

**Electronic Articles of Incorporation
For**

N16000002028
FILED
February 24, 2016
Sec. Of State
mdickey

6 LIGHTS IN THE DESERT, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

6 LIGHTS IN THE DESERT, CORP

Article II

The principal place of business address:

1103 NORTH OAKRIDGE CIRCLE
LANTANA, FL. 33462

The mailing address of the corporation is:

P. O. 3841
LANTANA, FL. 33462

Article III

The specific purpose for which this corporation is organized is:

TO CONSULT AND PROVIDE FUNDRAISING OPPORTUNITIES FOR
RELATED NON PROFITS, LOCALLY, AND NATIONWIDE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD DELISE
6250 FICUS LANE
LAKE WORTH, FL. 33462

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD DELISE

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Article VI

The name and address of the incorporator is:

TED GEIGER
P. O. BOX 7583

WEST PALM BEACH, FL 33462

Electronic Signature of Incorporator: TED GEIGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
STEVEN MARA
1103 NORTH OAKRIDGE CIRCLE
LANTANA, FL. 33462

Title: TRES
JAMES MARA
346 CONCORD STREET
ORADELL, NJ. 07649

Title: VP
KEVIN HATUM
10827 MADISON DRIVE
BOYNTON BEACH, FL. 33437

Article VIII

The effective date for this corporation shall be:

02/25/2016