H-101  
NAPLE, FL. 34109 US

Title: VP  
KATHY L MORAN  
1296 VERDE DR #4  
NAPLES, FL. 34105 US

Title: SEC  
SAM DEANGELIS  
10186 REGENT CIRCLE  
NAPLES, FL. 34109 US

## Article VIII

The effective date for this corporation shall be:

04/06/2017