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15 MAY -2 AN II: 17 SECRETART OF STATE TALLAHASSEE FLORID

J. HARRIS

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Baxter & Woodman, Inc.	
	ion - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good sabove referenced foreign corporation to transact but	Standing" and check are submitted to register the
Please return all correspondence concerning this ma John V. Ambrose	tter to the following:
Name	of Person
Baxter & Woodman, Inc.	
Firm/C 8678 Ridgefield Road	ompany
Ac	ldress
Crystal Lake, IL 60012	
City/Sta	e and Zip code
jambrose@baxterwoodman.com	
E-mail address: (to be us	ed for future annual report notification)
For further information concerning this matter, plea	se call:
John V. Ambrose 815	444-3274
Name of Person Area C	Ode Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy □ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp."))," "CC	MPANY," "CORPORATION	,
(If name unavail	able in Florida, enter alternate corporate name	e adopte	ed for the purpose of transacting	g business in Florida)
Illinois		362-	362-84-5242	
	ry under the law of which it is incorporated) 1975 5	·	(FEI number, if applicable)	
	e of incorporation)	•	(Date of duration, if other than perpetual)	
8678 Ridgefield	(Date first transacted business (SEE SECTIONS 607.1501 & 607.1 Road, Crystal Lake, IL 60012	1502, F	.S., to determine penalty liability	ty)
8678 Ridgefield	(SEE SECTIONS 607.1501 & 607.1 Road, Crystal Lake, IL 60012	1502, F	.S., to determine penalty liabilitice address)	
8678 Ridgefield	(SEE SECTIONS 607.1501 & 607.1 Road, Crystal Lake, IL 60012	1502, F	.S., to determine penalty liability	SECR TALL
8678 Ridgefield	(SEE SECTIONS 607.1501 & 607.1 Road, Crystal Lake, IL 60012	ipal off	.S., to determine penalty liabilities address)	SE SE
8678 Ridgefield	(SEE SECTIONS 607.1501 & 607.1 Road, Crystal Lake, IL 60012 (Princ	ipal off	.S., to determine penalty liabilities address)	SECRETARY FALLSHASS
8678 Ridgefield	(SEE SECTIONS 607.1501 & 607.1501	ipal off	.S., to determine penalty liabilities address)	SECRETARY FALLSHASS
8678 Ridgefield Name and stree	(SEE SECTIONS 607.1501 & 607.1801	ipal off	.S., to determine penalty liabilities address)	SECRETALLAHA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

DIRECTORS John V. Ambrose	
7300 Brae Court, Gurnee, IL 60031	
dress:	
Louis D. Haussmann e Chairman:	
104 S. Oak Street, Crystal Lake, IL 60014 dress:	
Derek J. Wold	
ector:	
lress:	
Deborah Finn	
8700 Shade Tree Circle, Lakewood, IL 60014	
OFFICERS John V. Ambrose 7300 Brae Court, Gurnee, IL 60031 tress:	
Louis D. Haussmann Derek J. Wold	T., -
104 S. Oak Street, Crystal Lake, IL 60014 ress:	
12809 Wexford Drive, Plainfield, IL 60585	SVH SVAT
Deborah Finn (also a Vice President) etary:	
8700 Shade Tree Circle, Lakewood, IL 60014	
Christopher T. Sosnowski (also a Vice President and Director)	
4216 Belson Lane, Crystal Lake, IL 60014	
TE: If necessary, you may attach an addendum to the application listing additional	officers and/or directors.
Signature of Director or Officer officer or director signing this document (and who is listed in number 11 above) af true and that he or she is aware that false information submitted in a document to the	

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

John V. Ambrose

File Number

5077-883-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

BAXTER & WOODMAN, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 20, 1975, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 22ND day of MARCH A.D. 2016.

Authentication #: 1608201080 verifiable until 03/22/2017

Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE