

**Electronic Articles of Incorporation
For**

N15000007876
FILED
August 12, 2015
Sec. Of State
mdickey

ALBANIAN-AMERICAN COMMUNITY-BESA OF SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALBANIAN-AMERICAN COMMUNITY-BESA OF SOUTH FLORIDA INC

Article II

The principal place of business address:

12788 W FOREST HILL BLVD
2005
WELLINGTON, FL. 33414

The mailing address of the corporation is:

12788 W FOREST HILL BLVD
2005
WELLINGTON, FL. 33414

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS EXCLUSIVELY ESTABLISHED TO CARRY OUT
CHARITABLE AND EDUCATIONAL ACTIVITIES AS PROVIDED UNDER
501(C)(3) OF THE INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN P SPILLANE
12788 W FOREST HILL BLVD
2005
WELLINGTON, FL. 33414

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN P SPILLANE

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Article VI

The name and address of the incorporator is:

BESNIK REXHEPI
1456 COLD SPRINGS CT

WELLINGTON, FL 33414

Electronic Signature of Incorporator: BESNIK REXHEPI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BESNIK REXHEPI
1456 COLD SPRINGS CT
WELLINGTON, FL. 33414

Article VIII

The effective date for this corporation shall be:

08/10/2015