## N17000002357

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Office Use Only



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03/02/17--01009--019 \*\*70.00

17 MAR -2 PH 3:51

a 03/06/17

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: SAVE A HE.   | CT: SAVE A HEART FOUNDATION INC  (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) |                                      |  |  |  |  |
|---|--|--------------------------------------|--|--|--|--|
|   |  |                                      |  |  |  |  |
| Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for : |  |                                      |  |  |  |  |
| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status                                       | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |  |  |  |
|   |  | ADDITIONAL COPY REQUIRED             |  |  |  |  |
|   | ARIADNA OJEDA  |                                      |  |  |  |  |
| FROM:   |  |                                      | _  |  |  |  |

Address

MIAMI, FL 33155

City, State & Zip

305-971-5232

Daytime Telephone number

AOJEDA@AYUDACENTER.COM

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Name (Printed or typed)

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| The name of               | I NAME SAVE A HEA SAVE A HEA   | RT FOUNDATION I            | NC                                |                    |
|---------------------------|--|----------------------------|-----------------------------------|--------------------|
| <u>ARTICLE</u>            | II PRINCIPAL OFFICE  |                            |                                   |                    |
| Principal street address: |  |                            | Mailing address, if different is: |                    |
| 6                         | 71 NW 127TH PATH   | 5                          | SAME                              |                    |
| N                         | 41AMI, FL 33182  |                            |                                   |                    |
| The purpos                | III PURPOSE se for which the corporation is organized i ENTIFIC PURPOSES, AS FULLY SET F | s:                         | CLUSIVELY FOR CHARITABLE, ED      |                    |
| THAT QU                   | JALIFY AS EXEMPT ORGANIZATION  | IS UNDER THE INT           | ERNAL REVENUE CODE.               |                    |
| A. TO PRO                 | OMOTE AND FOSTER THE ELIMINA   | TION OF PREVENT            | ABLE DEATHS AND CRIPPLING DIS     | SABILITIES         |
| AMON                      | G ECONOMICALLY DISADVANTAG   | ED YOUTH IN THE            | CARIBBEAN AND LATIN AMERICA       |                    |
| B, TO PRO                 | OMOTE AND ENCOURAGE LIFE SAV   | 'ING CARDIAC SUI           | RGERY TO DISADVANTAGED CHIL       | DREN.              |
| C. TO RE                  | LIEVE THE POOR, HEAL THE SICK, A   | AND AID THE DIST           | RESSED AND HELPLESS.              | 7 T T              |
|                           | FATED IN THE BY-LAWS   |                            |                                   | FILED HAR -2 PM 3: |
| Name and Title Address    | LUS M GHINAGI IA / P   | <u>RECTORS</u> Name and Ti | GLORIA E DOMINGUEZ / VP           | 3: <b>5</b> 2      |
|                           | 12314 SW 143RD LANE  | Address:                   | 12314 SW 143RD LANE               |                    |
|                           | MIAMI, FL 33186  |                            | MIAMI, FL 33186                   |                    |
| Name and Title:  Address  |  |                            | itle:                             |                    |
| Name and Address          | Title:   | Address:                   | tle:                              |                    |

| Name and Title: |  | Name and Title:  |   |  |
|-----------------|--|--|---|--|
| Address         |  |  |   |  |
|                 |  |  |   |  |
|                 |  | <del></del>  |   |  |
| Name and Title  | :;   | Name and Title:  |   |  |
| Address         |  | Address:   |   |  |
|                 |  |  | <del> </del>  |  |
|                 |  |  |   |  |
|                 |  |  |   |  |
| ARTICLE VI      | REGISTERED AGENT Florida street address (P.O. Box NOT a                              | occantable) of the registered agent is:  |   |  |
|                 | AYUDA CENTER   | receptable) of the registered agent is.  |   |  |
| Name: Address:  | 8230 CORAL WAY   |  | 17<br>FAL   |  |
|                 | MIAMI, FL 33155  | <del></del>  | FILED<br>17 MAR -2 PM 3: 52<br>SECRETARY OF STATE<br>ALLAHASSEE, FLORID |  |
|                 |  |  | FILEI<br>ASSEE  |  |
|                 | INCORPORATOR   |  |   |  |
| The name and    | address of the Incorporator is:  |  | S I S   |  |
| Name:           | LUIS M GHINAGLIA   | <u> </u>   | S S S S S S S S S S S S S S S S S S S                                   |  |
| Address:        | 12314 SW 143RD LA  | Þ  |   |  |
|                 | MIAMI, FL 33186  |  |   |  |
|                 | EFFECTIVE DATE:  |  |   |  |
|                 | if other than the date of filing: date is listed, the date must be specifi           | . (OPTIONAL) c and cannot be more than five days prio  | or or 90 days after the filing.)  |  |
|                 | te inserted in this block does not meet the ective date on the Department of State's | e applicable statutory filing requirements, t records.   | this date will not be listed as the                                     |  |
|                 |  | vice of process for the above stated corpore<br>ant as registered agent and agree to act in th | his capacity  |  |
|                 | Required Signature of Register   | ered Agent   | 2/20/12<br>Date   |  |
|                 | cument and affirm that the facts stated i  | h <b>d</b> rein are true. I am aware that any false i  | nformation submitted in a document                                      |  |
| to the Departm  | ent of State constitutes a third degree fel  | thy as profided for in s.817.155, F.S.   | 1 /   |  |
|                 | Required Signature of fi   | tcorporation 2   | 2/20/17<br>Date   |  |
|                 | ,  |  |   |  |