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SECRUTARY OF STATE SECRUTARY OF STATE DIVISION OF CERPOPATIONS

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C LEWIS

AMENDMENTS TO THE ARTICLES OF INCORPORATION OF SAVANNA CLUB HOMEOWNERS' ASSOCIATION, INC.

N05552

The undersigned officers of SAVANNA CLUB HOMEOWNERS' ASSOCIATION, INC. do hereby certify that the following amendments to the Articles of Incorporation of said corporation are a true and correct copy of such amendments. The amendments were adopted pursuant to the provisions of the Articles of Incorporation by the vote of the membership at a special meeting thereof held on January 8, 2016. The amendments were adopted by the members and the number of votes cast for the amendments were sufficient for approval. The amendments are attached hereto as Exhibit "A".

| "A". | |
|--|--|
| | |
| WITNESS my signature hereto this 19 day of | aua, 2016, at St. Lucie County, Florida. |
| (| A A MANNA OL LIB HOMEOWINEDOL |
| Λ | SAVANNA CLUB HOMEOWNERS' -ASSOCI <u>ATION, INC.</u> |
| | According to |
| - Map Water | By: Word |
| Witness | Dennis Sutton, President |
| Larah 11 lattins | TA SIGN |
| (PRINT NAME) | O O O O O O O O O O O O O O O O O O O |
| B A. A. I. | Alast 16 B |
| Minda Silfart | Charlotte Staruch, Secretary |
| Witness | Charlotte Staydon, Secretary |
| brenda Dehaut | |
| (PRINT NAME) | |
| | |
| STATE OF FLORIDA: | |
| COUNTY OF ST. LUCIE: | _ 1 _ |
| The foregoing instrument was acknowled | dged before me this 14 day of house 12016, |
| by Dennis Sutton and Charlotte Staruch, as P | resident and Secretary, respectively, of Savanna |
| | orida not-for-profit corporation, on behalf of the |
| corporation. They are personally | known to me, or have produced on and did take an oath. |
| as identification | on and take an oam. |
| Carre | Campbell Sel Assenting |
| Lawrence Company Company | 2 |
| MY COMMISSION # FF015385 | |
| EXPIRES September 02, 2019 Notary Public 1607) 308-0163 Produktorary Service som | c, State of Florida at Large |

Exhibit "A"

AMENDMENTS TO THE ARTICLES OF INCORPORATION OF SAVANNA CLUB HOMEOWNERS' ASSOCIATION, INC.

(Additions shown by "underlining", deletions shown by "strikeout")

10. BOARD OF DIRECTORS

10.1 The affairs of the Association will be managed by a Board consisting of not less than three (3) nor more than five (5) Directors. After the Developer elects to divest itself of control of the Association, Directors must be members of the Association or homeowners lessees who have a long term (five (5) years or greater) lease agreement with the Developer for a Lot.

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VISION OF CORPORATION