## Division of Corporations

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To:

Division of Corporations

Fax Number

: (850) 617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number: FCA000000023 : (850)205-8842 : (850)878-5368 Phone Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## REGISTERED AGENT CHANGE C.A. MUER CORPORATION

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$35.00 |

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## **COVER LETTER**

| TO:    | Amendment Section Division of Corporations               |                                           |  |
|--------|----------------------------------------------------------|-------------------------------------------|--|
| SUBJ   | JECT:                                                    |                                           |  |
|        | Name of Corpo                                            | ration                                    |  |
| DOC    | CUMENT NUMBER:                                           |                                           |  |
| The e  | enclosed Statement of Change of Registered Office/Ag     | gent and fee are submitted for filing.    |  |
|        | se return all correspondence concerning this matter to   |                                           |  |
|        |                                                          |                                           |  |
|        | Name of Contact                                          | Person                                    |  |
|        | Firm/Compa                                               | any                                       |  |
|        | Address                                                  |                                           |  |
|        | City/State and Zip Code                                  |                                           |  |
|        | E-mail address: (to be used for futur                    | e annual report notification)             |  |
| For fu | further information concerning this matter, please call: |                                           |  |
|        | Name of Contact Person                                   | Area Code & Daytime Telephone Number      |  |
| Enclo  | osed is a \$35.00 check made payable to the Departmen    | at of State.                              |  |
|        | Mailing Address: Amendment Section                       | Street Address:<br>Amendment Section      |  |
|        | Division of Corporations<br>P.O. Box 6327                | Division of Corporations Clifton Building |  |
|        | Tallahassee, FL 32314                                    | 2661 Executive Center Circle              |  |

Tallahassee, FL 32301

CR2E045 (03/12)

4/13/2016 12:30:42 PM From: To: 8506176380( 3/3 )

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                                         | ange is submitted for a corporation org                                                  | 502, 607.1508, or 617.1508, Florida Statutes, this anized under the laws of the State of Michigun stered agent, or both, in the State of Florida.         |  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. The name of                                                           | the corporation: C.A. MUER CORPORA                                                       | TION                                                                                                                                                      |  |
|                                                                          | office address:LOOP SOUTH SUITE 1010 HOUSTON                                             | I, TX 77027                                                                                                                                               |  |
| 3. The mailing a                                                         | address (if different):                                                                  |                                                                                                                                                           |  |
| 4. Date of incorp                                                        | poration/qualification: 6/11/1973                                                        | Document number: 830239                                                                                                                                   |  |
|                                                                          | d street address of the current registered<br>rtment of State: (If resigned, enter resig | d agent and registered office on file with the med)                                                                                                       |  |
|                                                                          | NRAI SERVICES, INC                                                                       | to the                                                                                                                                                    |  |
|                                                                          | 1200 South Pine Island Road Plantation                                                   | n, FL 33324                                                                                                                                               |  |
|                                                                          |                                                                                          |                                                                                                                                                           |  |
| 6. The name and (if changed):                                            | d street ackiress of the new registered ag                                               | gent (if changed) and /or registered office 7.5                                                                                                           |  |
|                                                                          | C T Corporation System                                                                   | Dr.                                                                                                                                                       |  |
|                                                                          | c/o C T Corporation System, 1200 South Pine Island Road                                  |                                                                                                                                                           |  |
|                                                                          |                                                                                          | OT acceptable                                                                                                                                             |  |
|                                                                          | Plantation, Florida 33324                                                                |                                                                                                                                                           |  |
| The street address changed will                                          | ess of its registered office and the stree<br>be identical.                              | et address of the business office of its registered agent,                                                                                                |  |
| Such change was authorized by the                                        | as authorized by resolution duly adopt<br>ne board, or the corporation has been i        | ed by its board of directors or by an officer so notified in writing of the change.                                                                       |  |
|                                                                          | leee heler                                                                               | Melissa Nolan Vice President                                                                                                                              |  |
| I hereby accept<br>I further agree<br>performance of<br>agent. Or, if th | my duties, and I am familiar with and                                                    | atutes relative to the proper and complete<br>I accept the obligation of my position as registered<br>Eflect a change in the registered office address, I |  |
| By: C 7 Cor                                                              | poration System                                                                          | 03/28/2016                                                                                                                                                |  |
| Sig                                                                      | nadre of Registered Agent                                                                | Date                                                                                                                                                      |  |
| Ange                                                                     | half of an entity:<br>I <b>Shearer</b>                                                   |                                                                                                                                                           |  |
|                                                                          | nt Secretary<br>yped or Printed Name                                                     |                                                                                                                                                           |  |

\* \* \* FILING FEE: \$35.00 \* \* \*